

DESIGN OF

ART CENTRE IN NITIPRAYAN, YOGYAKARTA

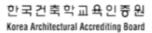
With Regionalism Approach



Name Muhammad Ahnaf Mumtaza 17512055



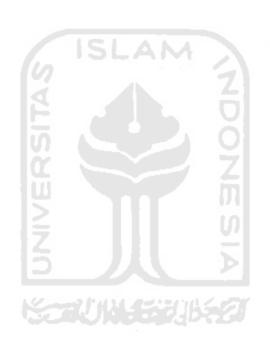






CANBERRA ACCORD





FINAL ARCHITECTURAL DESIGN STUDIO

DESIGN OF ART CENTER IN NITIPRAYAN, YOGYAKARTA WITH REGIONALISM APPROACH



Prof. Noor Cholis Idham, ST., M. Arch., Ph. D

Putu Ayu Pramanasari Agustiananda, S.T., MA., Dr-Ing

DEPARTMENT OF ARCHITECTURE FACULTY OF CIVIL ENGINEERING AND PLANNING UNIVERSITAS ISLAM INDONESIA

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Final Architectural Design Studio Entitled:

DESIGN OF ART CENTER IN NITIPRAYAN, YOGYAKARTA WITH REGIONALISM APPROACH

Student's Full Name : Muhammad Ahnaf Mumtaza

Student's Identification Number : 17512055

Has been evaluated and agreed on : Yogyakarta , July 16 2021

Supervisor

-/

Yulianto Purwono Prihatmaji, ST. MT., Dr. IAI

Prof. Noor Cholis Idham, ST., M. Arch., Ph. J

Jury

Putu Ayu Pramanasari Agustiananda, S.T., MA., Dr-Ing

Jury

Acknowledge by:

Head of Architecture Undergraduate Program

Yulianto Purwono Prihatmaji, ST. MT., Dr. Al-

SUPERVISOR'S NOTES

The following is an assessment of Final Architectural Design Studio:

Students Full Name : Muhammad Ahnaf Mumtaza

Students Identification Number : 17512055

Final Architectural Design Studio entitled

DESIGN OF ART CENTER IN NITIPRAYAN, YOGYAKARTA WITH REGIONALISM APPROACH

Quality of Final Architectural Design Studio Book : *average* *good) *excellent)

So that,

*recommended) *not recommended)

To be a references for Flnal Architectural Design Studio

Yogyakarta, July 3rd 2021

Supervisor,

Dr. Yulianto P Prihatmaji, IPM, IAI.

STATEMENT OF AUTHENTICITY

I declare that all parts of this work are my own work, except for the works which are referred to as references and that there is no assistance from other parties in whole or in part in the process of making it.



Yogyakarta, 28 July 2021

Muhammad Ahnaf Mumtaza

FOREWORD

Bismillahirrahmanirrahim,

praise and gratitude to Allah SWT who has bestowed His grace and guidance, so that the author can complete the Final Project with the title "Design of Art Center In Nitiprayan, Yogyakarta With Regionalism Approach" in order to fulfill the requirements to get an undergraduate degree in the UII architecture department.

The author realizes that the preparation of this final project could not be separated from the help and encouragement from a lot of people.

On this occasion the author would like to thank to:

- 1. My Parents, Mr. Muh. Agus Mazied and Mrs. Sri Hayati for the support and prayers.
- 2. Dr. Yulianto P. Prihatmaji, IPM, IAI as my supervisor.
- 3. My brother, Muh. Rayhan Fakhruddin and his wife Mutiara Dewi for the support.
- 4. My grandfather, Alm. Soetisno Saleh, who gave prayers and support.

 Thank God he had heard the news of my graduation, but a few days after that, my Grandfather died of Covid, may be placed in Jannah, aamiin. InsyaAllah.
- 5. My special friend and my female cousin, Mutiara Naufal and Amira Hanifa, who always support me.
- 6. My best friend, Naro, Cece, Vio, Refly, Daniel, Cay, Icak, Arig, Rayan, Izas, and Tomi who always give support.
- 7. And lastly, UII architecture friends (2017) for all the memories.

Finally, I hope this final project will be useful for science and society. Aamiin

Yogyakarta, 28 July 2021

Muhammad Ahnaf Mumtaza

LIST OF CONTENT	
C O V E R	
A B S T R A C T	
LIST OF CONTENT	
CHAPTER 1 - INTRODUCTION	
DESIGN BACKGROUND 1.1	
Ong Gallery 1.1.1 PROBLEM STATEMENT 1.2 DESIGN METHODS 1.3 DESIGN MINDMAP 1.4 ORIGINALITY AND NOVELTY 1.5	
CHAPTER 2 - DESIGN PROBLEM STUDY	
SITE CONTEXT STUDY 2.1	
Existing Conditions 2.1.1 CLIENT AND USERS 2.2 BUILDING TYPOLOGY STUDY 2.3 DESIGN APPROACH STUDY 2.4 PRECEDENT STUDY 2.5 PROBLEM MAPPING 2.6	SLAN
CHAPTER 3 - DESIGN RESULT AND PROOF	
SITE CONTEXT EXPLORATION 3.1 The Building Mass Concept 3.1.1 The Visual Appearance Concept 3.1.2 THE REGIONALISM 3.1.3 The Functional Concept 3.1.4 The Application Recycled Material Concept 3.1.5 APPROACH EXPLORATION 3.2 TYPOLOGY EXPLORATION 3.3 DESIGN ALTERNATIVE 3.4	J. Marie
CHAPTER 4 - DESIGN RESULT DESCRIPTION	
SITEPLAN 4.1 BUILDING MASS 4.2 Floor Plan Schematic 4.2.1 Building Mass Schematic 4.2.2 Surface Building Schematic 4.2.3	
The Application Recycle and Local Materials 4.2.4 The Local Characters of Ong Gallery 4.2.5 Siteplan That Brings Valuable Culture 4.2.6 Emergency Way Schematic 4.2.7 A Place For Selling Food 4.2.8 Rain Water Treatment Schematic 4.2.9 The Bridge Schematic 4.2.10 BUILDING INTERIOR 4.3 STRUCTURAL SYSTEM 4.4 UTILITY SYSTEM 4.5	

LIST OF FIGURE

FIGURE 1.1 ONG GALLERY PHOTO

FIGURE 1.2 PHOTOS OF SURROUNDING CONDITION

FIGURE 1.3 SKETCH OF PROBLEM IN NITIPRAYAN BY AHNAF

FIGURE 2.1 MAPS OF ONG GALLERY

FIGURE 2.1 3D MODEL OF ONG GALLERY

FIGURE 2.2 REGIONALISM OF JOGLO

FIGURE 2.3 THE PRELIMANARY OF NEW GALLERY BY AHNAF

FIGURE 3.1 THE CONCEPT OF THE ART CENTER BY AHNAF

FIGURE 3.2 ALTERNATIVE 1

FIGURE 3.3 ALTERNATIVE 2

FIGURE 3.4 ALTERNATIVE 3

FIGURE 3.5 THE VELUX RESULT

FIGURE 4.1 THE MAGNET BRIDGE CONCEPT BY AHNAF



LIST OF TABLE

TABLE 2.2 THE CLIENT AND USER

TABLE 2.3
THE VARIABLE AND APPLICATION CONCEPT

TABLE 3.1
THE CONCEPT OF ART CENTRE

TABLE 3.2 THE APPLICATION OF LOCAL MATERIALS

TABLE 3.3 THE OPEN PUBLIC AREA



A B S T R A C T

Yogyakarta is included as one of the destination areas travel and has developed a lot of potential tours it has, among others: the beauty of the panorama nature, flora, fauna, historical heritage and art typical Yogyakarta culture. Nitiprayan is wrong a village in Bantul, Yogyakarta which has potential big in terms of art, but has limited land.

With the increasing number of tourist visits in Yogya and the number of artists made the backdrop he designed This Art Center so as to provide services as well as the provision of arts and crafts items, too maximize land use. This Art Center too accommodating local works of art and work can also be marketed to tourists.

Regionalism as a development of modern architecture which has great attention to regional characteristics. Nitiprayan area is also an area of art and has its own magnet because it is located in the area the village of the arts. With the construction of this art center it is expected able to support the maintenance of artwork as well accommodating both Yogya and the artists.

keyword: art centre, regionalism, village

CHAPTER I

INTRODUCTION



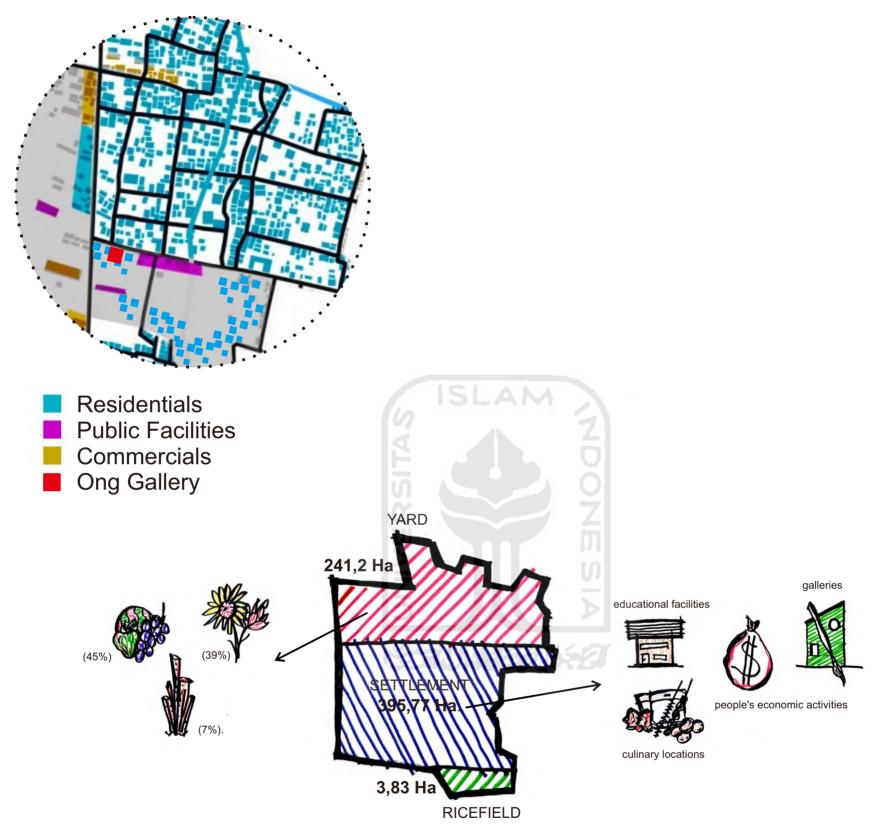


DESIGN BACKGROUND 1.1

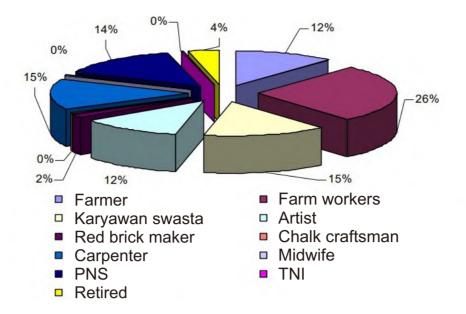
Kasihan sub-district based on its natural resource characteristics and geographical location is included in the Urban Agglomeration Area. This area is basically an agricultural area that has developed into the Yogyakarta Urban Area. The Mid-Term Development Plan of Bantul Regency categorizes Kasihan District as a suburban area whose development strategy is in the form of arrangement and development of the area according to or in line with the development of the City of Yogyakarta while maintaining the function of irrigated rice fields on the outer side of the suburban area.

One of the areas included in the rurban area is the Nitiprayan area. This area is physiographically located on the outskirts of Yogyakarta City (Yogyakarta Urban Area), and Administratively, it is included in Ngestiharjo Village, Kasihan District, Bantul Regency, DIY. Nitiprayan is also included in the Yogyakarta Urban Area (KPY). Implications of widening The problems of the City of Yogyakarta to this village can be seen in many aspects such as the social nature that tends to lead to individualism, the spatial physical appearance that continues to be densely populated, the problem of garbage and busy traffic, and others. This situation is getting more and more worrying with the impression of a lack of government attention. Nitiprayan as the border area of Yogyakarta is far from the capital city of Bantul Regency, so its development is not well managed. This requires direction and strategy to design and oversee the development of the region so as not to be affected by the implications of the city's character and maintain its superior character.

The characteristics of people's lives are still colored by typical rural life. It looks of strong social ties between citizens. Values of hospitality, mutual cooperation, and brotherhood is still applied in the daily life of its people. Most of the the residents also still adhere to the traditions left by their elders, even though there are some are lost with the influence of city life which is not too far away from their area of residence. Traditions that they still often carry out, for example Suran (ceremonies/rituals performed on the first night of one sura) and Nyadran (commonly called 'apem-an'), done when ruwatan before entering the month of Ramadan). While the current tradition has rarely been carried out, for example holding a Kenduri.



Along with the development and spatial pressure of Yogyakarta City, in the last decade The development of new houses that are formed and converting rice fields is quite fast. There is a lot of empty land that is not clear what it is used for, despite its size relatively narrow. Some are green filled with trees, or just dry land, but most of it is settlements (non-productive). Apart from the distribution of these vacant lands, the There are still green open spaces in the cemetery complex. Around people's houses still roaming animals such as dogs, poultry, and so on. If not cleaned, The feces of these animals can cause disease. Circulation access is still not optimal, so it must be maximized and also increase the mass of building by utilizing the existing land.



Although the Nitiprayan area is geographically relatively close to urban areas, the population of this village which is engaged in the agricultural sector is quite a lot, it's 79 people and 182 people status as farm laborers. Meanwhile, residents who work as there are 95 civil servants, 3 TNI employees, and 98 private employees. Besides as employees, there are quite many residents who are self-employed/self-employed,



There are no inns or hotels in Nitiprayan yet, because on weekdays there are rarely any visiting tourists. But if needed, for example at a big event like Kenduri every September, tourists can take advantage of rented houses or rooms in people's homes to stay (home stay). The rice fields that spread out have beautiful scenery and potential as a tourist attraction. Most tourist facilities is for special interests namely cultural arts. Some of these facilities are in the form of galleries art.



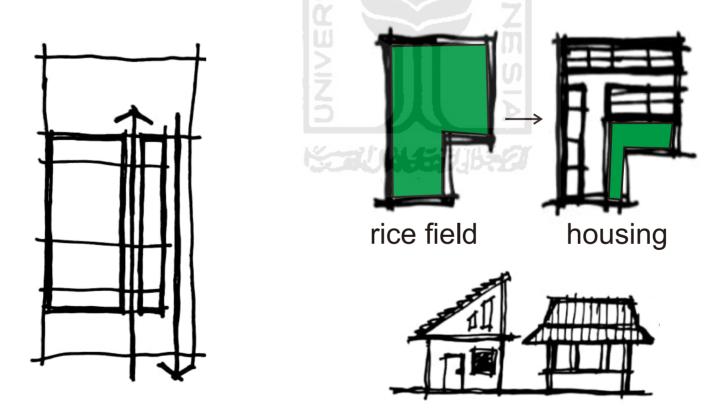
1.1.1 Ong Gallery
FIGURE 1.1
ONG GALLERY PHOTO

Ong Gallery, a multipurpose gallery that is used for the whole society regardless of age. All artistic activities are carried out in the ong gallery without any permission, because mr.ong want gallery users also feel like they own the gallery. So that the community will take care the gallery without commanded

CULTURAL IDENTITY



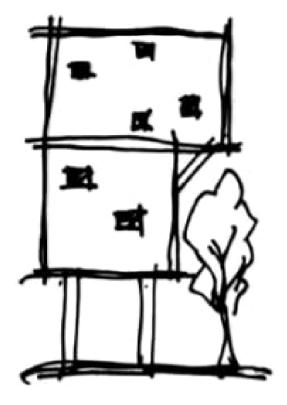
The land that starts to shrink due to housing construction and newcomers from outside the city who want to live in Nitiprayan



There are only a few traditional houses and the conditions tend to be poorly maintained and potentially switch to a modern style. Almost all of the new houses are no longer in use traditional architectural or specific characteristics.

LIMITED LAND

No public space Green area start decreasing



There is no open space available to be used for the benefit of the local public, either for recreation, children's play, or others. Even if there is, it still seems less orderly good and there are no amenities.



The second problem is the pile of community waste that is left unchecked



The characteristics of community life are still characterized by typical rural life. This can be seen from the strong social ties between residents. The values of hospitality, mutual cooperation and brotherhood are still applied in the daily life of the people. Most of the population also still adhere to the traditions left by their elders, although some are lost with the influences of city life which are not too far from the area where they live.

-Suran (Malam satu sura)

-Nyadran (biasa disebut 'apem-an', before Bulan Ramadhan).

-Kenduri

Bantul and areas bordering the Indian Ocean are declared prone to earthquakes and tsunamis. This is because it is directly adjacent to the Indian Ocean which is the closest area to the subduction zone of the Australian and Eurasian plates. The earthquake on 27 May 2006 confirmed the predicate of Bantul Regency as an area that is categorized as an earthquake prone area. Some buildings have not used the proper structures to resist earthquakes



The Condition Around The Gallery











Mr. Ong: "Now many new comers build the buildings like fortresses, unfriendly to their surroundings"

ISLAM

Ibu Penjaga Warung: "The garbage in this village has been trying to sort it out, but only partially. It is still unprocessed (not recycled yet)"

Penjaga Angkringan: "Yes, most of the stalls are not hygienic yet, so only local people that coming or buy"

FIGURE 1.2 PHOTOS OF SURROUNDING CONDITION

The socio-cultural and economic conditions of the Nitiprayan community have provided potential as follows:

- a. High willingness and ability of the community in developing the area
- b. Attitudes and activities of mutual cooperation are one of the basic characteristics of society that are still maintained
- c. The customs and local wisdom are still upheld by most people
- d. Various community groups / activities have been formed
- e. The Nitiprayan area has been known as "kampoeng Seni" by the wider community, even foreign tourists
- f. The large number of people of productive age are engaged in arts and culture
- g. The real sector of the people's economy has developed.

Socio-cultural and economic problems in Nitiprayan include:

- a. Various community organizations, including arts and cultural groups, have not been utilized optimally by members of the public
- b. The institutional management of the existing groups is not yet organized professionally
- c. Lack of formal guidance for the younger generation in developing cultural arts local and increase the creation and innovation of economic productivity
- d. The nature of society that waits for each other and requires real comparisons with success Other region
- e. Various productive endeavors, both in the real economy and arts and culture sectors, are still in character individually and not yet systematically packaged in its management
- f. Various potentials have not been promoted effectively and are still personal
- g. The poverty rate is still relatively high and the level of education is also relatively large

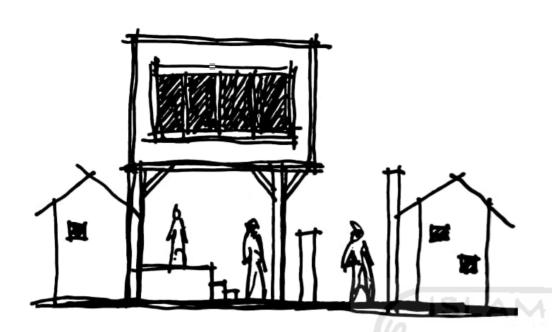
Some potential in spatial aspects and settlements in Nitiprayan, namely:

- 1. Occupying a fairly representative area as a rural area with an area of about 640.8 hectares and existing assets such as craft galleries such as painting galleries, sculptures; home eat.
- 2. Has homogeneity of supporting physical characteristics, namely supported settlements various other functions, such as agricultural land, people's economic activities, culinary locations, galleries art, and more.
- 3. Located on the main route of tourism as a regional mainstay, namely from the city of Yogyakarta to other areas in Bantul Regency and vice versa.
- 4. Easy to reach transportation access with adequate facilities.
- 5. Still has scattered open areas, both yards and land agriculture and bero. This land can be used as a recharge and conservation area greening and can be optimized for public facilities, such as village parks, people's markets, or others. Based on the survey, the yards are now planted with many fruit plants (45%), flowers (39%), perennials (3%), and others (4%). For the yard become a great potential for utilization for productive business. Public space development has the potential to be implemented immediately, because most of this land belongs to the village treasury, so that the land acquisition is easier.
- 6. Has rural natural potential which is still possible to be maintained and improved, such as rice fields with all its activities, livestock cages, fisheries, the beauty of the environment at several points, the existence of rivers, and others.
- 7. Has facilities that have the potential to be used as a distinctive or superior aspect of the area, such as a gallery art and cheap culinary stalls and a varied menu.
- 8. All community settlements are built on legal land. This gives the opportunity is easier if policies / agreements will be implemented in terms of structuring aspects settlement, both qualitative and quantitative.

Some of the problems or deficiencies that exist in this area are in the spatial aspect and settlements can be described as follows:

- 1. The condition is starting to break down, especially on Jalan Madumurti which is an access road enter this area from Jalan Raya Bugisan. This condition has not been added to the lack road-friendly because there are too many 'speed bumps' in a densely populated street.
- 2. The mode of public transportation to Nitiprayan relies on city buses that only pass Jalan Bugisan and South Ring Road. Most of the population uses private vehicles for everyday mobility. The implication is that there is an increase in the use of vehicles, apart from overcrowding, air pollution is also a cause for concern.
- 3. A lot of agricultural land or paddy fields have been converted to non-agricultural functions, especially for housing development.
- 4. There is no open space available to be used for the benefit of the local public, either for recreation, children's play, or others. Even if there is, it still seems less orderly good and there are no amenities.
- 5. There is no settlement character that characterizes the uniqueness, let alone in terms of art and culture. There are only a few traditional houses and the conditions tend to be poorly maintained and potentially switch to a modern style. Almost all of the new houses are no longer in use traditional architectural or specific characteristics.
- 6. The condition of the food stalls is less attractive and their health is not well maintained. The environment of the shop looks shabby and has not been anticipated against the pollution vehicles make lack of attractiveness, so that the reach of consumers on average is still local.

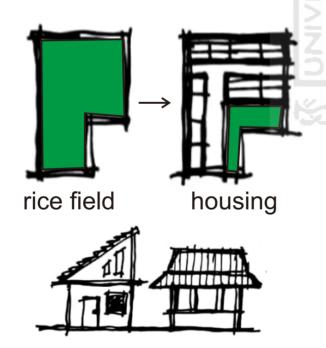
PROBLEM

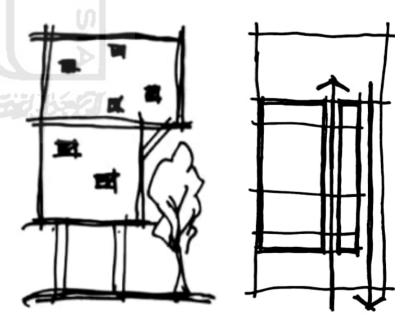




The land that starts to shrink due to housing construction and newcomers from outside the city who want to live in Nitiprayan

The second problem is the pile of community waste that is left unchecked





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NILAI ISSUE VARIABLE

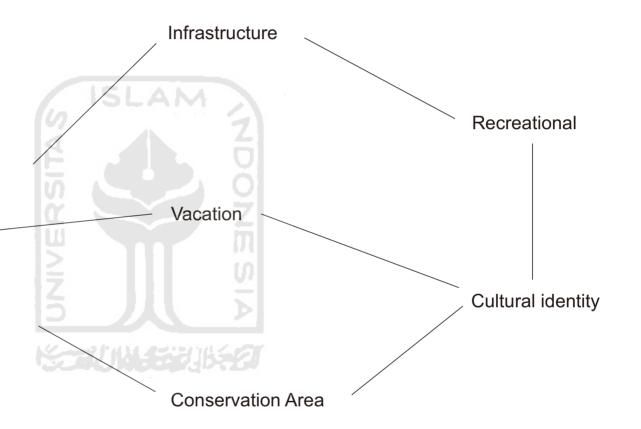
NON ARCHITECTURAL ISSUES

Nitiprayan Issues:

- -The art village of jogja and the high activity of farming and trading.
 -Various arts and cultural activities.

District Issues:

- -Limited land and high urbanization.
 -Trash is a complex problem in that district.



PROBLEM FORMULATION 1.2

ORMULATION

Permasalahan umum

Designing an art center in the village area with regionalism architecture design approach and Yogyakarta regionalism. Able to accommodate the daily activities of the local villagers.

Creating with an architectural approach to regionalism as a form of cultural preservation identity.

Permasa a lahan

lk h u s u s

How to design a hostel / inn built for the residence of artists and also to be used as a workshop / study place

How to apply the guideline as a determination facilities and materials in the design of the art center.

How to design a layout to minimize time and distance of displacement and grouping to the demolition zone, artists, buyers and visitors P U R P O S E

Tujuan permasalahan umum

Designing an art center with a concept regionalism approach as a form of identity cultural preservation and maximization of the narrow land

Tujuan permasalahan khusus

Designing an art center as well as a place to stay who is able to support buying and selling activities as well accommodate the needs of artists and local residents

How to design a layout to minimize time and distance of displacement and grouping in the zone of demolition, lodging, buyers and visitors.

How to design building shapes and envelopes art center that is able to meet lighting and passive ventilation, but does not affect the quality of art goods.

S a s a r a n

To know how to form comfort art center which is innovative and conforms to standards and the character of the local community.

Realizing the quality of regionalism at the art center with the functions and tourism activities.

Presenting architectural aesthetics at the art center

DESIGN METHOD 1.3

Narrative Design

Narrative Design is an approach used to make building users feel directly involved with the atmosphere of the building. The narrative-forming aspect itself consists of the plot and the feelings of the user, two of which are highlighted in this design object.

Linking / Hubungan

Connecting environment and identity. Through narration, stories, events and memory, one can feel the connection to the environment that forms an identity.

Framing / Pembingkaian

Framing is an attempt by narrative architecture to manipulate perceptions a subject with a frame, a person will be brought into perspective certain, through a predetermined route, and are attracted to that particular element increments designed by an architect.

Room Programing Infrastructure NON ARCHITECTURAL ISSUES **Functional** Recreational Nitiprayan Issues: -The art village of jogja and the high activity Vacation of farming and trading. Visual Setting -Various arts and cultural activities. Cultural identity District Issues: -Limited land and high urbanization. Visual Appearence -Trash is a complex problem in that district. Conservation Area **Room Dimension**

VALUE

VARIABLE

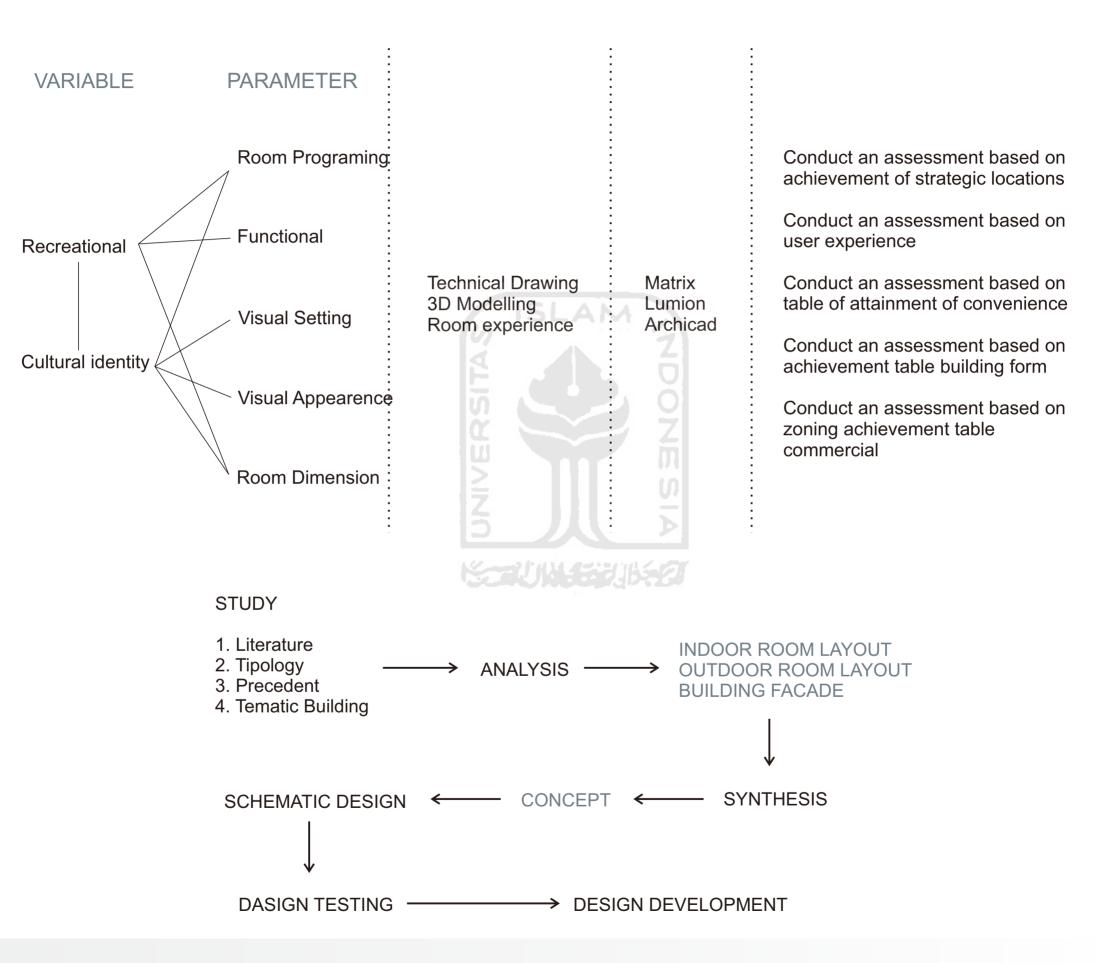
PARAMETER

ISSUE

ANALYSIS

District Context Study 1. Nitiprayan as a design location 2. Land use 3. Nitiprayan districtn concept **Primer Data** Nitiprayan Art Center 1. Interview 1. Nitiprayan cultural identity 2. Observation 2. Art center user 3. Survey 3. Room needs 4. Room Sizing 5. Room Comfort Secunder Data 1. Jurnal Art Center Recreational Function 2. Book 1. Room criteria 3. Website 2. Room needs 3. Room dimension 4. Room comfort Precedent and Tipology Study 1. Art center thematic with recreational function development

DESIGN TESTING METHODS



ORIGINALITY 1.6



REDESIGN MUSEUM NEGERI SULAWESI UTARA WITH REGIONALISM APPROACH

Eka Oktaviana, Universitas Sam Ratulangi

Similarity: Approach

Difference : Building object



YOUTH CENTER IN MANADO WITH REGIONALISM ARCHITECTURE

Gabriel Mawu Universitas Sam Ratulangi

Similarity: Approach

Difference: Building object



ART CENTER SEMARANG WITH MODERN ARCHITECTURE

Dian Septanto Universitas Pandanaran

Similarity : Building object Difference : Approach

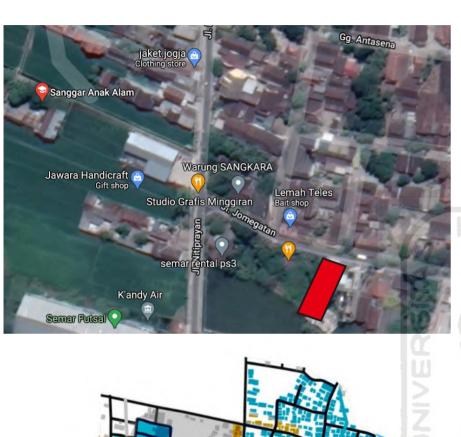
CHAPTER 2

DESIGN PROBLEM STUDY



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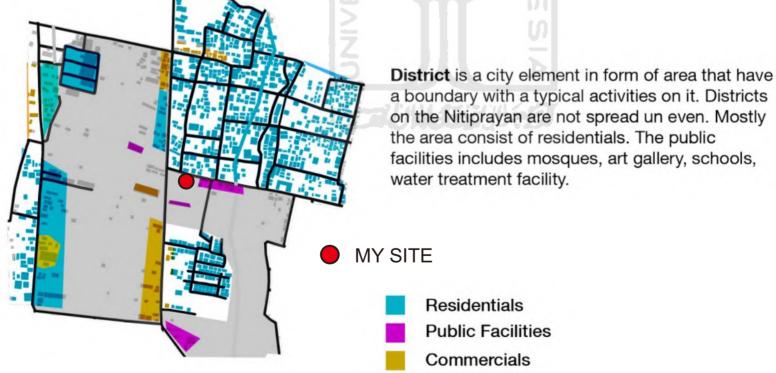
SITE CONTEXT 2.1



141 Jl. Jomegatan Kasihan, Special Region of Yogyakarta KDB (20~% - 50~%)

The height of building max 4 floors (KLB Max = 4 x KDB) building height max 20m

FIGURE 2.1 MAPS OF ONG GALLERY





Ong Gallery, a multipurpose gallery that is used for the whole society regardless of age. All artistic activities are carried out in the ong gallery without any permission, because mr.ong want gallery users also feel like they own the gallery. So that the community will take care the gallery without commanded



Exposing structures and using cheap and environmentally friendly material. But, a little weathering because it's been a long time not treated



Provide access or circulation of a flat road and some small stones to make it easier for parents or old people to visit gallery



Build a gallery by adjusting the conditions of the existing site, with not much remodeling the state of the land



The 2nd floor is used as a multipurpose room for all kinds activities that the community wants, but it's a little neglected because some people fear of the issue of covid 19



There are gardens that are no longer used and are not maintained

There are gardens that are no longer used and are not maintained

Build a gallery by adjusting the conditions of the existing site, with not much remodeling the state of the land

The Condition Around The Gallery











Mr. Ong: "Now many new comers build the buildings like fortresses, unfriendly to their surroundings"

ISLAM

Ibu Penjaga Warung: "The garbage in this village has been trying to sort it out, but only partially. It is still unprocessed (not recycled yet)"

Penjaga Angkringan: "Yes, most of the stalls are not hygienic yet, so only local people that coming or buy"

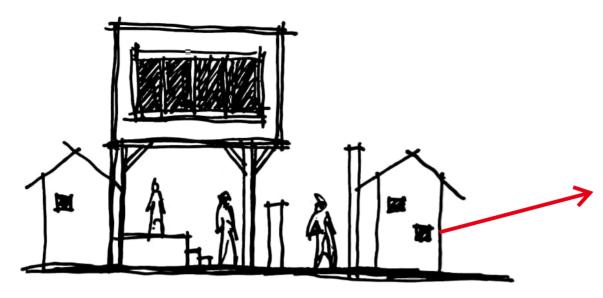
CLIENT AND USERS 2.2

PERSON AND ACTIVITY	SPACE REQUIREMENT
Person: Artist Visitor Trader Manager Activity: Visiting	Parking Lot Lobby
Person: Artist Activity: Making an artworks Preparing workshop Serve and communicating to the visitors	Outlet for selling art and craft item Workshop area Warehouse Display room
Person: Visitor Activity: Buying Visiting exhibition and workshop Enjoying the attraction	Lobby Information area Outlet for selling art and craft item Workshop area Garden Theater

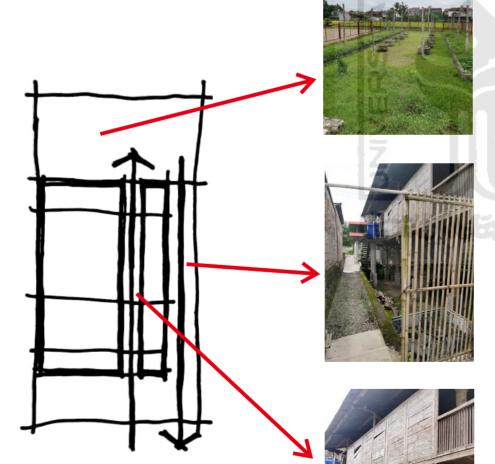
TABLE 2.2 THE CLIENT AND USER

PERSON AND ACTIVITY	SPACE REQUIREMENT
Person: Trader	Outlet craft item Display room Warehouse
Activity: Preparing and selling craft items Serving the buyers Checking the items	ISLAM Z
Person: Manager Acticity: Serve visitors Checking the exhibition Secure the building Manage the administration Manage or organizing the MEE	Manager room Staff room Security room MEE room Warehouse
Other activity: Eating and drinking Praying Recreation Taking the money	Restaurant Café Garden Musholla ATM

BUILDING TYPOLOGY STUDY 2.3



There is no settlement character that characterizes the uniqueness, let alone in terms of art and culture.



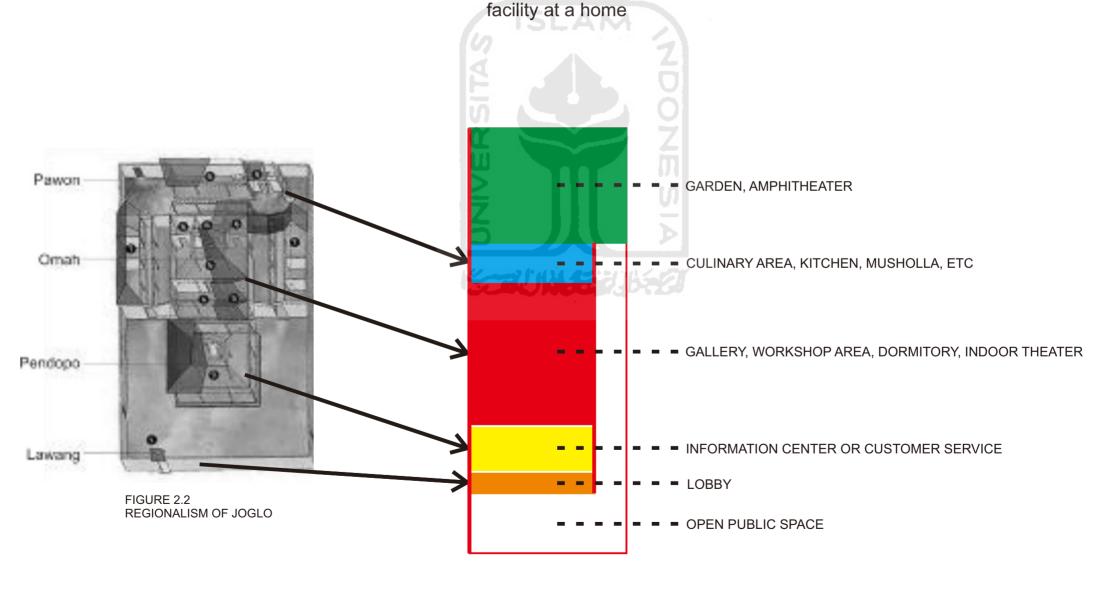
There are grape gardens that are no longer used and are not maintained

Provide access or circulation of a flat road and some small stones to make it easier for parents or old people to visit gallery

Build a gallery by adjusting the conditions of the existing site, with not much remodeling the state of the land

Existing Building GARDEN OUTDOOR THEATRE GAMBAR 2.1 3D MODEL OF ONG GALLERY ISLAM SEMI-INDOOR THEATRE **G FLOOR** PARKING AREA KITCHEN AND TOILET HALL 1St FLOOR

The massing in this art center transforms the floor plan and mass structure of the Joglo, which is a Javanese traditional house. Passage of the room from the Joglo house translated into the design of the museum by looking for the equivalent of its nature and function to parts of the room in the museum. In this building, the laying of the Lawang is transformed into a lobby. Function lawang, namely the gate corresponding to the lobby function, namely as part of the building that was first traversed. Pendopo is transformed into an information center. Function pendopo namely to receive guests, in accordance with information center functions as a place to receive visitors or tourists prior to visiting other sites in the area. The placement of Omah was transformed into the main facility building is a gallery, theatre, and workshop, according to omah's function which is the main building. While Pawon was on The joglo is transformed into a suitably serviced building with a kitchen function as a service



Regionalism in architecture is a movement in that architecture recommends the appearance of the building is the compound product of internationalism with cultural patterns and modern technology with roots, values and nuances of tradition that are still embraced by local community.

Regionalism Architecture

This approach can be divided into:

- 1. Regionalism as a Cultural System
- 2. Regionalism as the Spirit of a Board
- 3. Regionalism as an expression of identity
- 4. Regionalism as a Critical Attitude

In this approach, a culture that thrives on a place understood as a complete system which includes various aspects, among them are architecture which is the embodiment of material of cultural values and a place for habit society in that culture, as Rapoport disclosed:

My basic hypothesis, then, is that house form is not simply the result of physical forces or any single casual factor, but is the consequence of a whole range of socio-cultural factors seen in their broadest terms

Amos Rapoport, House Form and Culture, 1969
The habits of people in a group
culture that doesn't change in time
relatively long time to make the building shape
and the space they create can still
serve these habits with
deep meaning, as Rudofsky put it:

"It is pointless for experts to discuss the finer points of residential architecture as long as we do not consider how its occupants sit, sleep, eat, bathe, wash themselves and want to dress [...] The house has to become again what it was in the past: an instrument for living rather than a machine for living. "

Bernard Rudofsky. Architecture Without Architects: A Short Introduction to Non-pedigreed Architecture (1964)

DESIGN APPROACH STUDY 2.4

Frampton put it further Characteristics of Critical Regionalism:

More concerned with the board (place) which is concrete rather than abstract space

More concerned with the relationship with the span nature (topography) rather than the shape of the building (typology)

More concerned with building techniques which is aesthetically pleasing (architectonic) rather than appearance form (scenographic) only

More concerned with the natural (natural) rather than artificial

More importance can be felt with body and touch (tactile) rather than visual ones only.

NATURE-BOARD RELATION Visualizing Nature

Humans visualize character nature to affirm understanding of nature the surroundings. For example, if natural understood as a trajectory then humans create paths for confirm and trace it



Architecture for a Weak Economy

Some of the principles applied in Aranya are

- 1. Vitality-conformity to the aspirations of its inhabitants
- 2. Imageability gives identity and taste have
- 3. Equity-providing a quality and environment equal opportunity to do business
- 4. Efficiency optimizes usage natural and human resources for mutual benefit
- 5. Felexibility flexibility to adapt to growth
- 6. Feasibility to have legal, organizational support and finance

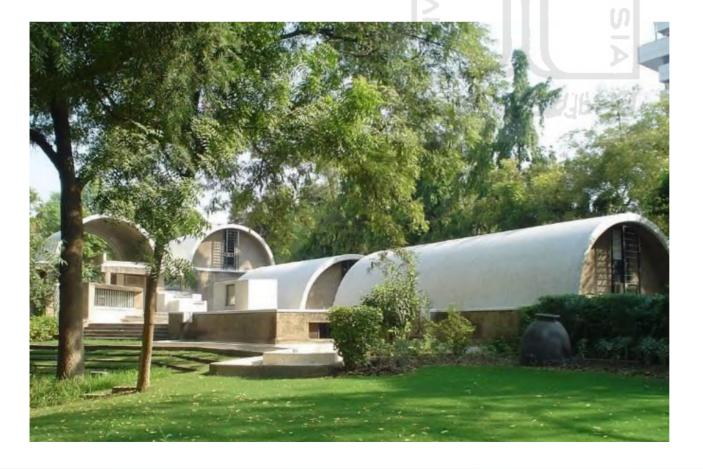
Street and open space on it means infrastructure transportation, place socializing, playing, and selling.



At Saynatsalo Town Hall, Alvar Aalto creating that shape simply by affirming landscape characteristics and local tectonics, with very characteristic tectile strong.



Balkrishna Doshi create the studio is on The Ahmedabad named Sangath with inspiration from the building way indian stone adapt to the climate.



PRECEDENT STUDY 2.5





The form of the building takes inspiration from the 19th century glasshouses – built by the preeminent horticulturalist James Veitch– that previously occupied the site at South Park. It frames new landscaped spaces and is designed to be sustainable not only because it has the potential for ongoing revenue generation, but also in terms of construction approach where we have used CLT and an innovative new brick made from waste products. This is the first time this product has been used in the UK.

The centre is fully accessible and caters for all user groups and ages with consideration of youth and older people.







Sands End Arts and Community Centre Location: Fulham, London Client: Hammersmith & Fulham Council Date: 2017 - 2020

A creative Arts and Community Centre for Hammersmith & Fulham Council. The centre provides spaces for art exhibitions and community events with an ancillary café and children's day nursery.

A member of the residents delivery group for the centre describes it as: "A meeting place, a hub of activity across languages, cultures and economic background, a venue for creative expression, a flexible space which encourages the community to be flexible in its use. Perhaps most importantly, it will be what the broader Sands End community want it to be; today and for decades to come."



The Mashouf Performing Arts Center, designed by Los Angeles-based Michael Maltzan Architecture, aims to inspire continued artistic creativity and promote collaboration among the programs through expanded performance and education spaces for students as well as offering a venue for the region's top performing arts organizations. The building will anchor the southwestern edge of the State campus, establishing for the University an iconic presence within the city and larger cultural community.



Main Entry, From East Along Font Boulevard Day View: Along Font Boulevard, the building lifts overhead, creating an expansive entry. Layered public, performance and academic spaces reinforce a sense of connection between students, faculty, theatregoers and the community.



The Shimane Arts Center is a facility that combines the Shimane Prefecture Iwami Art Museum and the Shimane Prefecture Iwami Arts Theater.

This facility, as a point of convergence for arts and culture in the Iwami area, facilitates reciprocation between fields such as the visual arts, music, and theater, and sponsors opportunities to appreciate diverse, high quality arts and culture.

The art center collects a wide range of outstanding works of art from Japan and Overseas, regardless of region, theme, or age. The art center carries out research investigation in the areas of art work collection, preservation, exhibition, as well as the promotion of art education. The art center provides activities that promote education, such as lectures and workshops that deepen people's understandings about art.

In addition, while supporting arts and culture indigenous to the Iwami region, it also aims to cooperate with the community in creating and cultivating new art.

The art center holds many special exhibitions that cover a wide range of fields. In addition, this venue provides thematic, high quality exhibits from its permanent collection.









belgium-based studio dmvA revitalizes mechelen's arts center nOna which had for decades suffered from lack of space. the existing art-deco theatre hall had its limits and was no longer sufficient on terms of flexibility. in 1999 the owners had the idea to build a second theater hall on the adjacent printing business site. in the meantime, the printing business was transformed into three temporary rehearsal rooms for artists in need, called nova. finally, in 2016, the actual renovation and building of the extension of arts center nOna started. the project, with its dynamic brickwork, fit in the urban planning of the city of mechelen to boost the cultural axis between the grand place and the lamot-site.



dmvA's arts center nOna is situated in the middle of a block along a medieval alley that divides the new and old site. the new extension is embedded into the urban fabric by the succession of interior and exterior rooms with their own materiality and atmosphere. this way the new site takes advantage of the capricious form of the plot and responds to the patchwork of garden walls and sheds. three patios as urban 'rooms' were created around the new theater hall and the forum, a multifunctional space with the allure of a covered market hall. the first patio located between the alley and the front desk connects the begijnenstraat with the inner area. the large patio introduces an extension of the forum while the long patio accesses the artists' foyer at the back, wide thresholds blur the boundary between inside and outside, the exterior patios were created in collaboration with artist nick ervinck with the concept 'brick in motion.'



This building supporting arts and culture indigenous to the Iwami region, it also aims to cooperate with the community in creating and cultivating new art.



The building lifts overhead, creating an expansive entry. Layered public, performance and academic spaces reinforce a sense of connection between students, faculty, theatregoers and the community.



This way the new site takes advantage of the capricious form of the plot and responds to the patchwork of garden walls and sheds. three patios as urban 'rooms' were created around the new theater hall and the forum, a multifunctional space with the allure of a covered market hall.



A meeting place, a hub of activity across languages, cultures and economic background, a venue for creative expression, a flexible space which encourages the community to be flexible in its use. designed to be sustainable not only because it has the potential for ongoing revenue generation, but also in terms of construction approach where we have used CLT and an innovative new brick made from waste products

Precedents

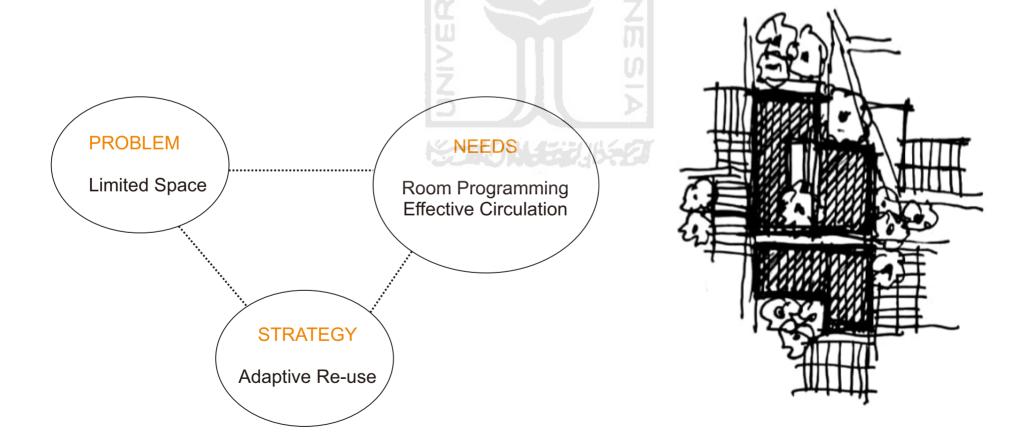


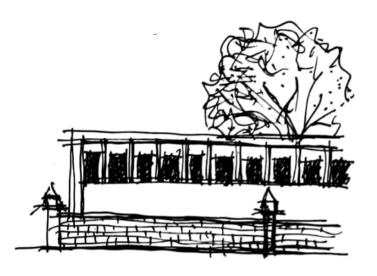
The Circulations

The site takes advantage of the capricious form of the plot and responds to the patchwork of garden walls and sheds. three patios as urban 'rooms' were created around the new theater hall and the forum, a multifunctional space with the allure of a covered market hall.

Create a circulation that easily accessible and responding to the characteristics of the village circulation

Does not make the building has the impression of "stand alone and have no neighbors". Minimize the use of fences and dividing walls between buildings. Using a transparent fence



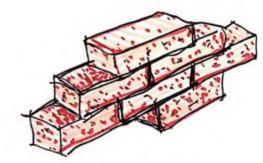


The Materials

A meeting place, a hub of activity across languages, cultures and economic background, a venue for creative expression, a flexible space which encourages the community to be flexible in its use. designed to be sustainable not only because it has the potential for ongoing revenue generation, but also in terms of construction approach where we have used CLT and an innovative new brick made from waste products

Using recycle materials that made from the Nitiprayan people itself

Using the ecobricks as the outer layer or cover of the building almost 50%



Using CLT and an innovative new brick made from waste products





The wooden structure and the traditions



On that large roof and walls of the center have been used the Sekishu tiles that inherit the traditions and culture of the Iwami area. The characteristic red hue of these tiles shines on the stores and houses that line the street, and it is certain that they are a symbol of this area's development. Wherever you move around the building the same ceramic is used but the changing light causes the tiles to alter colour and texture, from orange to green and even to gold at times.

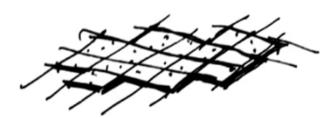
Hiroshi Naito is currently one of the most active and innovative architects in Japan. His particular interest is in the intricate wooden structures and use of ornate and artistic roofing.



Considering and using wooden and concrete structures similar to existing buildings

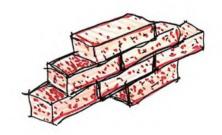


Using the elements or forms of the joglo / limasan roof, using glugu wood like the original building material structure



Sekishu Tiles





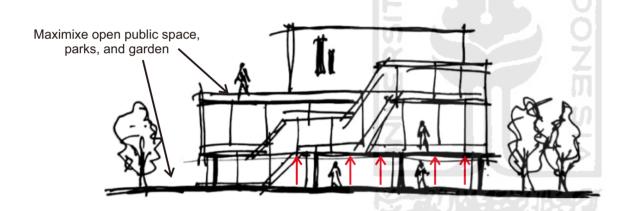


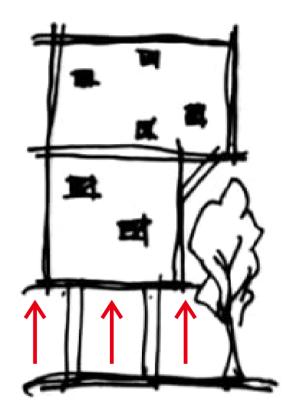
The orientation and the sense of connection



The building lifts overhead, creating an expansive entry. Layered public, performance and academic spaces reinforce a sense of connection between students, faculty, theatregoers and the community.

Lifting up the buildings to maximize open public space, parks or gardens, and places to trade





PROBLEM

Limited Space

NEEDS

Room Programming Contemporary Architecture Environment Conservation

STRATEGY

Open Design



The very idea of a workmanship exhibition infers an internal core interest.

While the need to grandstand the social fortunes contained inside is undeniable, the need to interface these shielded show spaces to the outside world is less and they are now and again ignored completely. Even monumental design that turns the museum itself into a sculptural element may fail to refer to its particular surroundings. This feeling of 'placelessness' is the thing that Steven Holl tried to maintain a strategic distance. The Kiasma Museum is orchestrated with outward views and formally irregular gallery spaces.

Kiasma actively collaborates with artists, the public, cultural players and businesses. We believe that by pooling our skills and resources, we can create unforgettable art. Our partners include many Finnish and international art museums, foundations and cultural bodies, urban events, festivals, societies and communities.

The name of the museum comes from the Greek chiasma, meaning "crossing". The word denotes the crossing of nerves or ligaments, as well as the way chromosomes twist together. The name reflects the museum's mission:

Kiasma is a place for crossings and perspectives of the most varied kind.

Kiasma offers interesting encounters with art and new perspectives on life. It is a place where people meet art and where everyone is welcome. They want everyone to feel safe in Kiasma.

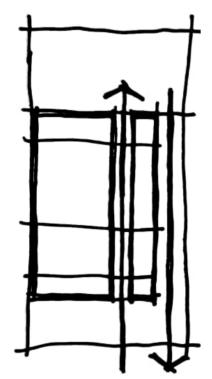
In Kiasma,

- -other people are treated in a considerate manner.
- -everyone is allowed to be who they are.
- -all kinds of bullying, harassment, and discrimination are forbidden.



The Kiasma is a contemporary art museum, built between 1992 and 1998, in Helsinki, Finland. Its name "kiasma" is taken from the greek word for crossing. It was introduced by the building's architect, the American Steven Holl and relates to the notions of intertwining and exchange which are at the root of his design concept aimed at physically connecting the building to the city and metaphorically creating a meeting place for fruitful cultural exchanges.

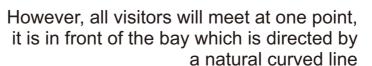
The concept of Kiasma involves the building's mass intertwining with the geometry of the city and landscape which are reflected in the shape of the building. An implicit cultural line curves to link the building to Finlandia Hall while it also engages a "natural line" connecting to the back landscape and Töölö Bay. In the landscape plan, extending the bay up to the building will provide an area for future civic development along this tapering body of water, which also serves as a reflecting pool for Finlandia Hall and new development along the south edge of the water. The horizontal light of northern latitudes is enhanced by a waterscape that would serve as an urban mirror, thereby linking the museum to Helsinki's Töölö heart, which on a clear day, in Aalto's word's, "extends to Lapland." The changes in elevation proposed with the water extension and it shallow depth would allow for parking decks and/or highway linkages which are presently part of various planning consideration.



Circulation and building shapes that brings valuable experience for the visitors



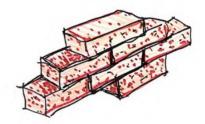
The shape of the building and the arched bridge signifies a difference and reflects the museum's mission: Kiasma is a place for crossings and perspectives of the most varied kind.





The Mosque was raised on a plinth on a site hub making a 13-degree edge with the qibla course, which is called for advancement in the design. A barrel-shaped volume was embedded into a square, facilitating a rotation of the prayer hall, and framing light courts on four sides. The lobby is a space raised on eight fringe sections. Auxiliary capacities are situated in spaces made by the external square and the chamber. Subsidized and utilized by local people, and propelled by the Sultanate mosque design, it inhales through permeable block dividers, keeping the supplication lobby ventilated and cool. Characteristic light acquired through a bay window is adequate for the daytime.

She has the desire to create a "small paradise", in a poor neighborhood and one of the most populous cities in the world. "We may not have a tradition of women going to the mosque to pray, but I've seen some really beautiful spiritual spaces, that's always been a big inspiration to me,"

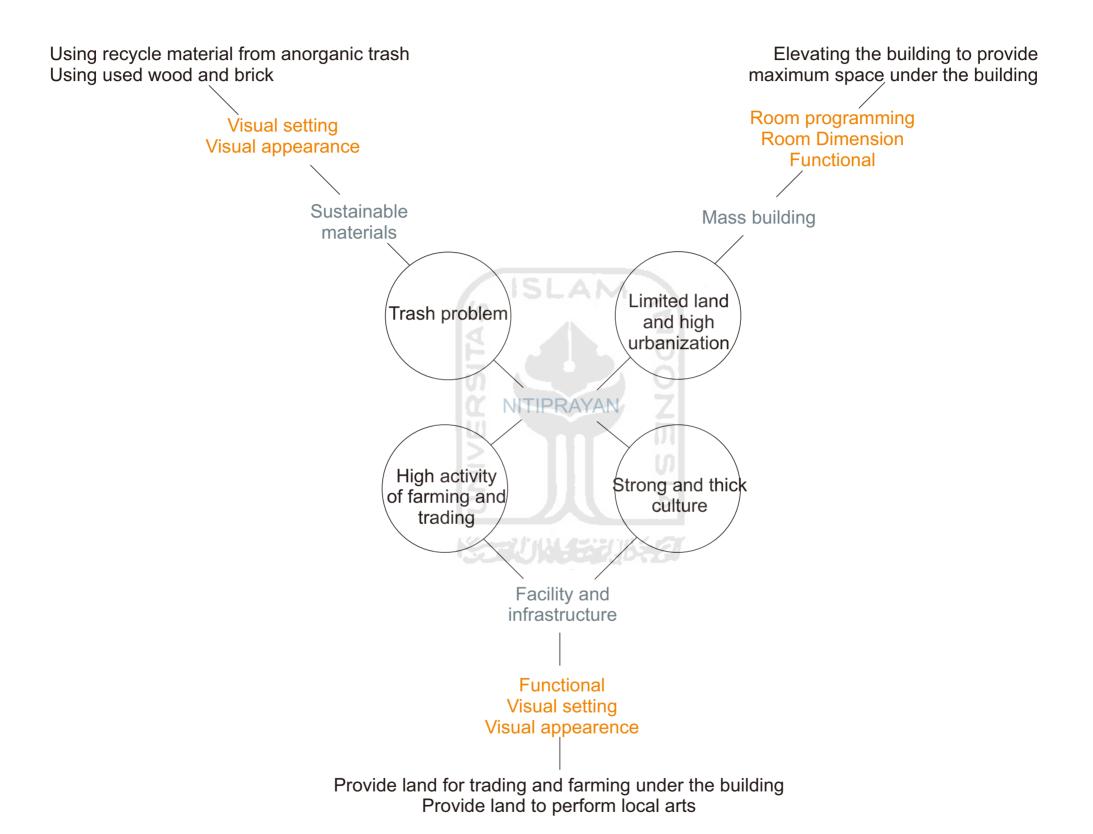








PROBLEM MAPPING 2.6



NON ARCHITECTURAL ISSUES

Nitiprayan Issues:
-The art village of jogia and the high activity of farming and trading.
-Various arts and cultural activities.

District Issues:
-Limited land and high urbanization.
-Trash is a complex problem in that district.

Conservation Area

Room Programing

Functional

Vacation

Vacation

Visual Setting

Visual Appearence

VALUE

VARIABLE

PARAMETER

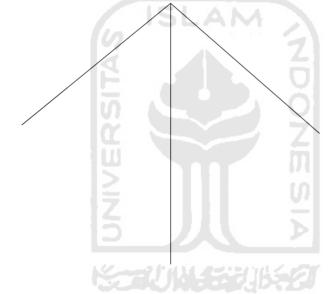
ISSUE

VARIABLE	APPLICATION	RESPONSE
CULTURAL IDENTITY:		
Joglo Spatial Arrangemen Pawon Omah Pendopo Lawang	Adapting the layout	The joglo layout is adapted into the art center layout and shows and maintains the characteristics of the joglo
The Wooden Structure (Glugu Wood)	Maintain the existing structure	Exposing structures and using cheap and environmentally friendly material. Has beautiful fiber, quite easy to maintain, the structure is strong enough

TABLE 2.3 THE VARIABLE AND APPLICATION CONCEPT

VARIABLE	APPLICATION	RESPONSE
RECREATIONAL:		
Gallery and Purple Garden	Maintain and adding the function of the building	Add some additional function of the building as a place for workshops, a place to stay, a place for buying and selling, and gardening

Preliminary Design Overview



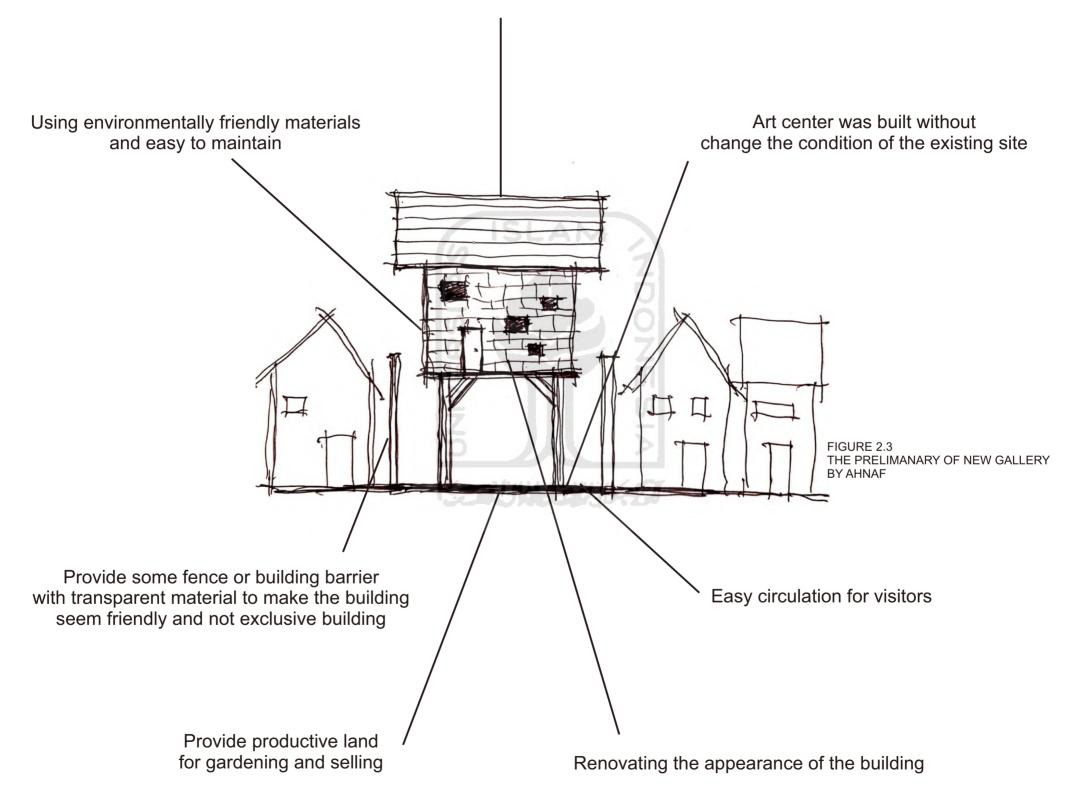
Forming harmonious behavior / interactions with the physical

Interaction between art center

and rice fields

Solution for building integration with the art village and limited land

Applying the elements of architectural regionalism with changing the shape of the gallery roof with a pyramid roof, also adjusts some form of the roof of the surrounding old house using the limasan roof.

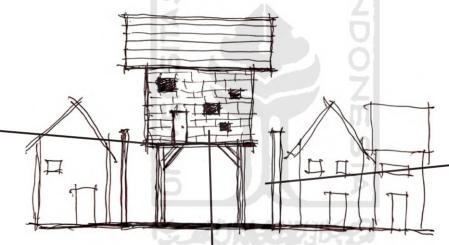




This building supporting arts and culture indigenous, aims to cooperate with the community in creating and cultivating new art.



The building lifts overhead, creating an expansive entry.





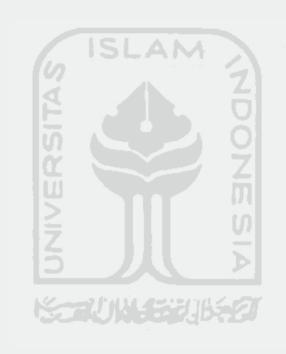
This way the new site takes advantage of the capricious form of the plot and responds to the patchwork of garden walls and sheds

in terms of construction approach where we have used CLT and an innovative new brick made from waste products



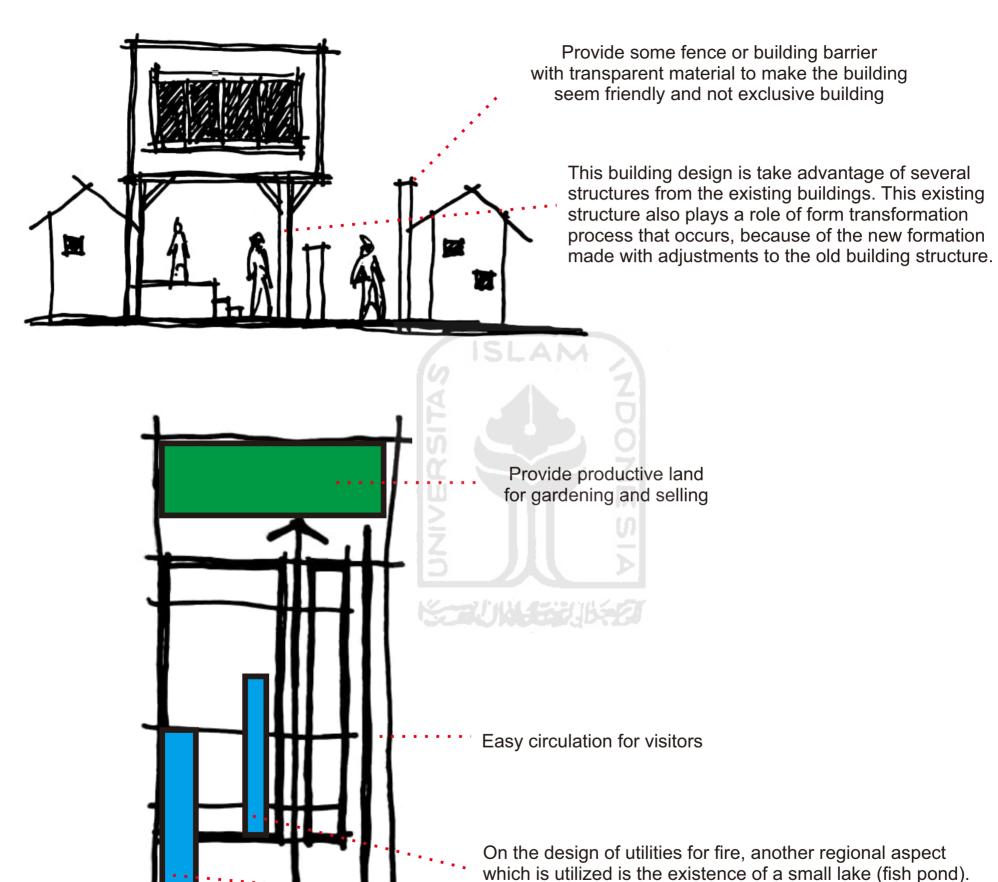
CHAPTER 3

DESIGN RESULT AND PROOF



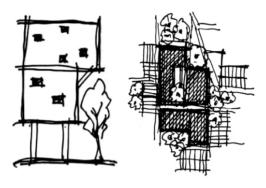
3

SITE CONTEXT AND APPROACH EXPLORATION 3.1



This small lake in the rainy season can be used drainage as well as water storage. This can accommodated water, it can

be used as a water source for fire sprinkler.



Limited Space



Residentials Public Facilities Commercials

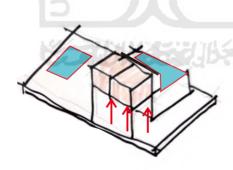
Ong Gallery



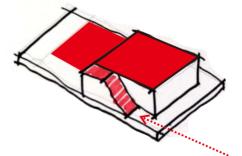
Circulation and building shapes that brings valuable experience for the visitors

Along with the development and spatial pressure of Yogyakarta City, in the last decade The development of new houses that are formed and converting rice fields is quite fast. There is a lot of empty land that is not clear what it is used for, despite its size relatively narrow. Some are green filled with trees, or just dry land, but most of it is settelements (non-productive). Apart from the distribution of these vacant lands, the There are still green open spaces in the cemetery complex. Around people's houses still roaming animals such as dogs, poultry, and so on. If not cleaned, The feces of these animals can cause disease. Circulation access is still not optimal,

so it must be maximized and also increase the mass of building by utilizing the existing land.

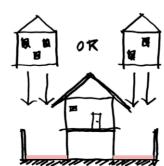


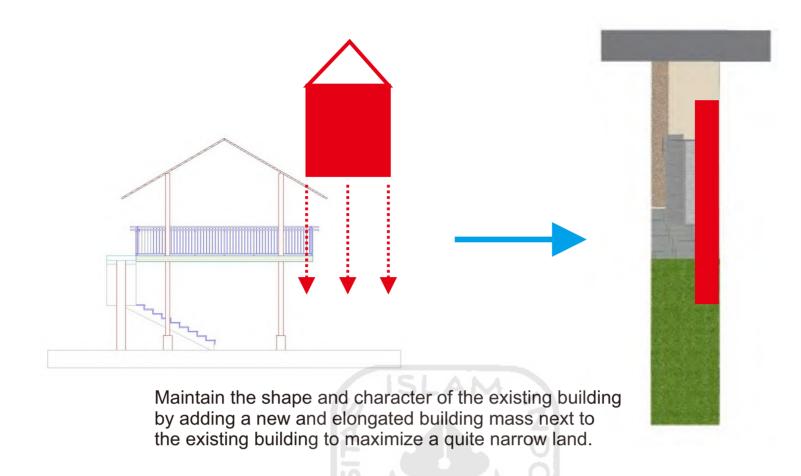
The building lifts overhead, creating an expansive entry.



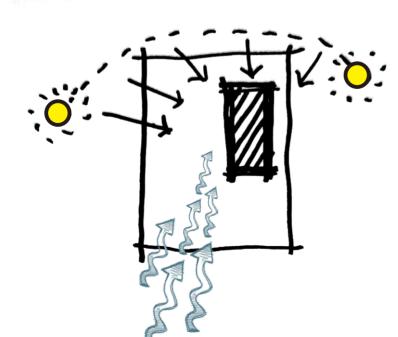
Replacing the stairs with a ramp so that all visitors (including difable) can easily access the building





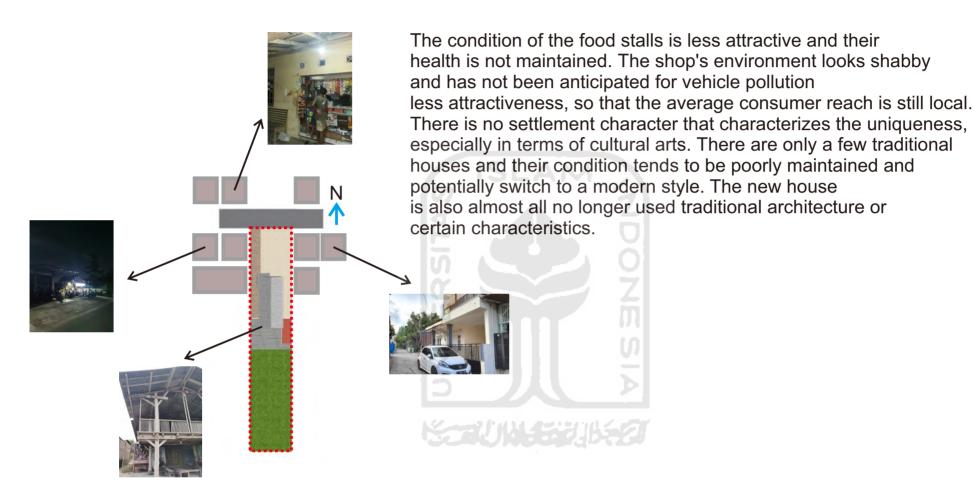


Wind blows from south to north bring the heat, at this location the dominant sun comes from the north and east, so the building using a greenscreen on the north and east to allow the air which entered the building became colder.

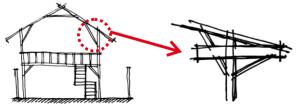


the building using the openings with a greenscreen on the north and east to allow the air which entered the building became colder.









Maintain the existing structure of Ong Gallery as a characteristic of it's gallery

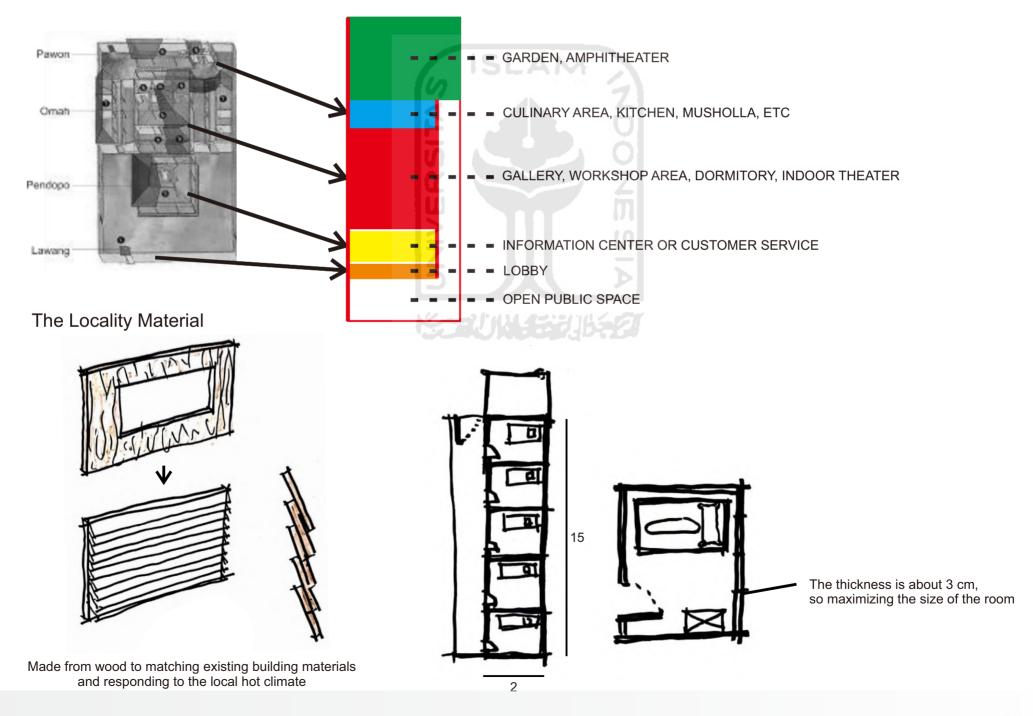


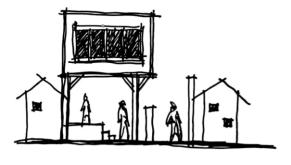


This structure system give some response to facing disaster like an earthquake. Because this system made from steel combine with wooden, and it can reduce cracks in building when earthquake occurs.

THE REGIONALISM 3.1.3

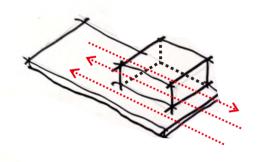
The massing in this art center transforms the floor plan and mass structure of the Joglo, which is a Javanese traditional house. Passage of the room from the Joglo house translated into the design of the museum by looking for the equivalent of its nature and function to parts of the room in the museum. In this building, the laying of the **Lawang** is transformed into a **lobby.** Function lawang, namely the gate corresponding to the lobby function, namely as part of the building that was first traversed. **Pendopo** is transformed into an **information center.** Function pendopo namely to receive guests, in accordance with information center functions as a place to receive visitors or tourists prior to visiting other sites in the area. The placement of **Omah** was transformed into the main facility building is a **gallery, theatre, and workshop**, according to omah's function which is the main building. While **Pawon** was on The joglo is transformed into a suitably **serviced building** with a kitchen function as a service facility at a home



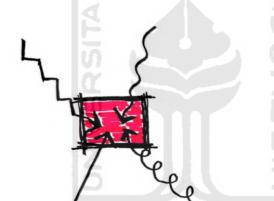


Social Crisis

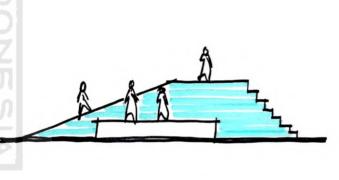
There is no open space that can be used for the benefit of the local public, either for recreation, children's play, or other. Even if there are still impressed less organized good and there are no facilities. Lack of formal coaching for the younger generation in developing arts and culture local areas and increase the creation and innovation of economic productivity. Various productive businesses, both the real economic sector and the arts and culture are still individual and has not been packaged systematically in its management.



Easy circulation for visitors

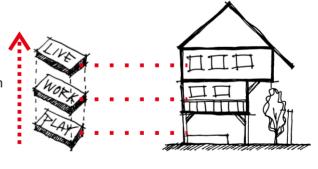


provide a place to meet and gather

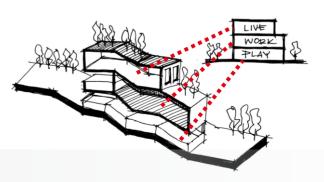


provide a place to be creative and to revive the culture in the village

inspired by human activities from 'masa muda' to 'masa tua'



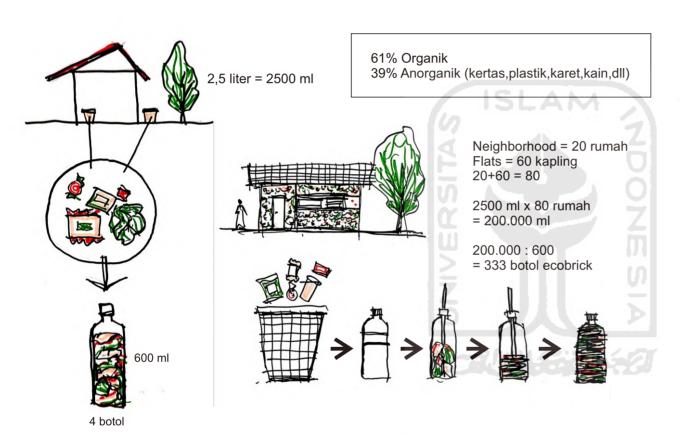
Building that can accomodate community and non community activities of all ages and it is easily accessible

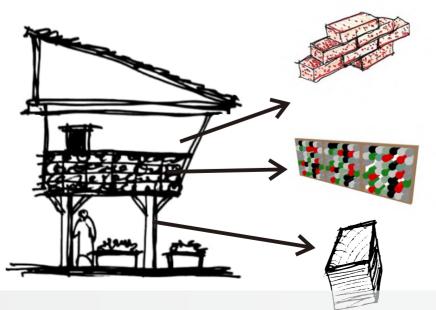




Trash Problem

Almost 85% of this art space building is made of local and recycled materials with the aim of conserving resources and keeping the environment friendly and healthy.





Applying the elements of architectural regionalism with maximizing the used of local and recycle materials. Also adjusts some form of the surrounding old Ong Gallery using the layout of Joglo. Using environmentally friendly materials and easy to be maintain.

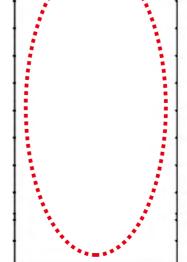
Because many parents and children often watching the theater performance, Pak Ong makes the circulation less slippery for them by making the road a little bumpy and rocky



In this place, the local people and outside people do some theater exercises which are free of charge by Pak Ong, but they pay for electricity and keep the Ong gallery clean. All done happily and responsibly, they feel they own the ong gallery



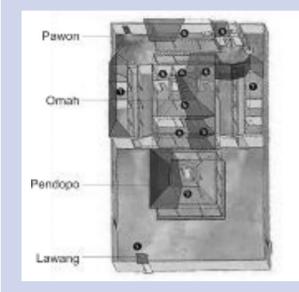




Here, there is a grape garden belonging by pak Ong but it is less productive because of the extreme weather in Nitiprayan

CONCEPT

1. Zoning Concept



plan and mass structure of the Joglo, which is a Javanese traditional house. Passage of the room from the Joglo house translated into the design of the museum by looking for the equivalent of its nature and function to parts of the room in the museum. In this building, the laying of the Lawang is transformed into a lobby. Function lawang, namely the gate corresponding to the lobby function, namely as part of the building that was first traversed. Pendopo is transformed into an information center. Function pendopo namely to receive guests, in accordance with information center functions as a place to receive visitors or tourists prior to visiting other sites in the area trowulan. The placement of **Omah** was transformed into the main facility building is a gallery, theatre, and workshop, according to omah's function which is the main building. While **Pawon** was on The joglo is transformed into a suitably serviced building with a kitchen function as a service facility at a home

The massing in this art center transforms the floor

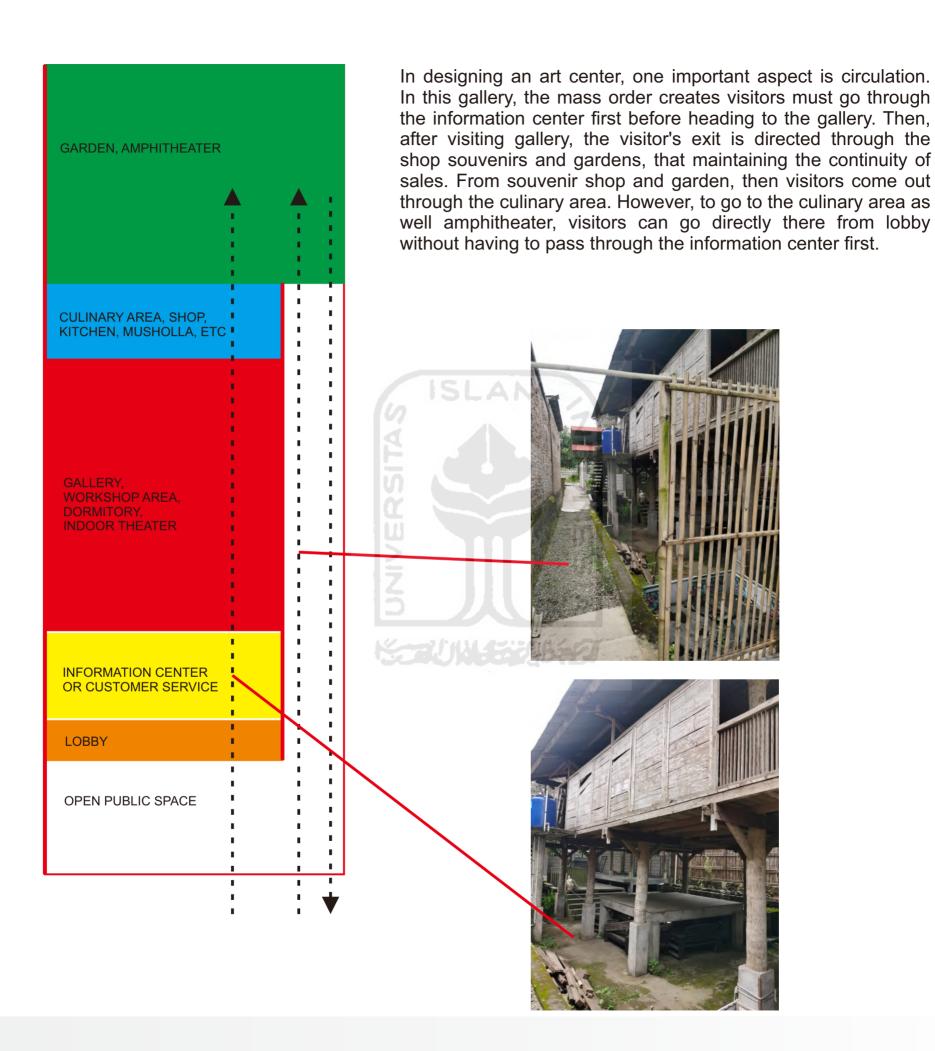
2. Circulation Concept





In designing an art center, one important aspect is circulation. In this gallery, the mass order creates visitors must go through the information center first before heading to the gallery. Then, after visiting gallery, the visitor's exit is directed through the shop souvenirs and gardens, that maintaining the continuity of sales. From souvenir shop and garden, then visitors come out through the culinary area. However, to go to the culinary area as well amphitheater, visitors can go directly there from lobby without having to pass through the information center first.

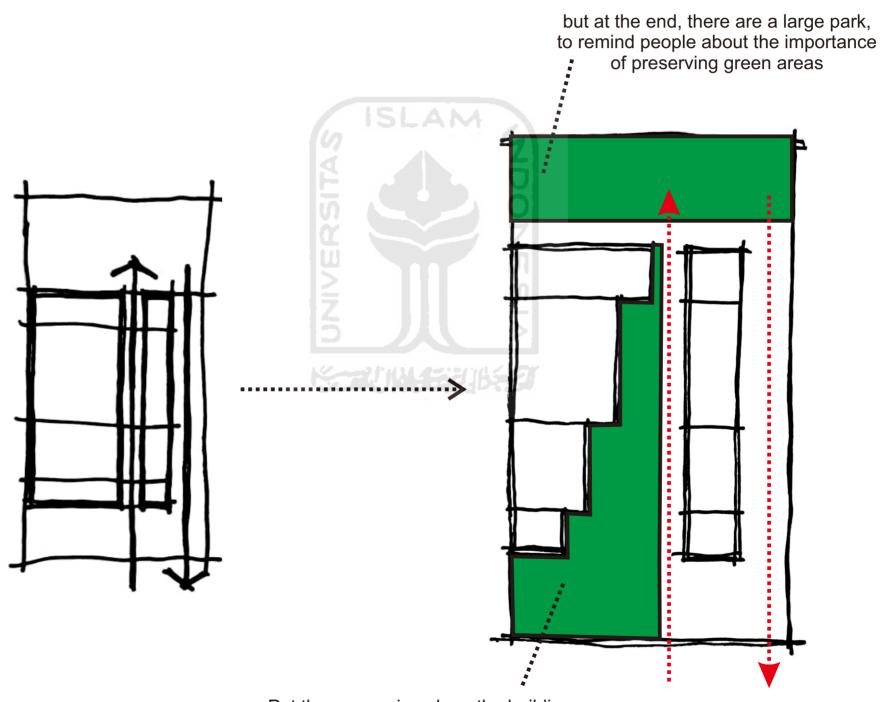
TABLE 3.1
THE CONCEPT OF ART CENTRE



CONCEPT	
3. Passive Cooling System Concept	At the gallery location, the wind blows from south to north so bring the heat, because at this location the dominant sun comes from the north and east, so the building using a greenscreen on the north and east to allow the air which entered the building became colder. Also, in the eastern part of the building there is also a pond can also function as a temperature cooler.
4. Utility and Structure Concept	This building design is take advantage of several structures from the existing buildings. This existing structure also plays a role of form transformation process that occurs, because of the new formation made with adjustments to the old building structure. On the design of utilities for fire, another regional aspect which is utilized is the existence of a small lake (fish pond). This small lake in the rainy season can be used drainage as well as water storage. This can accommodated water, it can be used as a water source for fire sprinkler.

Linking and Framing

Connecting environment and identity. Through narration, stories, events and memory, one can feel the connection to the environment that forms an identity.



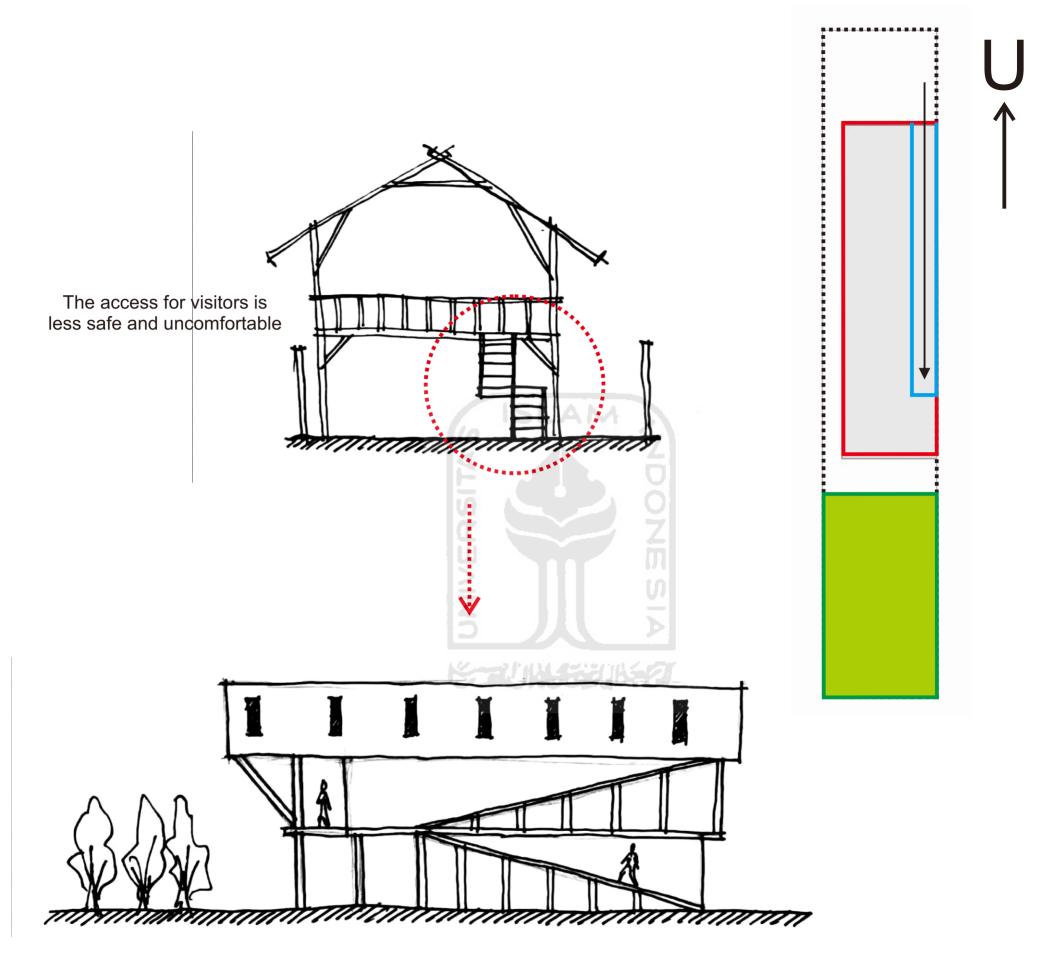
Put the greeneries along the building, but the farther away, the less it looks

The condition of the building and environment is less attractive and it is not well maintained for the health. The environment looks dirty and hasn't been anticipated against the pollution of vehicles make it dirty, so that the reach of consumers on average is still local people.

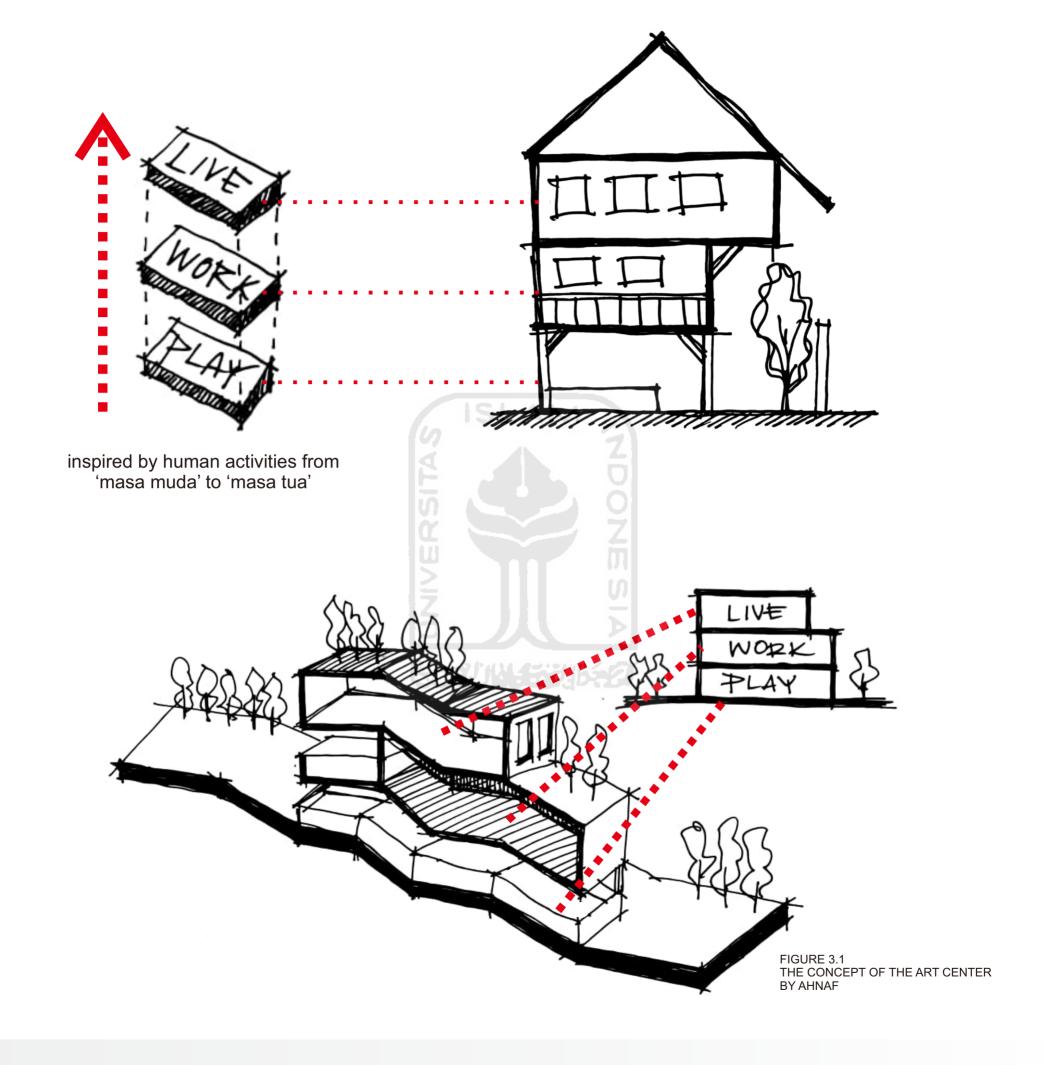
There are no Art Center which is also as a home for artists or has a housing facilities (stay overnight) There are no Supporting Facilities which is able to make the gallery more lively and has many visitors

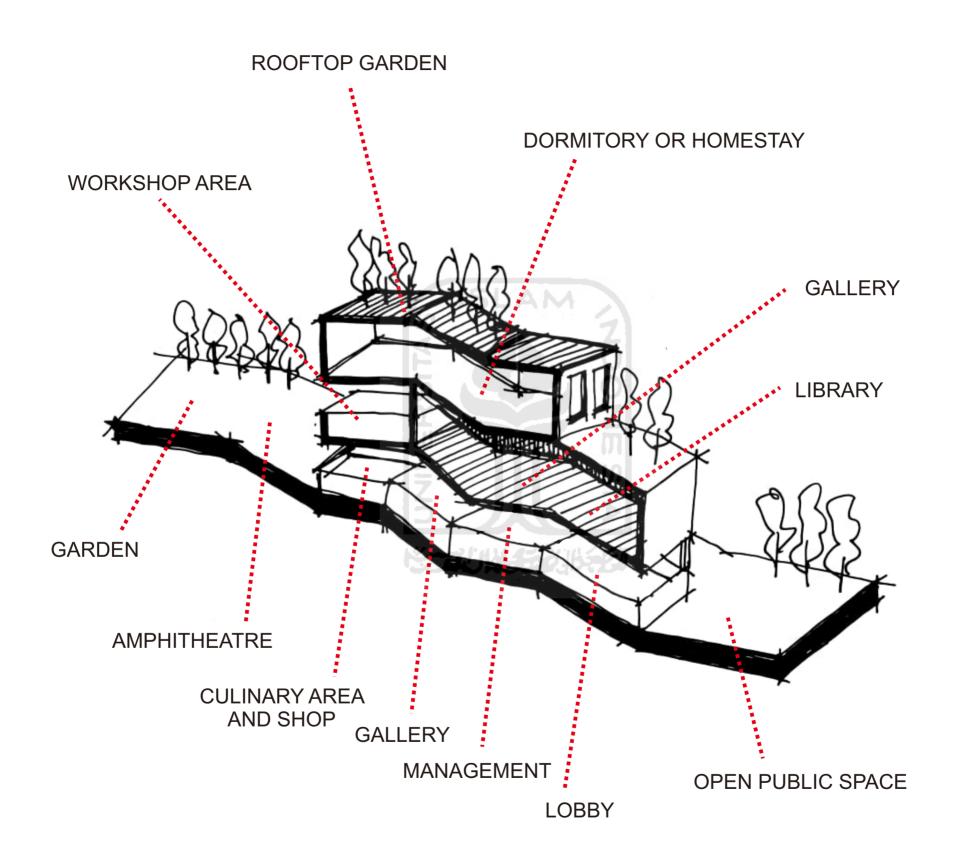
Designing an Art Center that have some hostel / inn built for the residence or artists and also to be used as a workshop / study place, and have some hygienic cullinary area or café that can make people more attracted



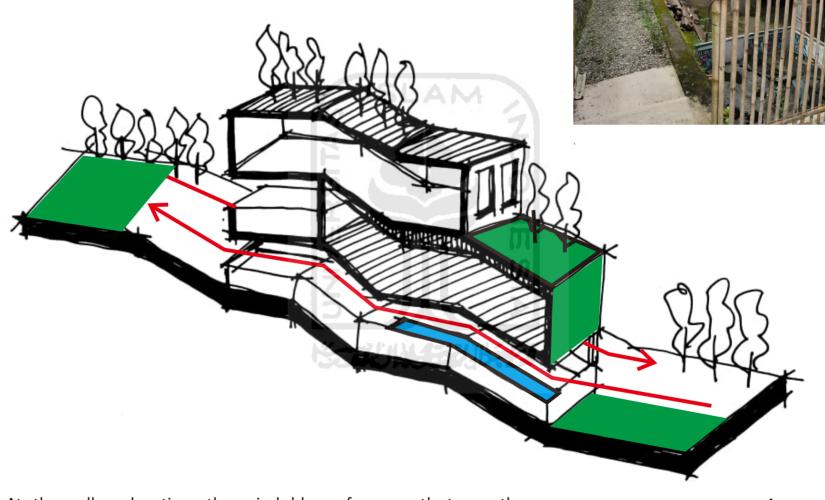


Replacing the stairs with a ramp so that all visitors (including difable) can easily access the building



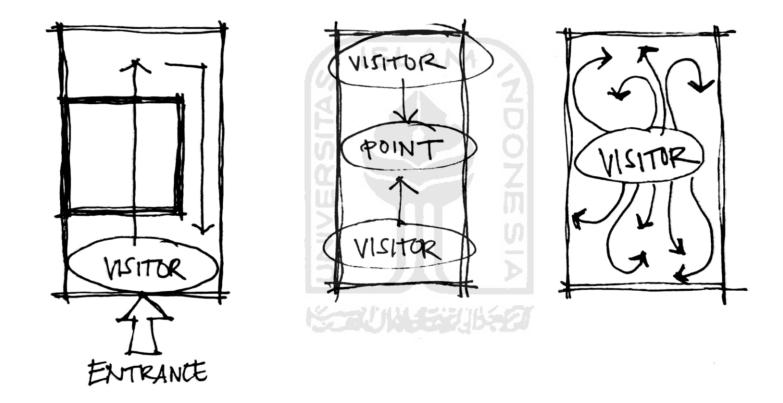


In designing an art center, one important aspect is circulation. In this gallery, the mass order creates visitors must go through the information center first before heading to the gallery. Then, after visiting gallery, the visitor's exit is directed through the shop souvenirs and gardens, that maintaining the continuity of sales. From souvenir shop and garden, then visitors come out through the culinary area. However, to go to the culinary area as well amphitheater, visitors can go directly there from lobby without having to pass through the information center first.

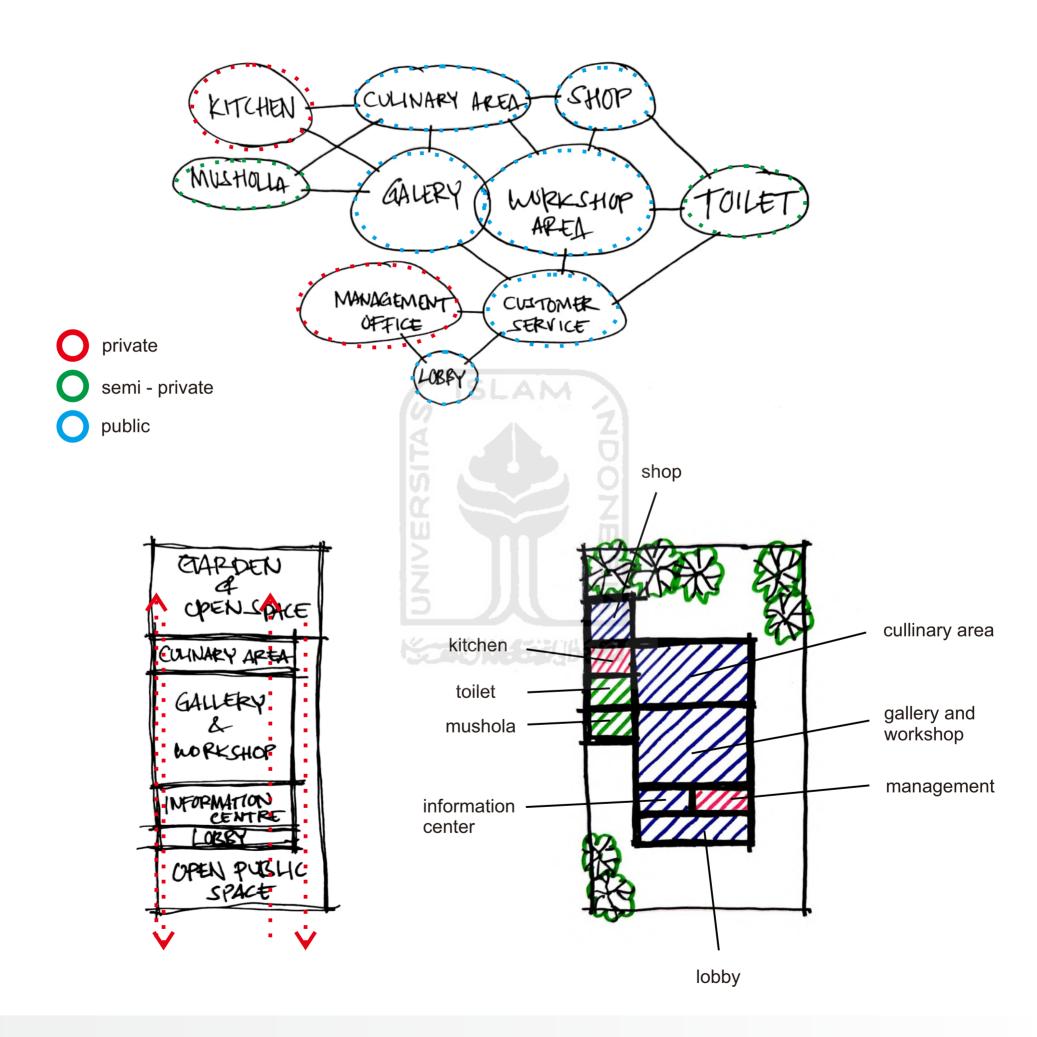


At the gallery location, the wind blows from south to north so bring the heat, because at this location the dominant sun comes from the north and east, so the building using a greenscreen on the north and east to allow the air which entered the building became colder. Also, in the eastern part of the building there is also a pond can also function as a temperature cooler.

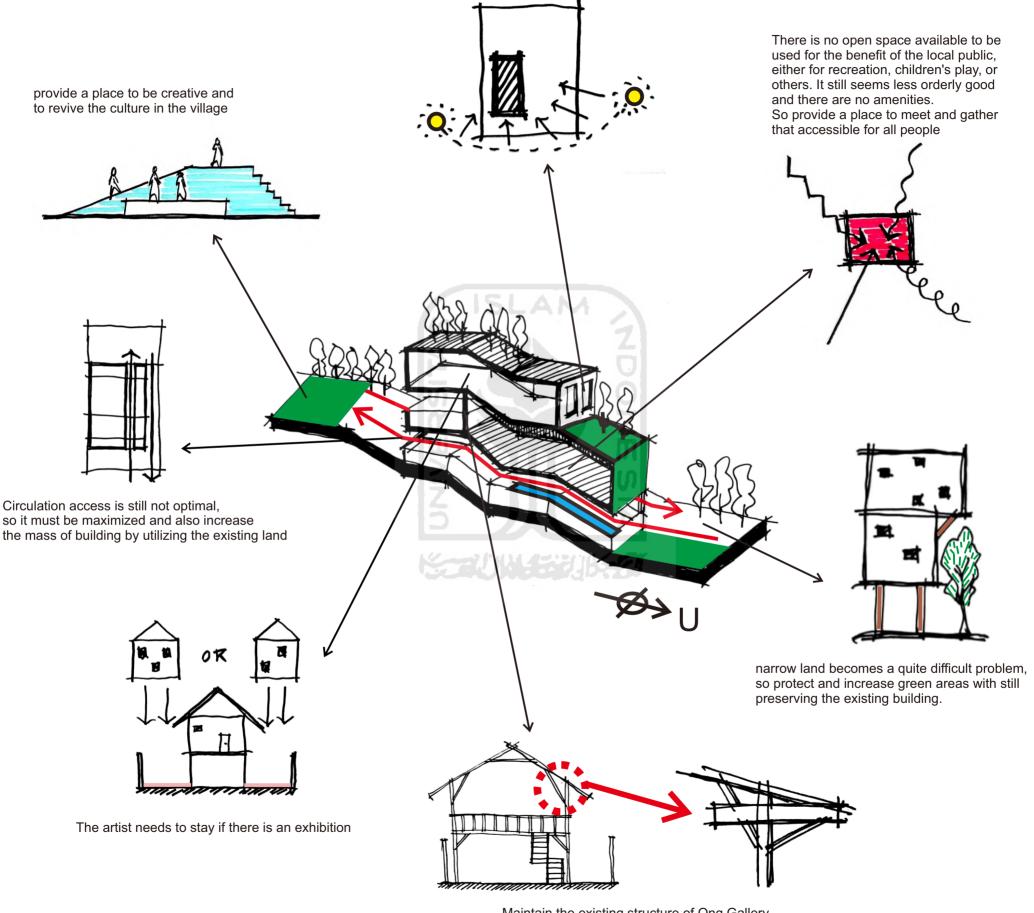
TYPOLOGY EXPLORATION 3.3



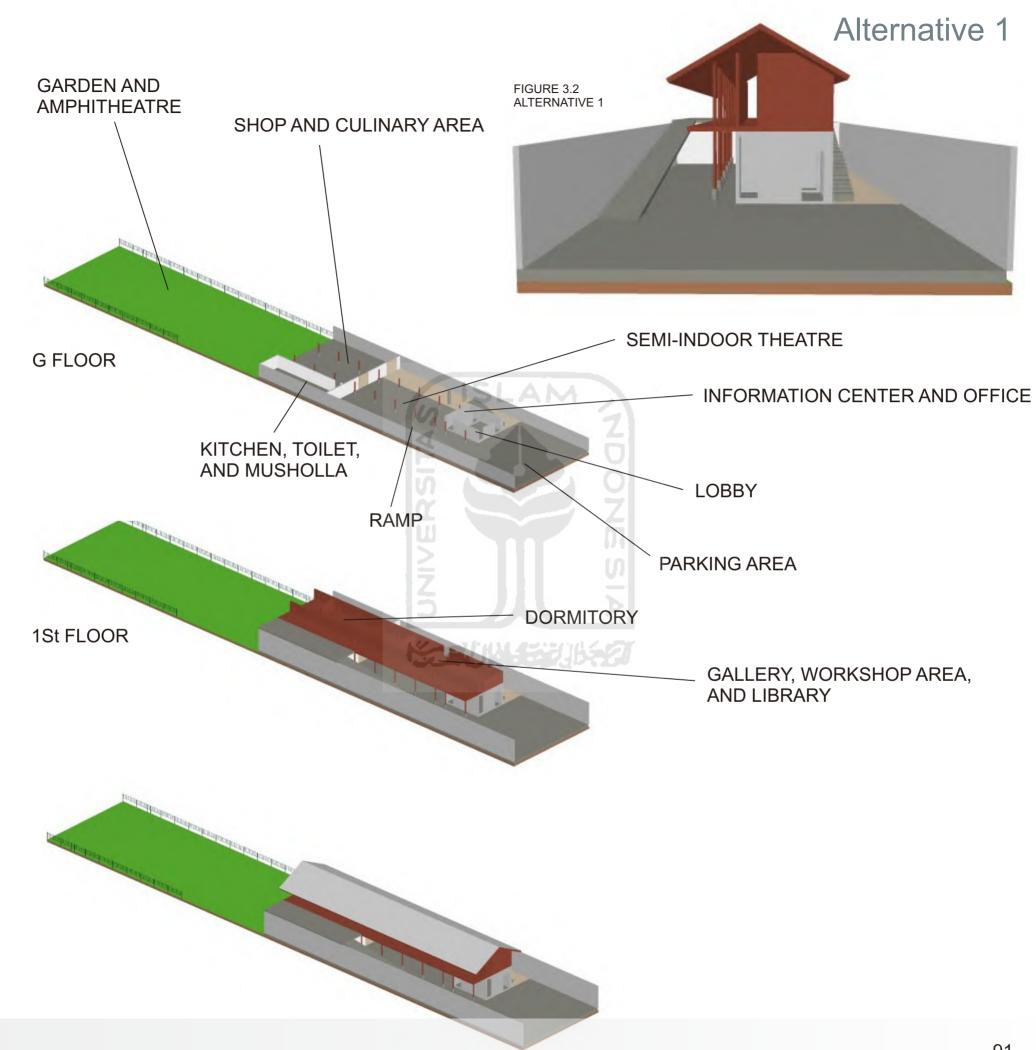
Art Centre / galleries need flexibility to develop and respond new technologies, exhibition ideas, and information. In accordance with this, hence the design must provide for spaces and relationships which it does not specifics than necessary.

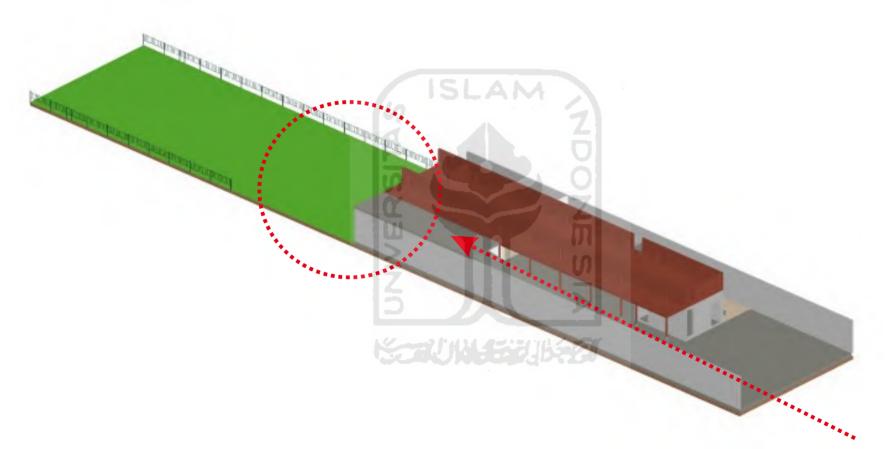


Wind blows from south to north bring the heat, at this location the dominant sun comes from the north and east, so the building using a greenscreen on the north and east to allow the air which entered the building became colder.

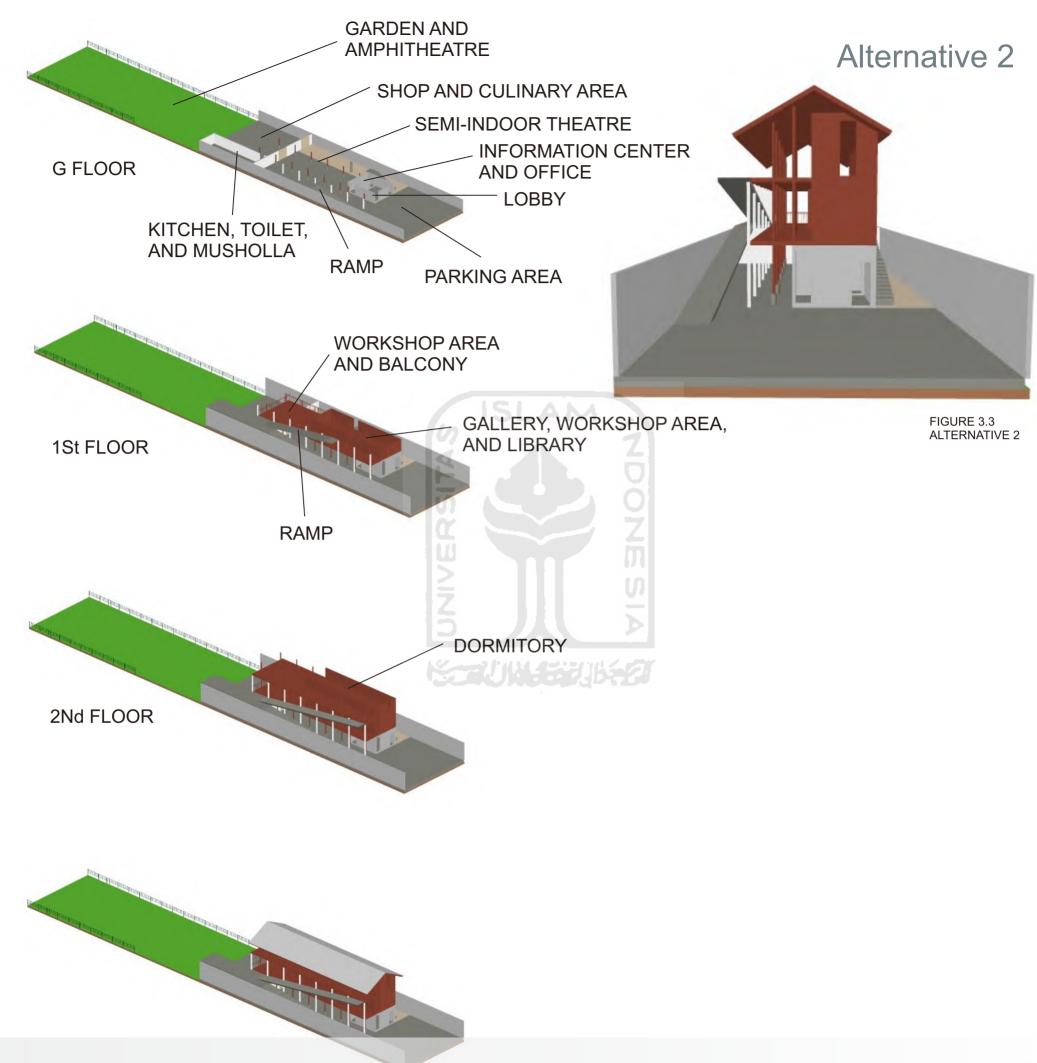


Maintain the existing structure of Ong Gallery as a characteristic of it's gallery and locality





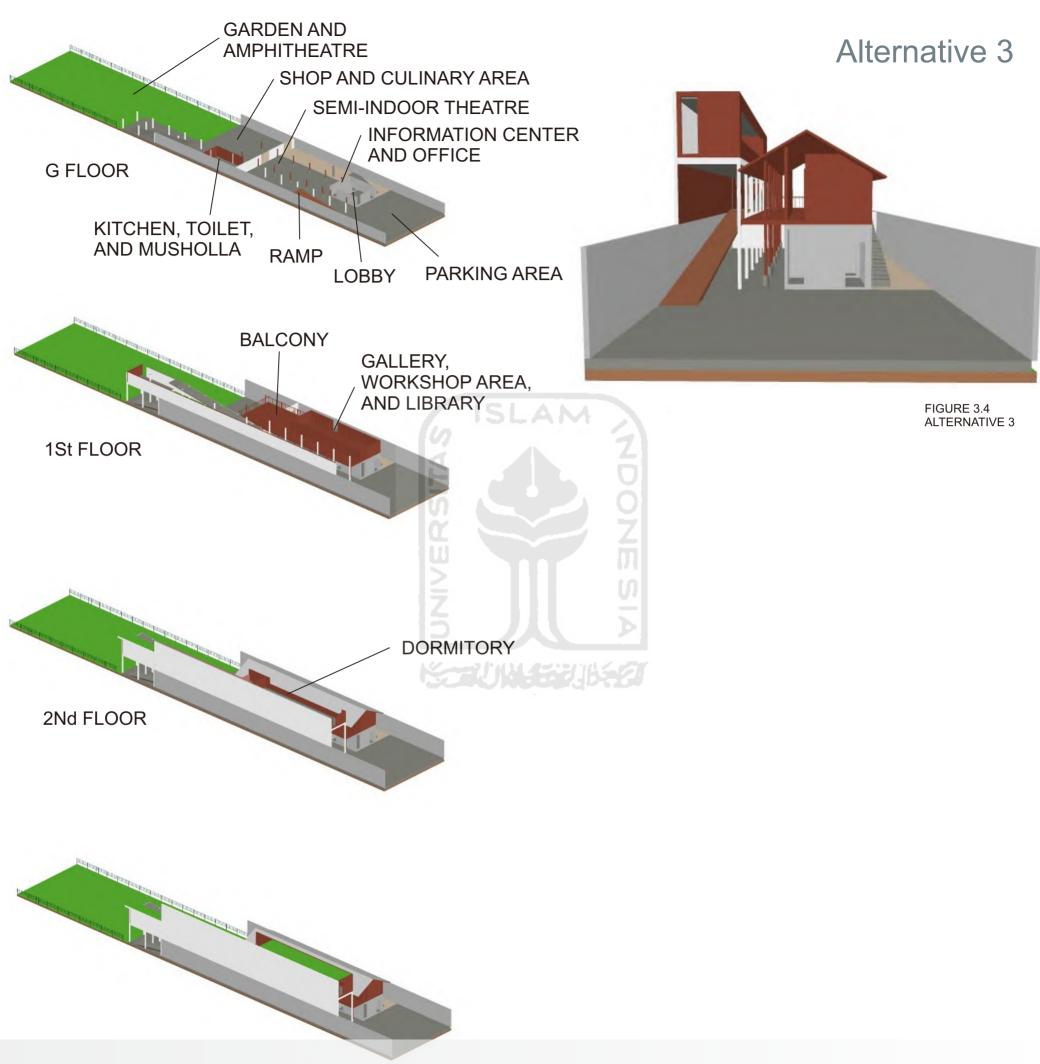
The circulation only here, so people can go to 1st floor by this way



Had to remodelling a lot of revamp to the existing gallery as this alternative puts the homestay right above the gallery

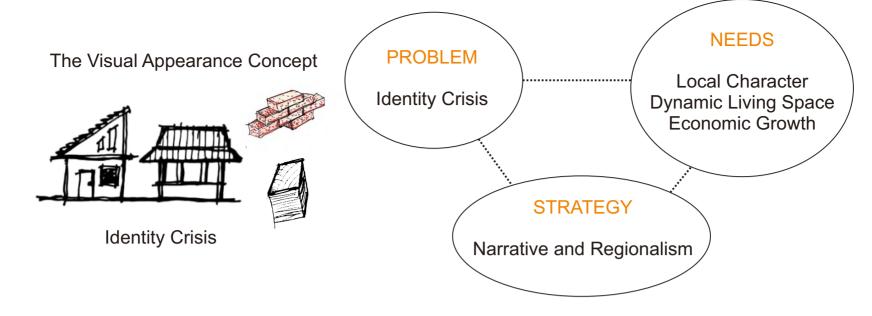
There are no access to go to gallery from the garden

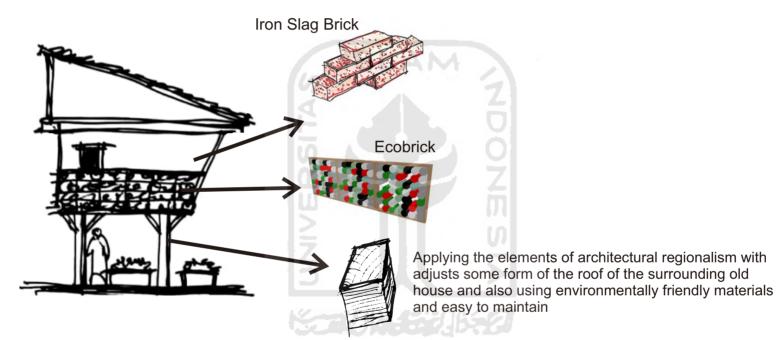
The circulation only here, so people can go to 1st floor by this way



Preserve the old building, and put a new building next to the gallery and provide cavity and openings in the building to respond the climate

There are 2 ramp, in the southern and northern side so people can easily can access to the 1st floor





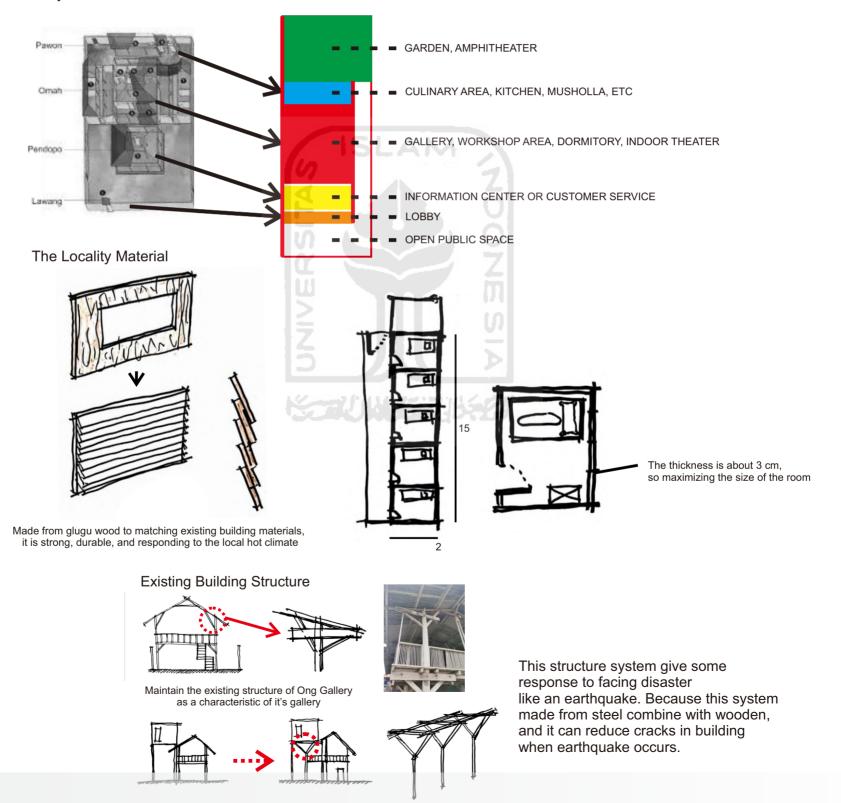
Glugu Wood

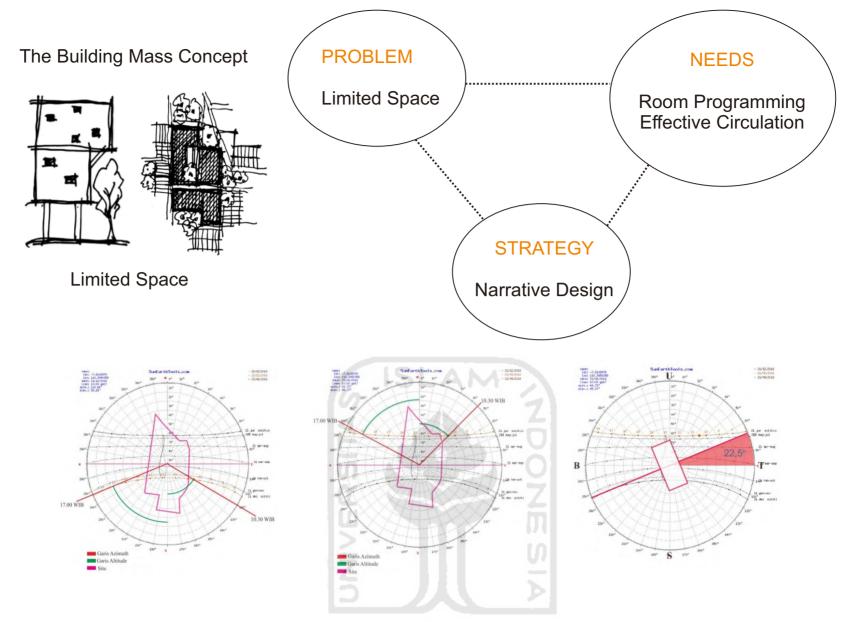
Materials	Application	Percentage	TABLE 3.2 THE APPLICATION OF LOCAL MATERIALS	
Ecobrick	Railing and secondary skin	15%		
Ironslag Brick	Wall, railing, and fence	15%		
Glugu Wood	Wall, roof, ramp, railing, and floor	55%		

Almost 85% of this art space building is made of local and recycled materials with the aim of conserving resources and keeping the environment friendly and healthy.

THE REGIONALISM

The massing in this art center transforms the floor plan and mass structure of the Joglo, which is a Javanese traditional house. Passage of the room from the Joglo house translated into the design of the museum by looking for the equivalent of its nature and function to parts of the room in the museum. In this building, the laying of the **Lawang** is transformed into a **lobby**. Function lawang, namely the gate corresponding to the lobby function, namely as part of the building that was first traversed. **Pendopo** is transformed into an **information center**. Function pendopo namely to receive guests, in accordance with information center functions as a place to receive visitors or tourists prior to visiting other sites in the area. The placement of **Omah** was transformed into the main facility building is a **gallery**, **theatre**, **and workshop**, according to omah's function which is the main building. While **Pawon** was on The joglo is transformed into a suitably **serviced building** with a kitchen function as a service facility at a home

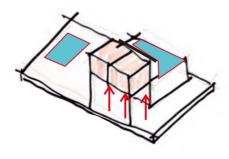




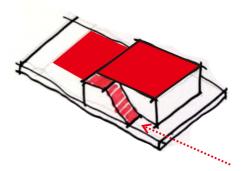
Wind blows from south to north bring the heat, at this location the dominant sun comes from the north and east, so the building using the openings with a greenscreen on the north and east to allow the air which entered the building became colder.



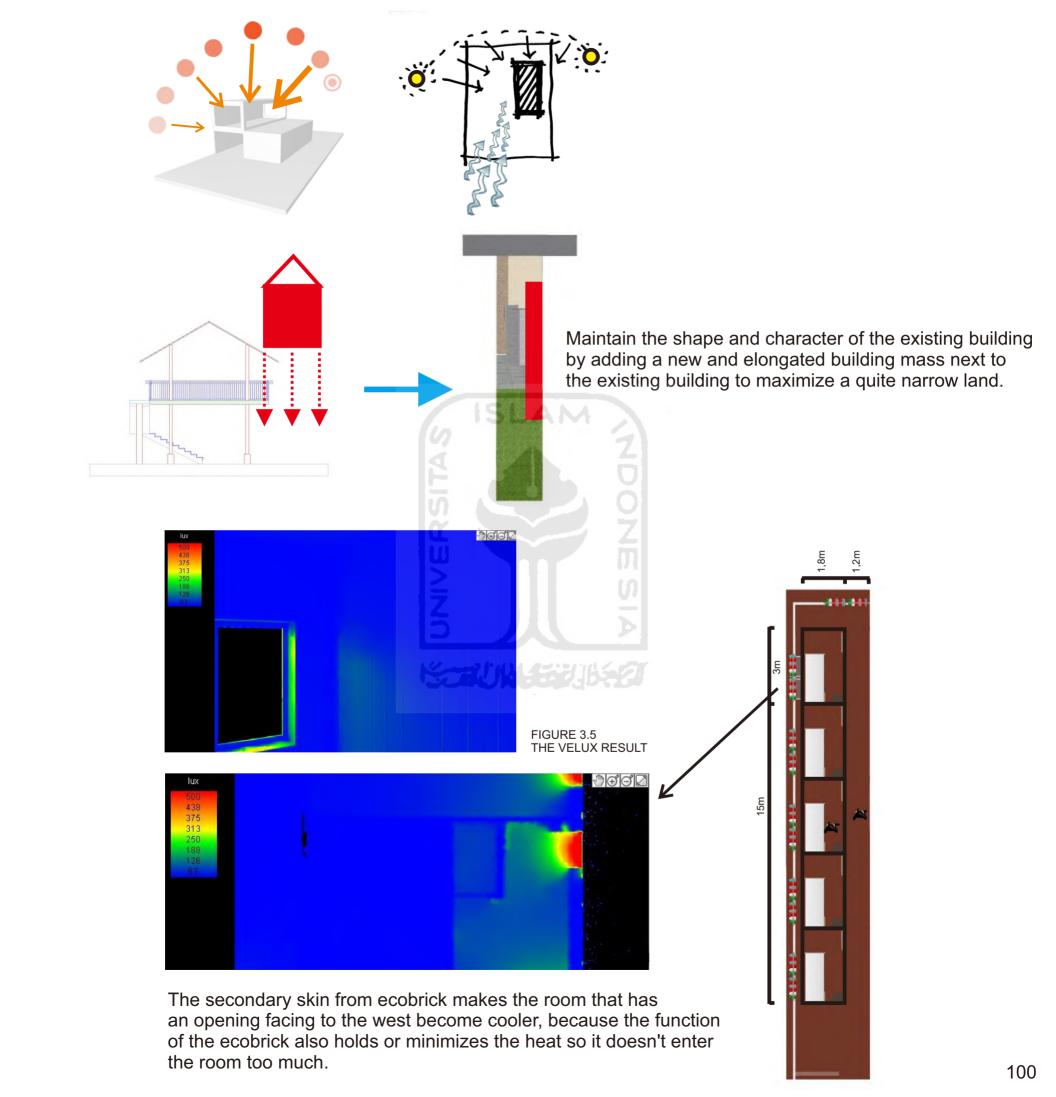
Circulation and building shapes that brings valuable experience for the visitors

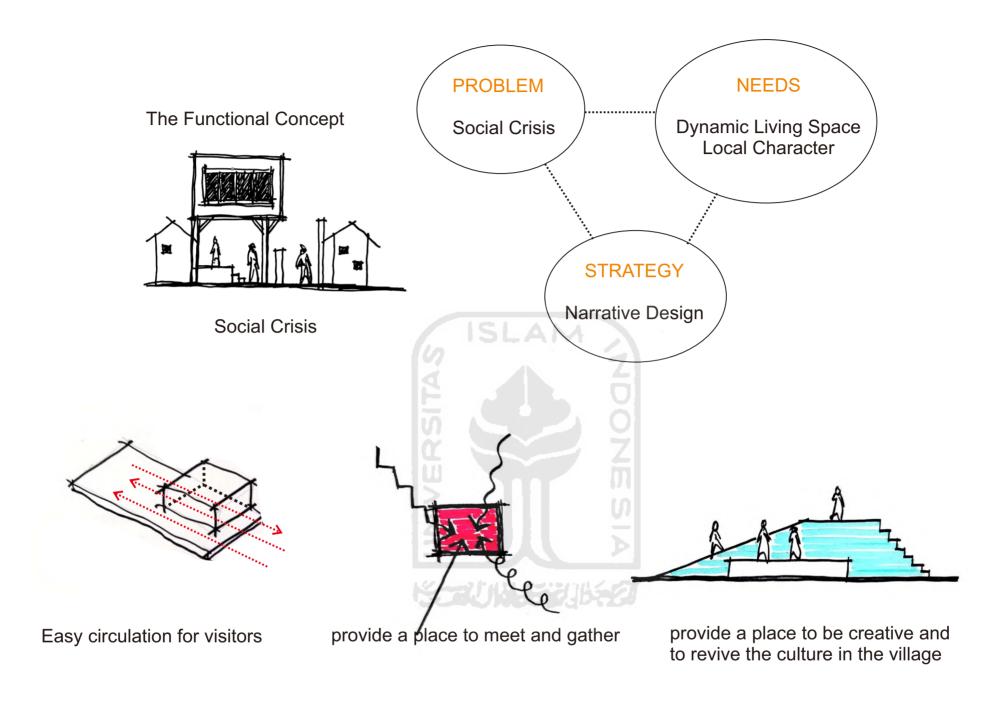


The building lifts overhead, creating an expansive entry.

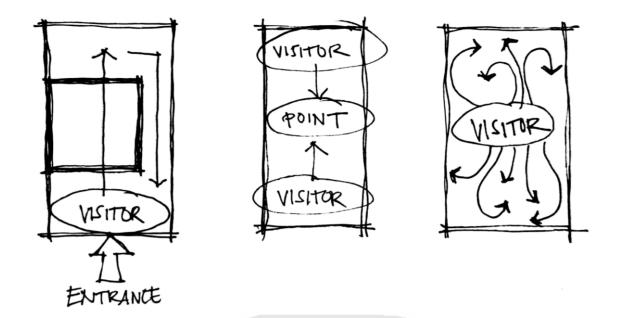


Replacing the stairs with a ramp so that all visitors (including difable) can easily access the building





There is no open space that can be used for the benefit of the local public, either for recreation, children's play, or other. Even if there are still impressed less organized good and there are no facilities. Lack of formal coaching for the younger generation in developing arts and culture local areas and increase the creation and innovation of economic productivity. Various productive businesses, both the real economic sector and the arts and culture are still individual and has not been packaged systematically in its management.



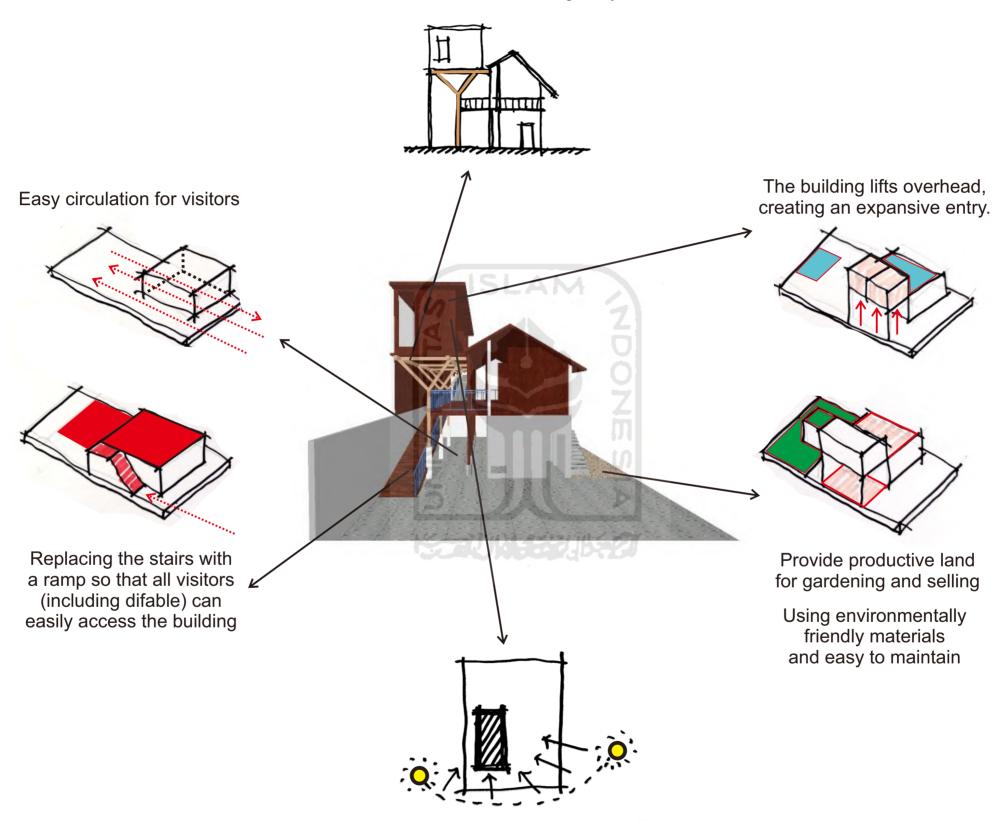
Art Centre / galleries need flexibility to develop and respond new technologies, exhibition ideas, and information. In accordance with this, hence the design must provide for spaces and relationships which it does not specifics than necessary.

	G FLOOR	1 St FLOOR	2 ND FLOOR	TOTAL AREA
The Width of Area	200 m2	145 m2	120 m2	465 m2
Open Public Space	220 m2	120 m2	0	340 m2 (85%)
Productif Area	450 m2	0	0	450 m2 (almost 100%)

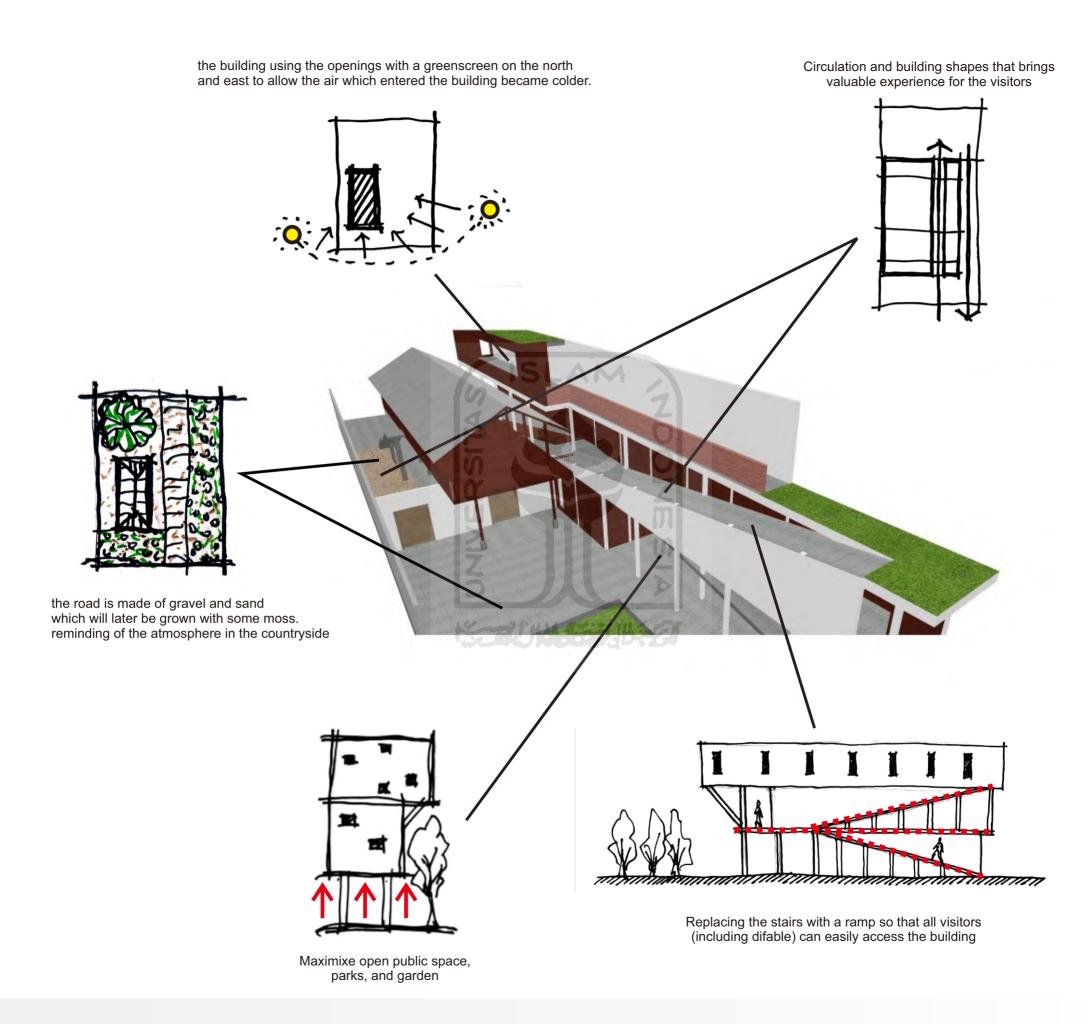
TABLE 3.3 THE WIDHT AREA

From the table above, it can be seen that by maximizing the existing site conditions which are quite narrow, it has some open public space and productive areas that can be obtained with maximum area and has village characteristics.

Maintain the existing structure of Ong Gallery as a characteristic of it's gallery



the building using the openings with a greenscreen on the north and east to allow the air which entered the building became colder.



CHAPTER 4

DESIGN RESULT DESCRIPTION



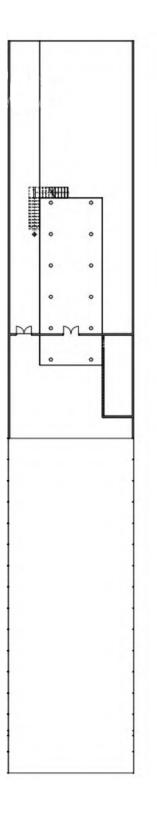
SITEPLAN 4.1

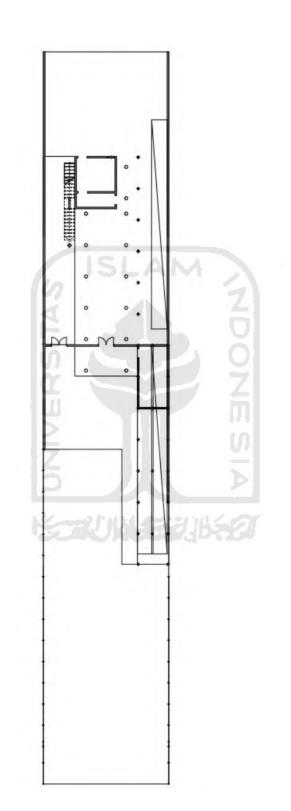
Existing Building

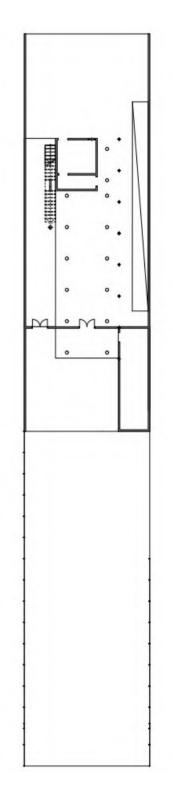


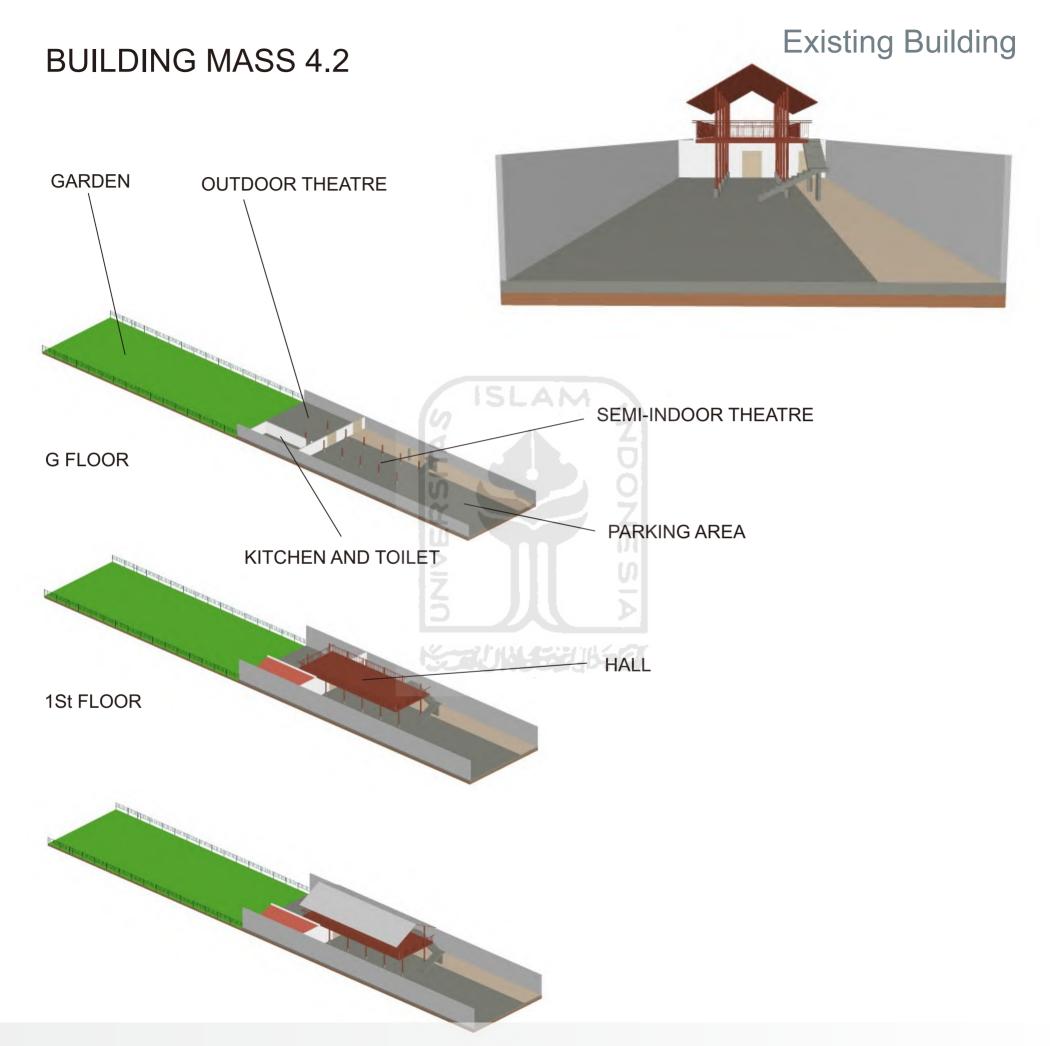
Alternative 2

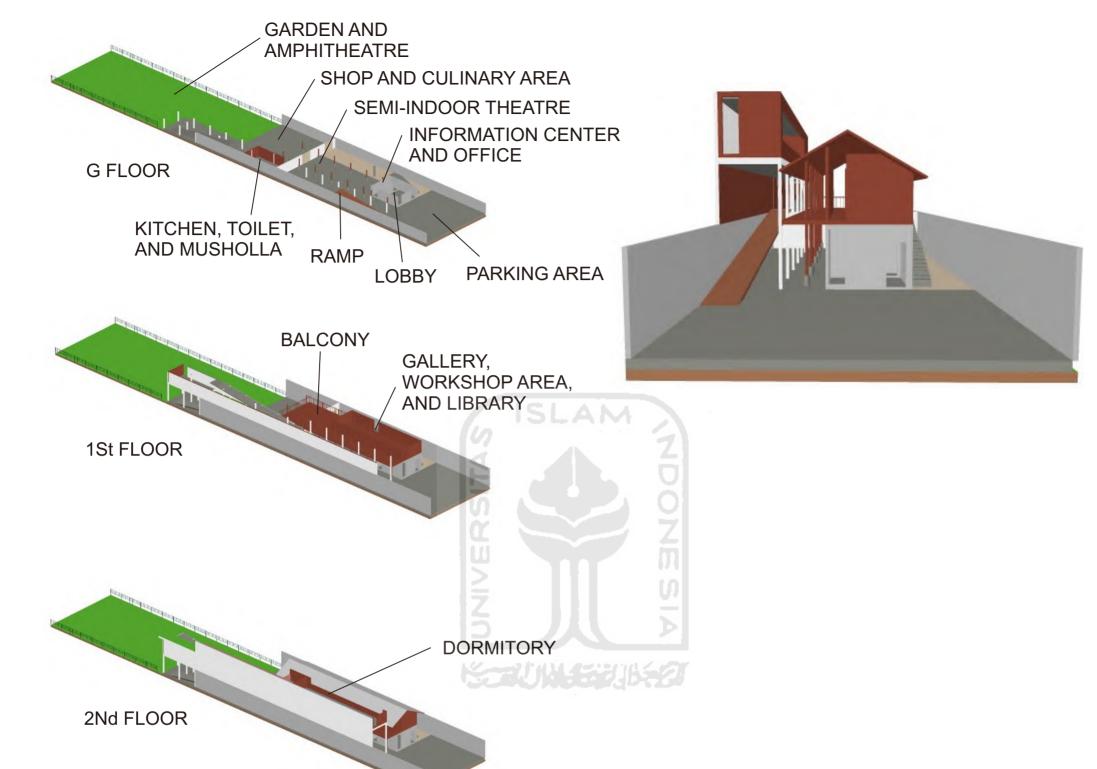


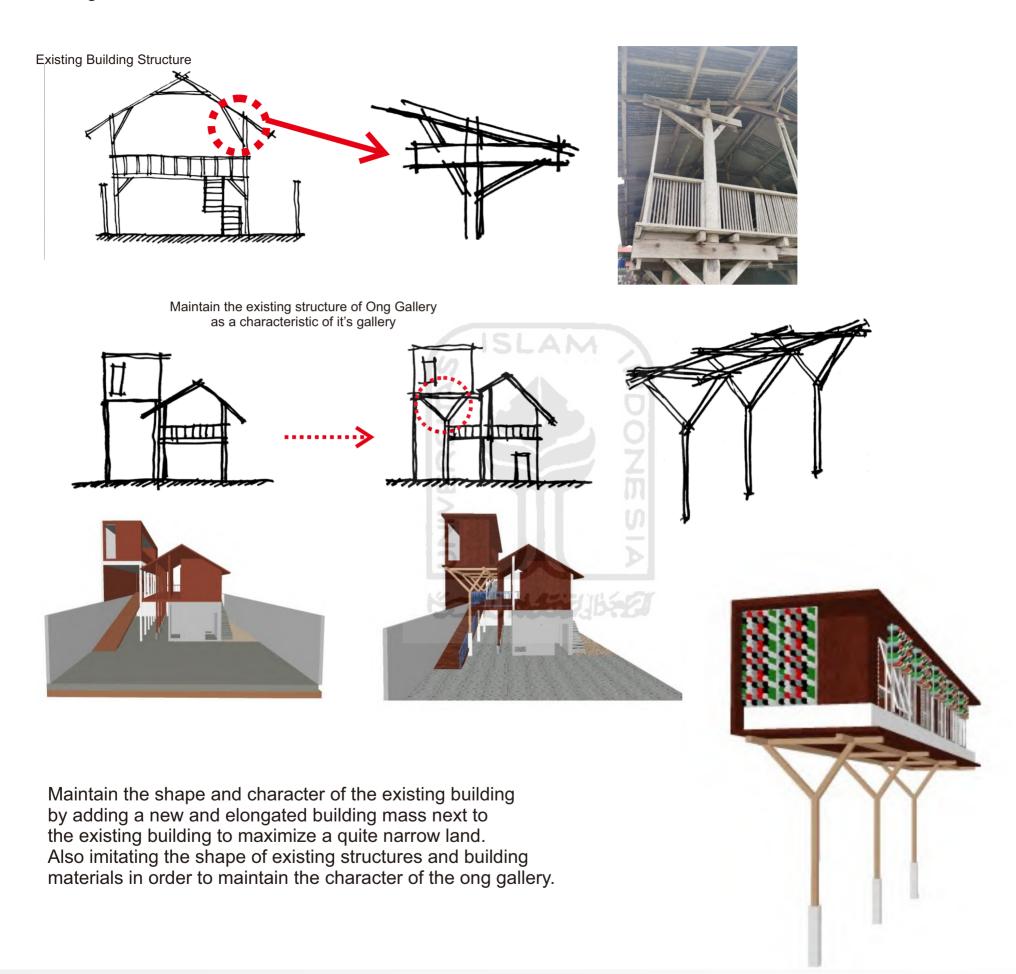


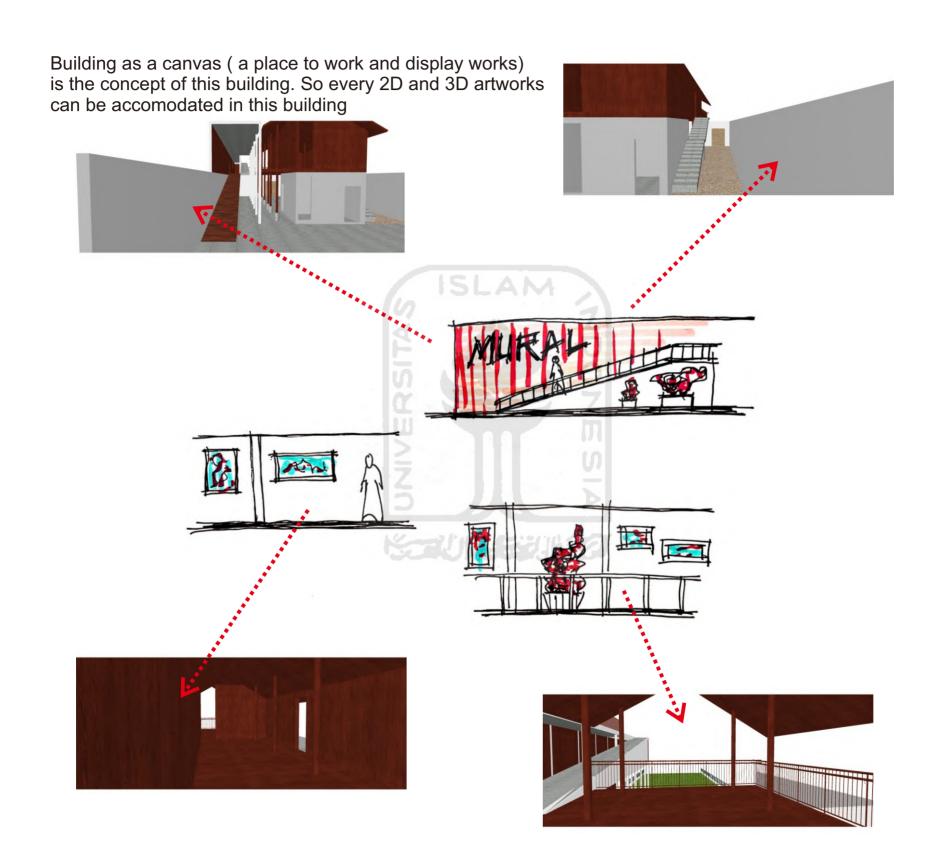


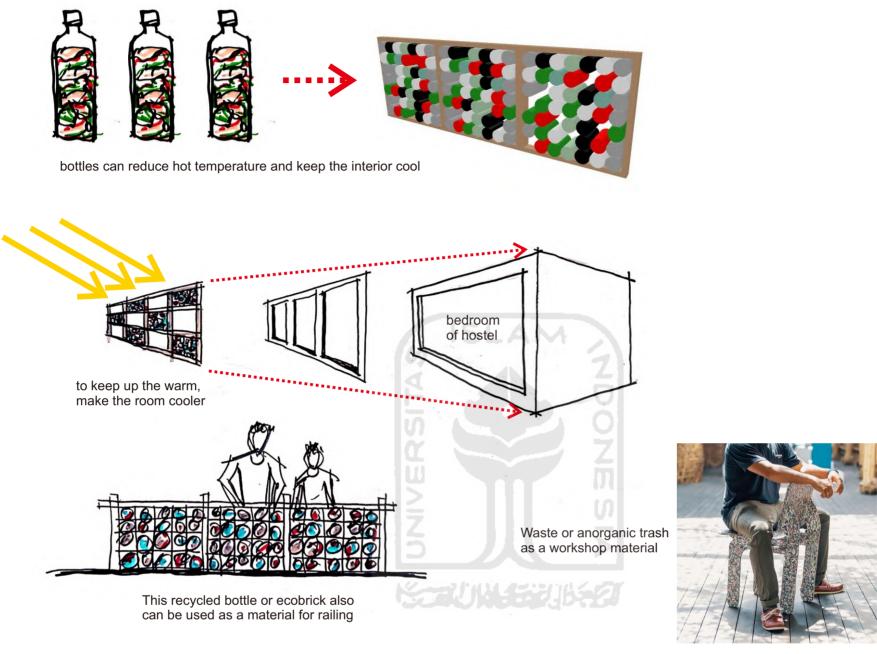




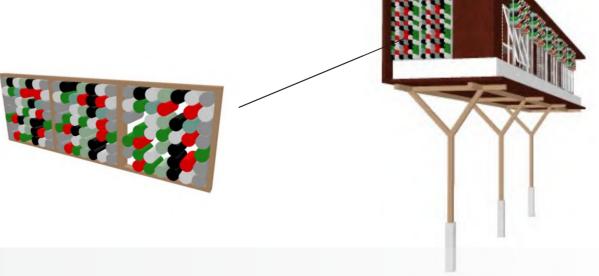


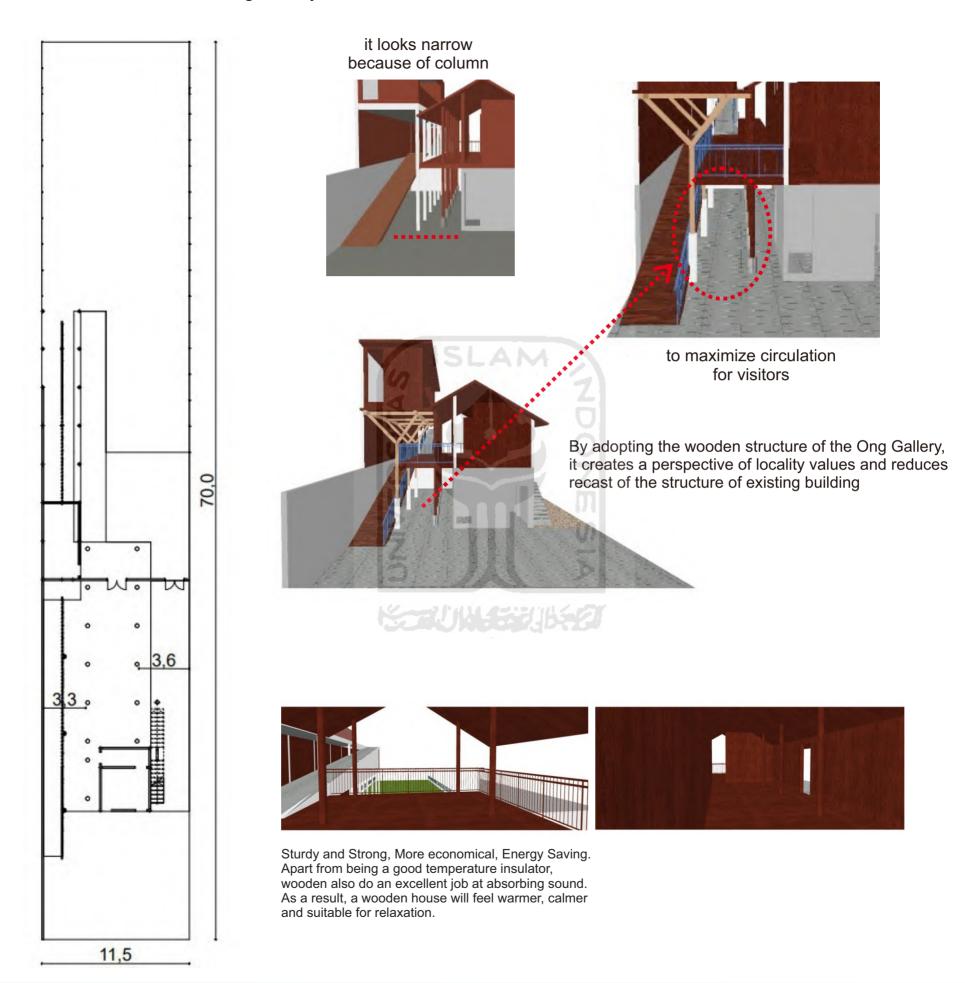




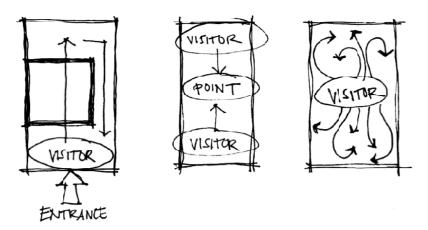


Utilizing the recycled waste as a secondary building skin that functions to keep up the warmth or heat and as a material used for workshop materials to educating the surrounding people.

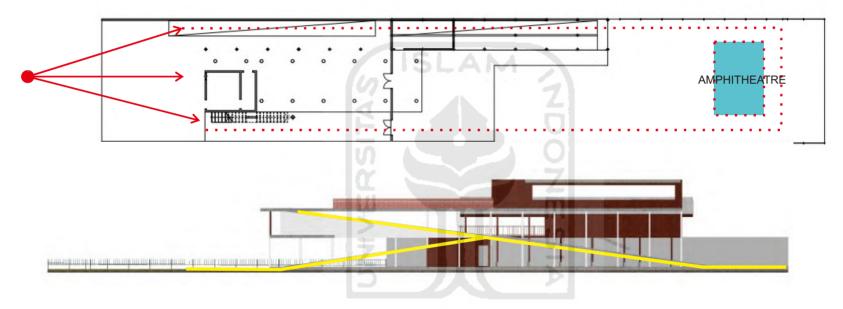




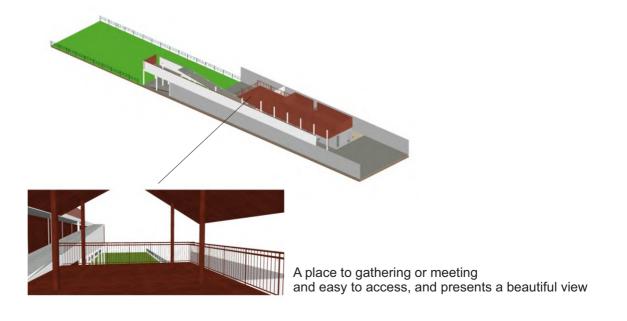
The Siteplan to Revive The Culture and Society of Nitiprayan Village 4.2.6

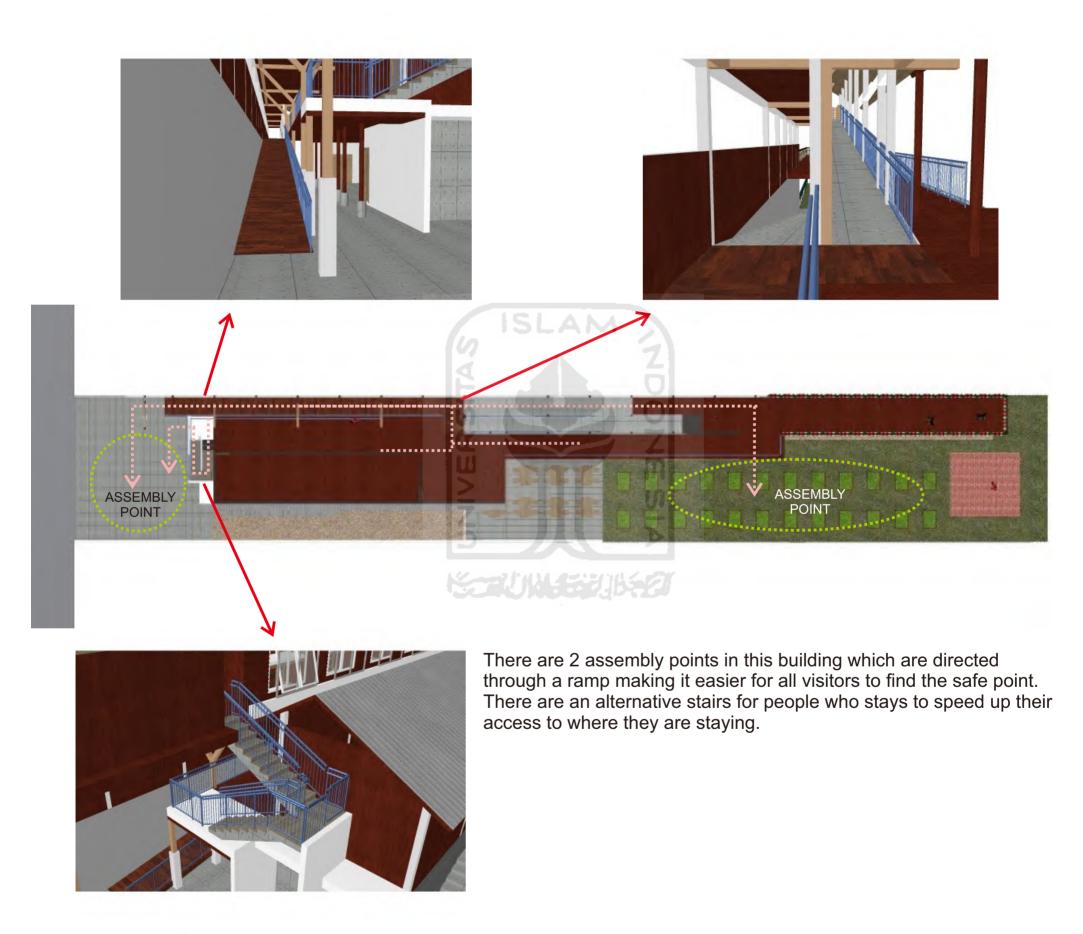


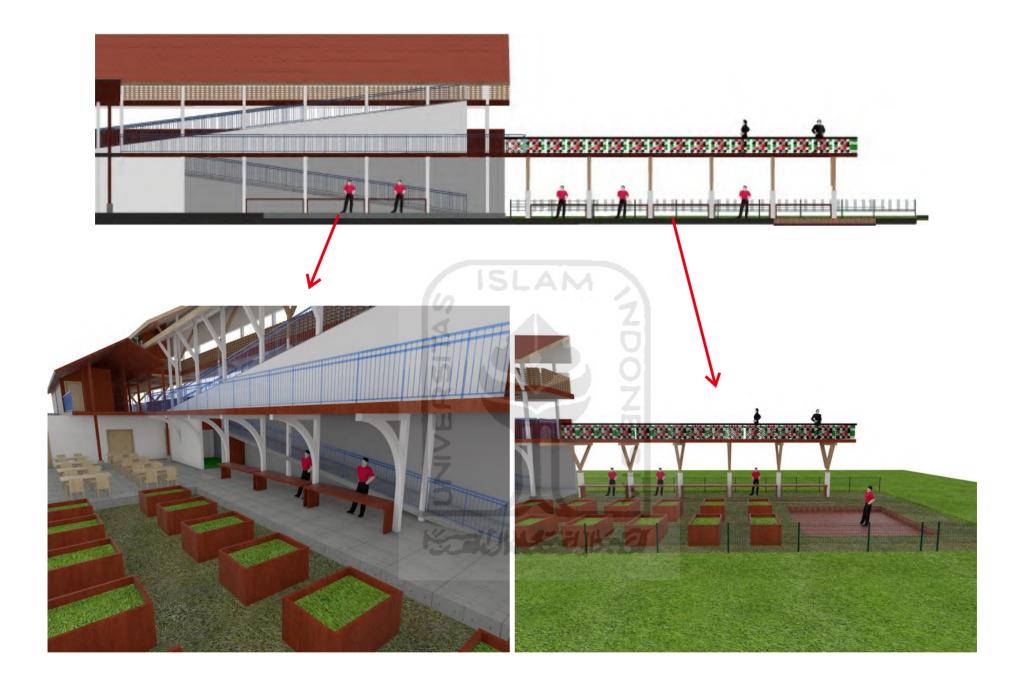
Art Centre / galleries need flexibility to develop and respond new technologies, exhibition ideas, and information. In accordance with this, hence the design must provide for spaces and relationships which it does not specifics than necessary.



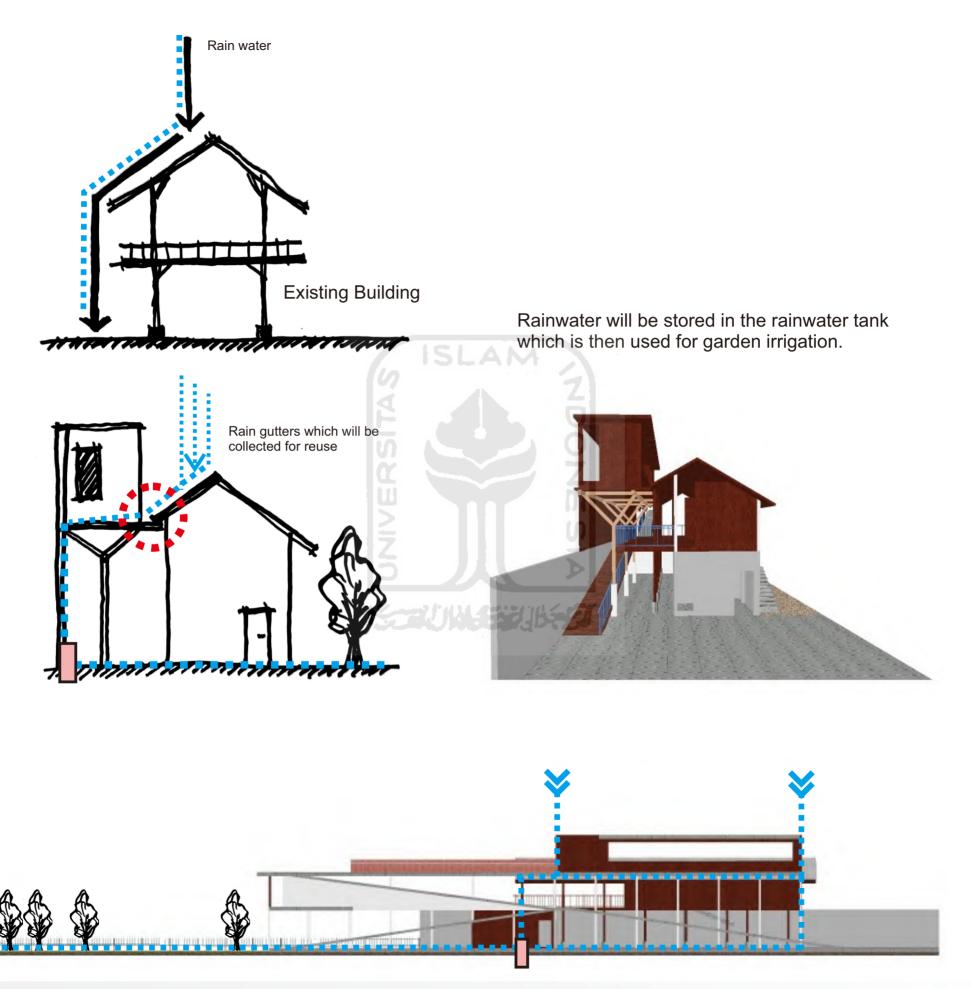
The entire vertical transportation system in the building using a ramp so difable people can easily access into this building.



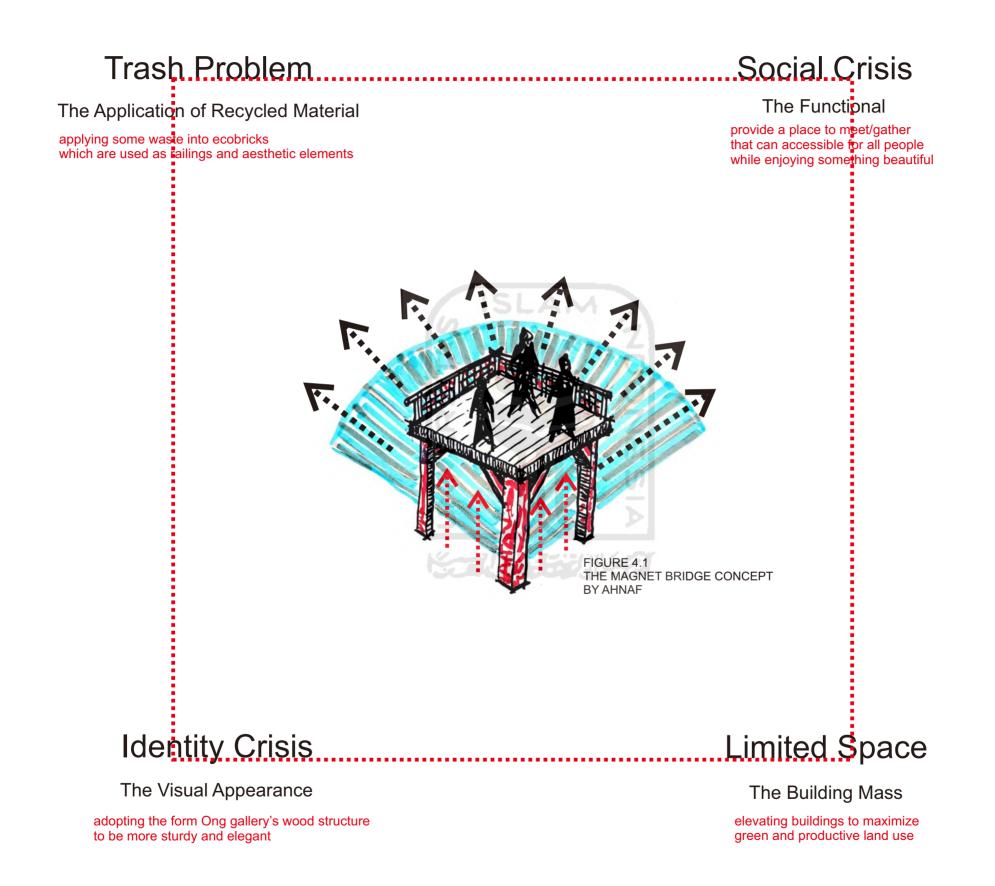




By utilizing the empty space under ramps and bridges, it is maximized for people to sell food and art items that are hygienically maintained. Then, there is a mini vegetable garden where people can grow easy crops such as chili, celery, leeks, radishes, tomatoes, basil, cucumbers, carrots, or lettuce and sell the produce themselves.



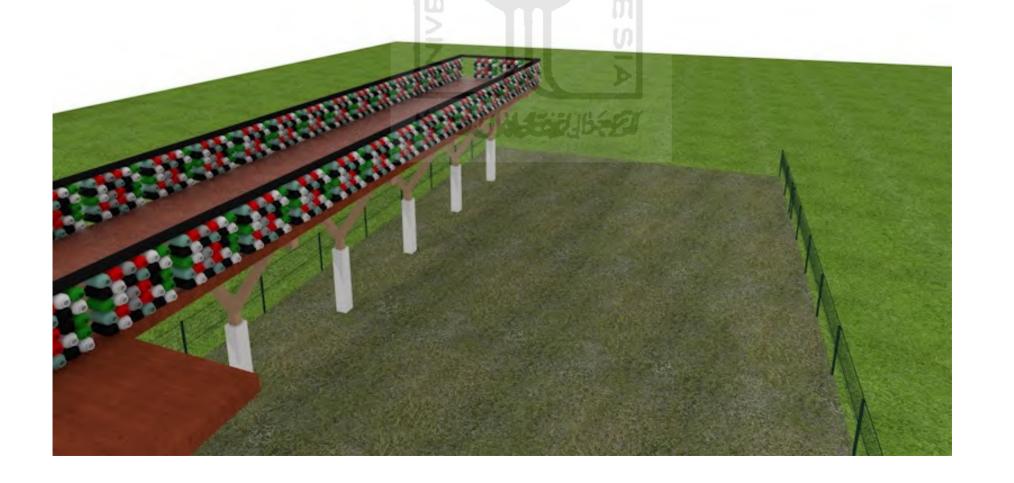
The "Magnet Bridge" Concept



The Bridge Schematic 4.2.10



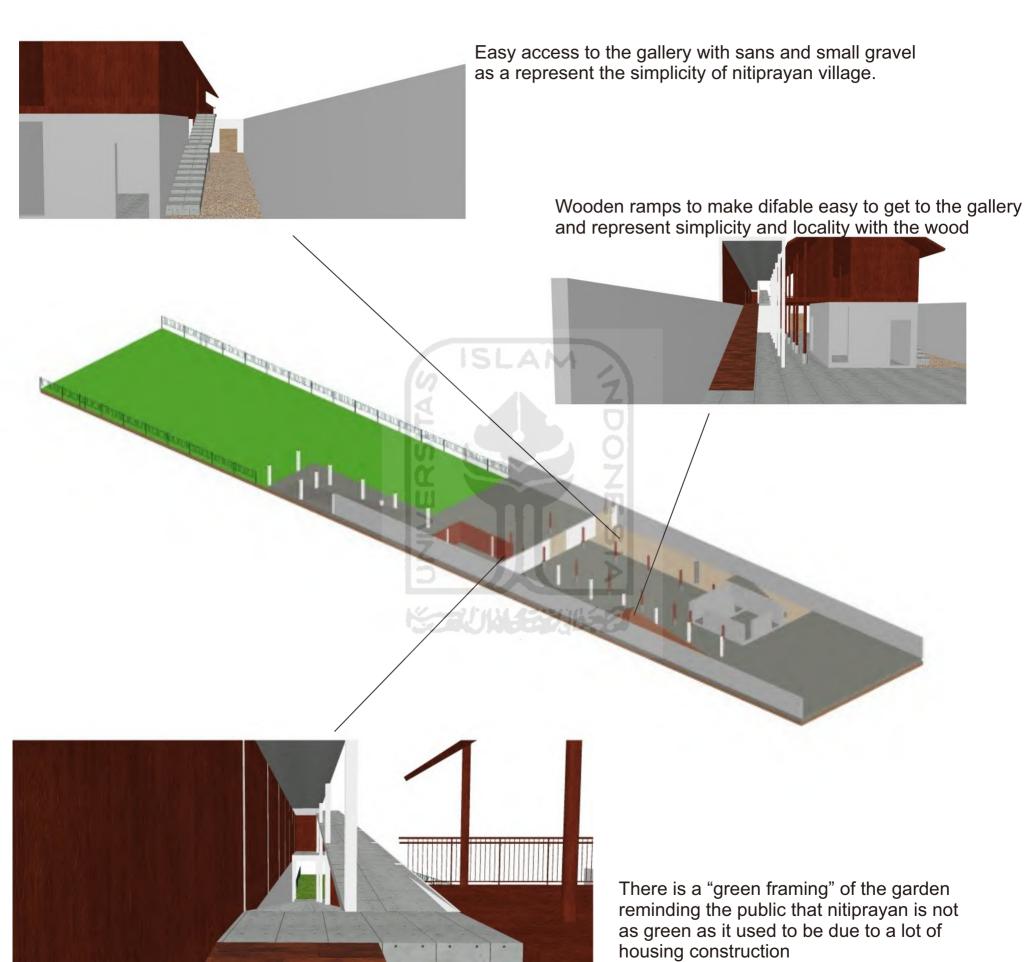
A "magnet bridge" in the art center, which is accessible to the whole community. Used to meet, talk, and shows performance and natural scenery. Using a combination of concrete, iron, and wood whose shape is adapted from the structure of Ong gallery. Added with some ecobrick as a railing and aesthetic elements.



BUILDING EXTERIOR AND INTERIOR 4.3

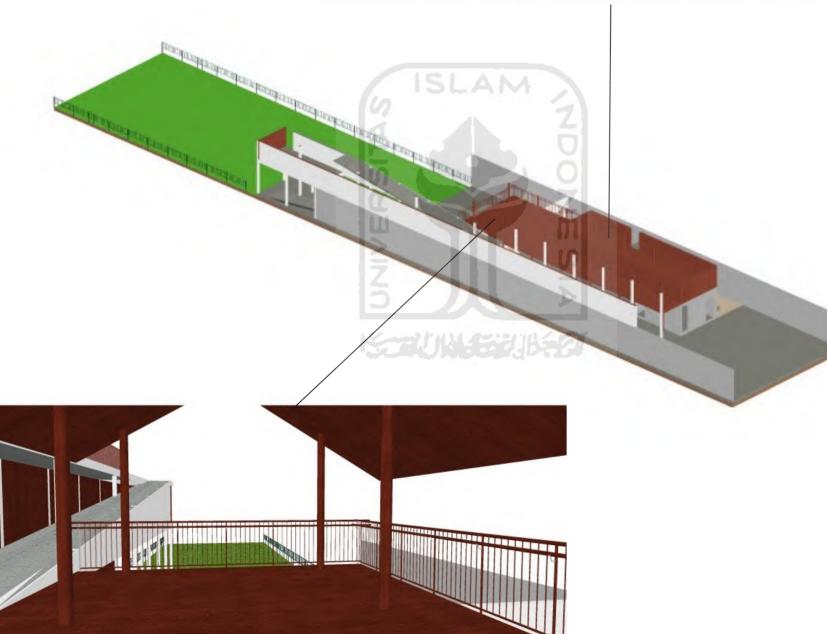


G FLOOR

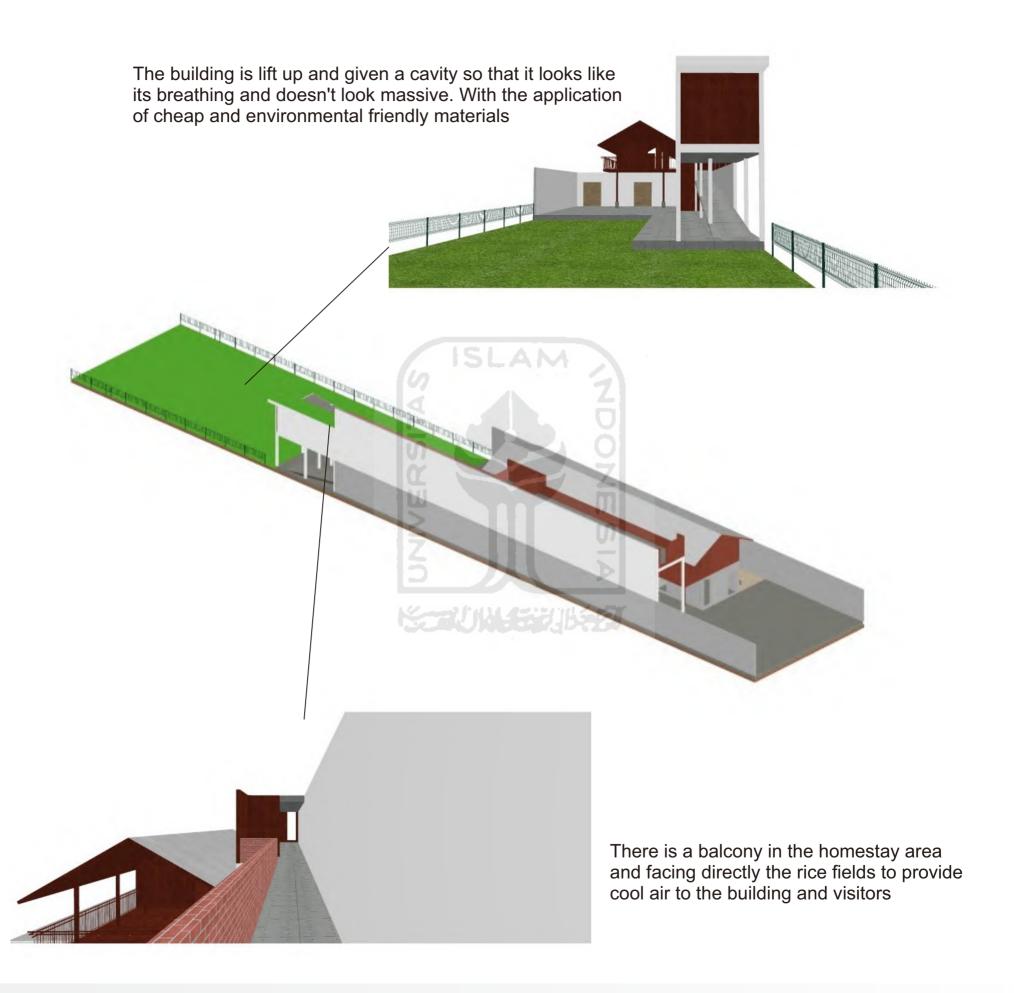


Adding a wooden wall to the gallery as a base for displaying paintings and representing simplicity

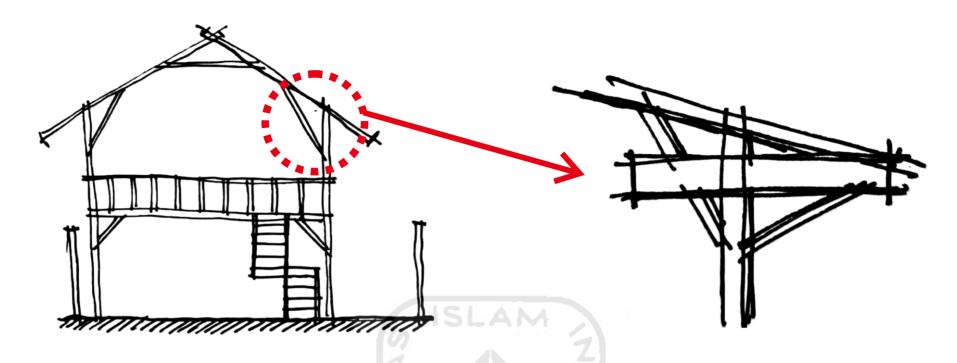




The workshop area is facing to rice fields to refresh our mind and remind us of the importance of caring for the environment



STRUCTURAL SYSTEM 4.4



Maintain the existing structure of Ong Gallery as a characteristic of it's gallery

EXISTING BUILDING







Add a new building as the supporting building next to the gallery in order to retain the character of the ong gallery

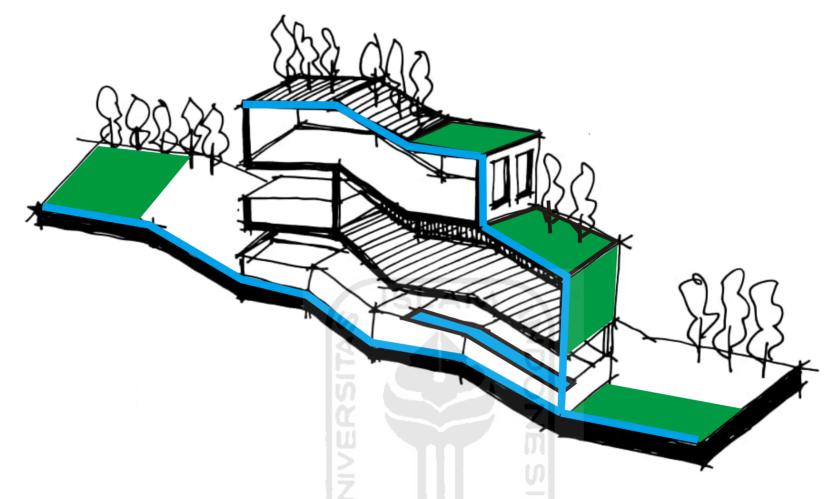
The materials and structures in this building almost using local and environmentally friendly materials to represent simplicity



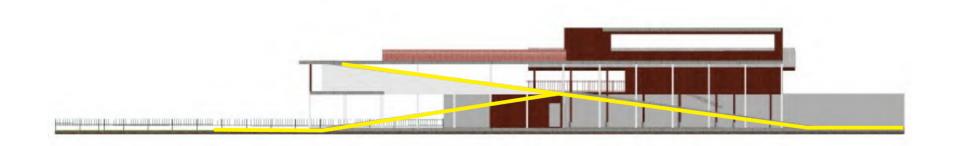


Blending or aligning concrete columns with wooden columns as a sign that Nitiprayan has go through modernization in the building

UTILITY SYSTEM 4.5



Rain water is collected through the roof of rainwater catcher, so that it can be used for bathroom flush, watering plants, fish ponds, etc.



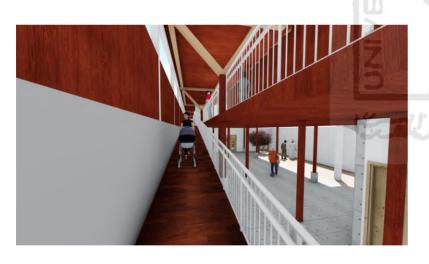
The entire vertical transportation system in the building using a ramp so difable people can easily access into this building.





























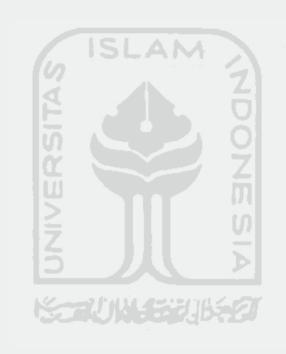






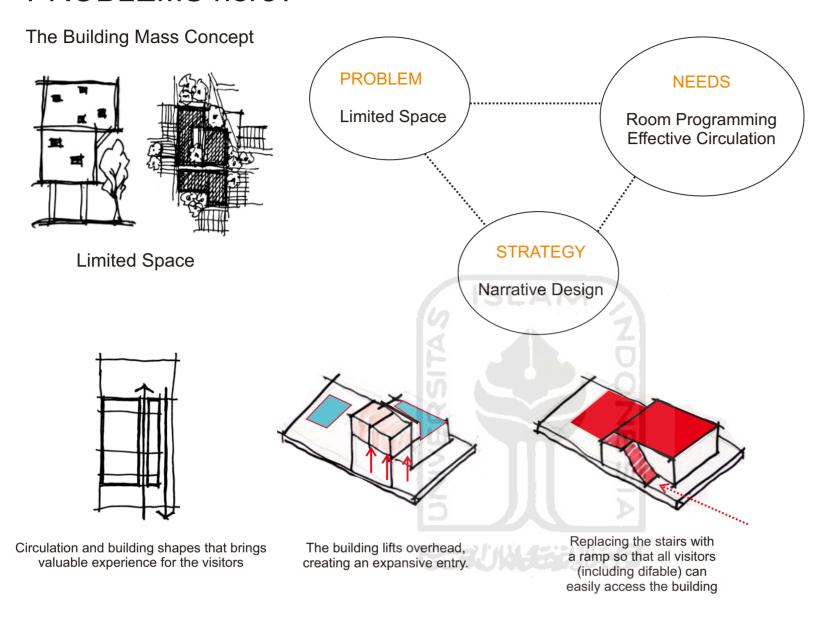
CHAPTER 5

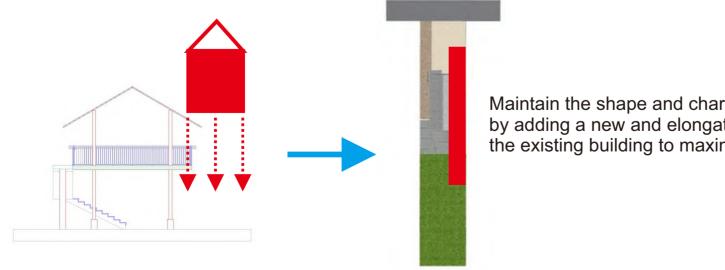
DESIGN EVALUATION





What was actually the real ARCHITECTURAL PROBLEMS here?

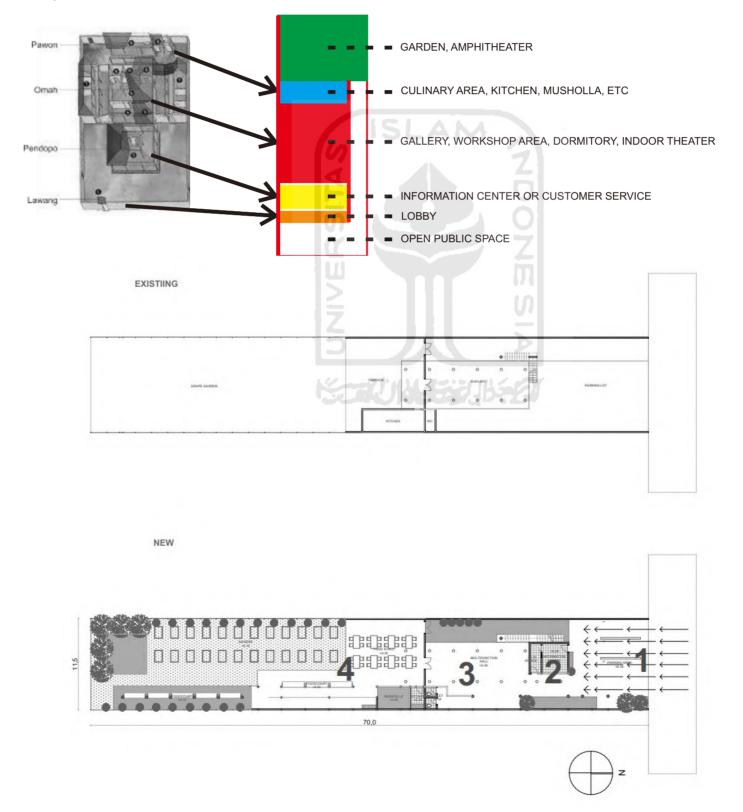




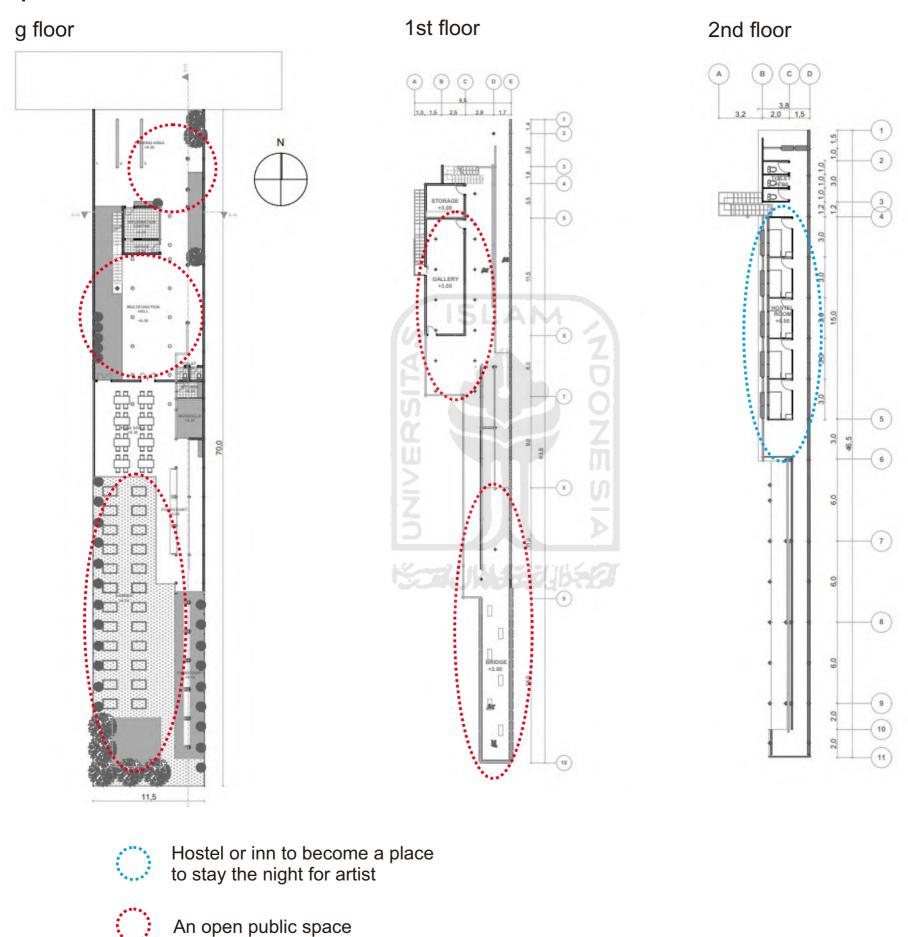
Maintain the shape and character of the existing building by adding a new and elongated building mass next to the existing building to maximize a quite narrow land.

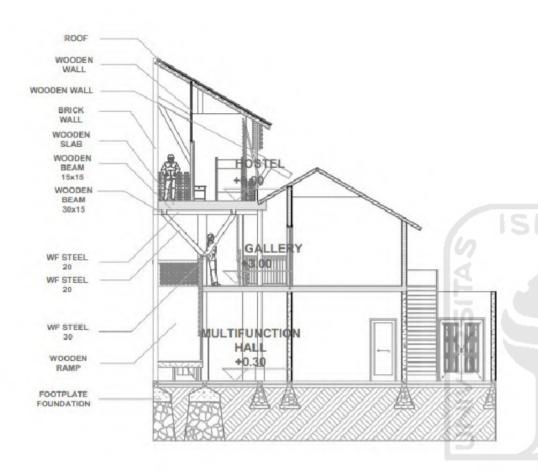
THE REGIONALISM

The massing in this art center transforms the floor plan and mass structure of the Joglo, which is a Javanese traditional house. Passage of the room from the Joglo house translated into the design of the museum by looking for the equivalent of its nature and function to parts of the room in the museum. In this building, the laying of the **Lawang** is transformed into a **lobby.** Function lawang, namely the gate corresponding to the lobby function, namely as part of the building that was first traversed. **Pendopo** is transformed into an **information center.** Function pendopo namely to receive guests, in accordance with information center functions as a place to receive visitors or tourists prior to visiting other sites in the area. The placement of **Omah** was transformed into the main facility building is a **gallery, theatre, and workshop**, according to omah's function which is the main building. While **Pawon** was on The joglo is transformed into a suitably **serviced building** with a kitchen function as a service facility at a home

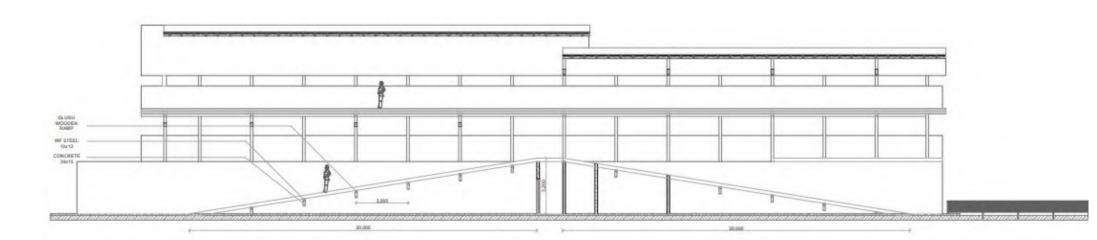


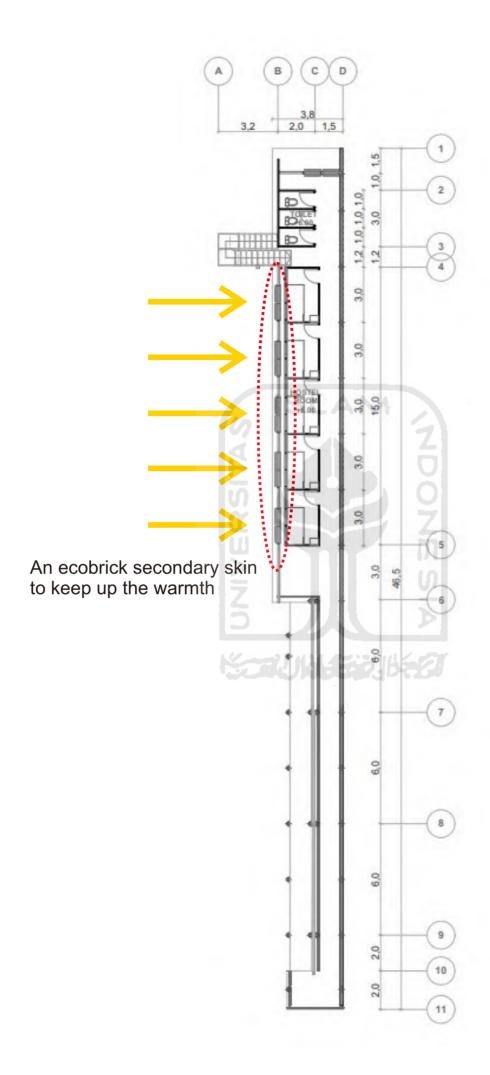
Please explain the design that most answer the problems!



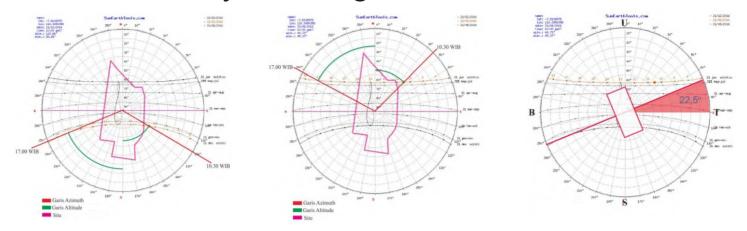


The building lifts overhead, creating an expansive entry. Replacing the stairs with a ramp so that all visitors (including difable) can easily access the building. Circulation and building shapes that brings valuable experience for the visitors.

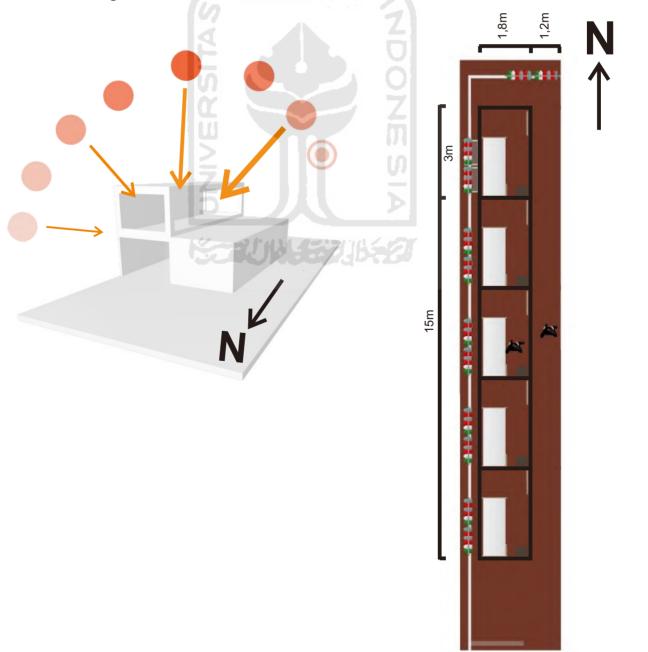




How does climate affect your design?

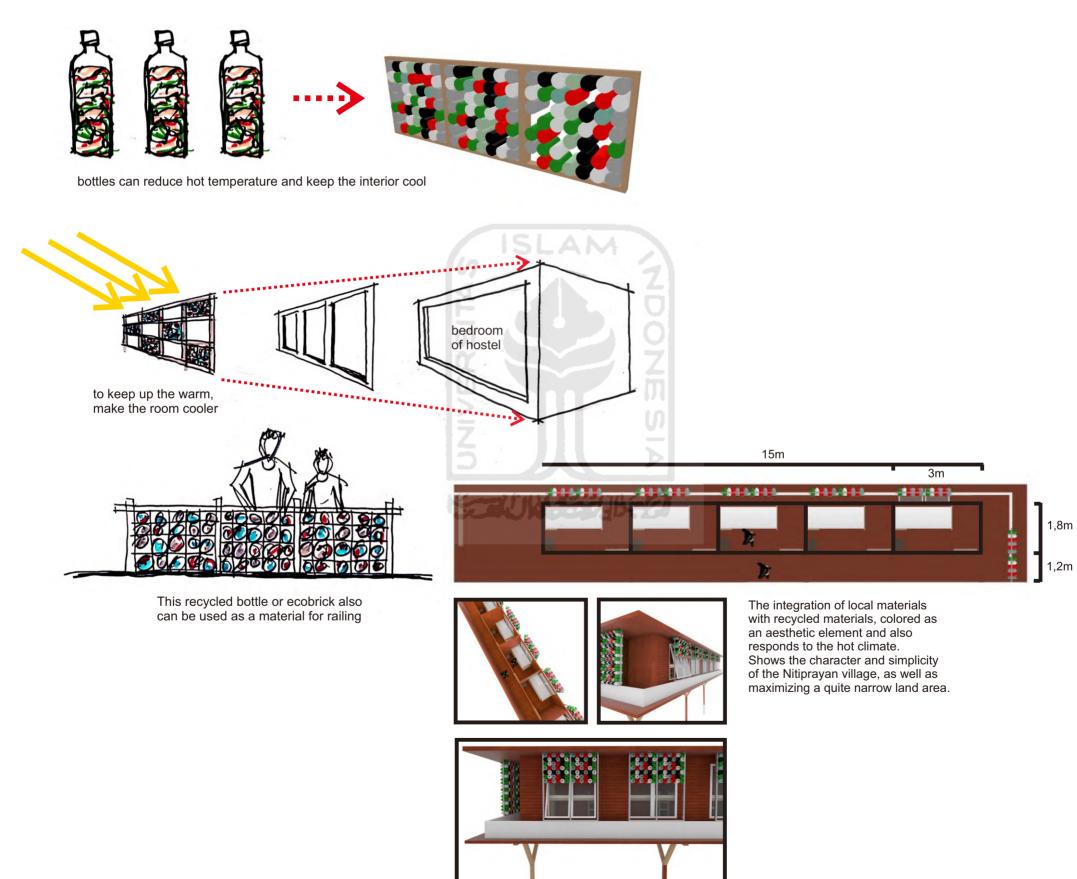


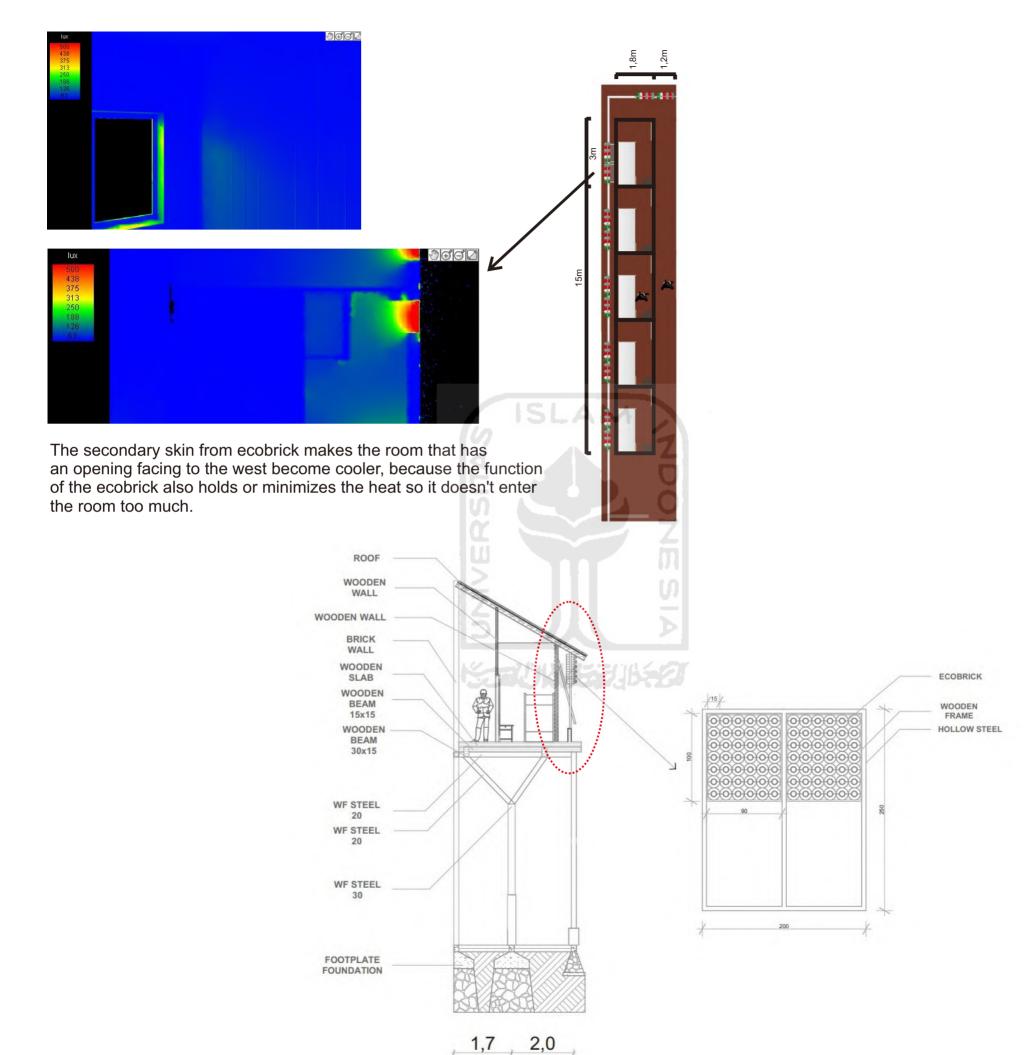
Wind blows from south to north bring the heat, at this location the dominant sun comes from the north and east, so the building using the openings with a greenscreen on the north and east to allow the air which entered the building became colder.



How the reuse of thrash material works in your design? Please provide the DETAILED drawing!

The Application of Recycle and Local Materials





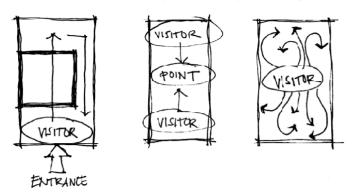
Please explain by DESIGN the quality of the gallery space!



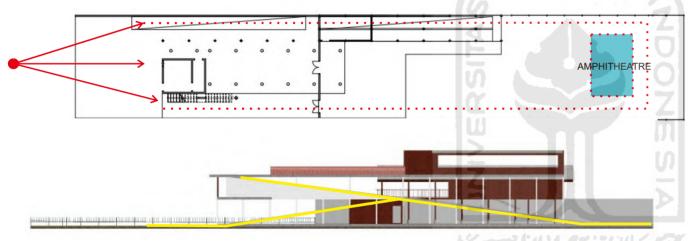
The walls of the building as canvas and also using wood (glugu) as a local resources that also responds to the climate, presenting of a natural atmosphere, and also environmentally friendly.

Please demonstrate how you have reinterpreted the local cultural resources and transformed them into your exterior and interior designs.

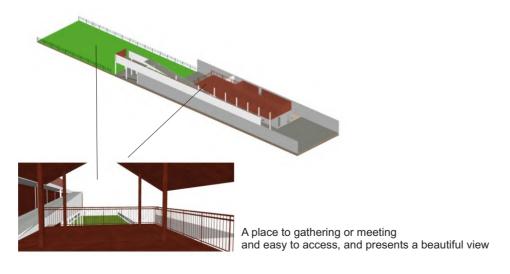
The Siteplan to Revive The Culture and Society of Nitiprayan Village



Art Centre / galleries need flexibility to develop and respond new technologies, exhibition ideas, and information. In accordance with this, hence the design must provide for spaces and relationships which it does not specifics than necessary.



The entire vertical transportation system in the building using a ramp so difable people can easily access into this building.





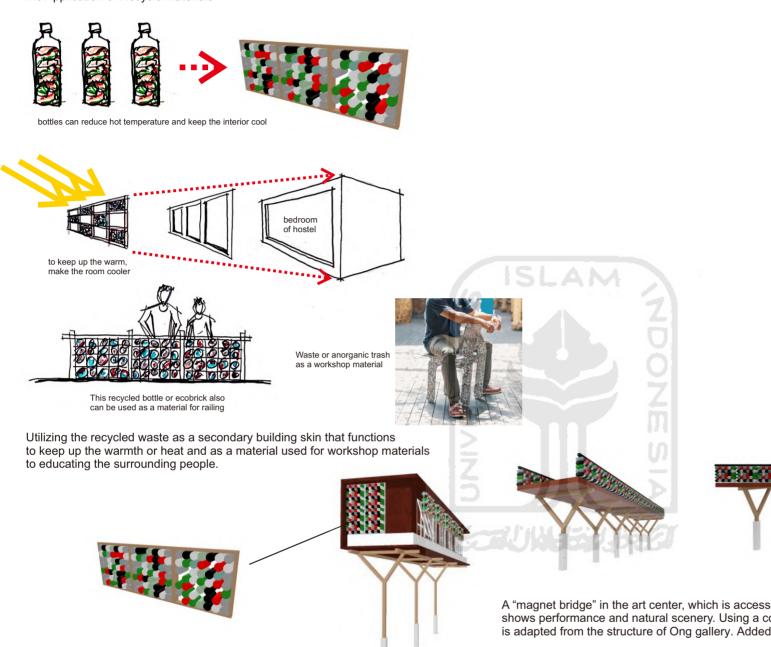
The characteristics of community life are still characterized by typical rural life.
This can be seen from the strong social ties between residents.
The values of hospitality, mutual cooperation and brotherhood are still applied in the daily life of the people. Most of the population also still adhere to the traditions left by their elders, although some are lost with the influences of city life which are not too far from the area where they live.





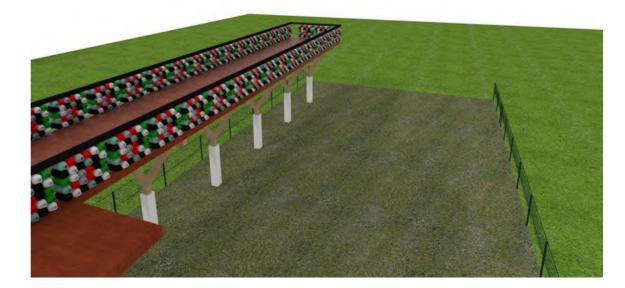
Please clarify a particular part of your design that would respond to the community waste problems.

The Application of Recycle Materials

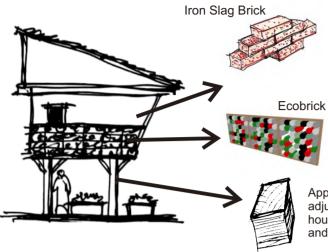




A "magnet bridge" in the art center, which is accessible to the whole community. Used to meet, talk, and shows performance and natural scenery. Using a combination of concrete, iron, and wood whose shape is adapted from the structure of Ong gallery. Added with some ecobrick as a railing and aesthetic elements.



Choose and explain some details that demonstrate how you applied the concepts into designs that answers the problems set in your design brief.

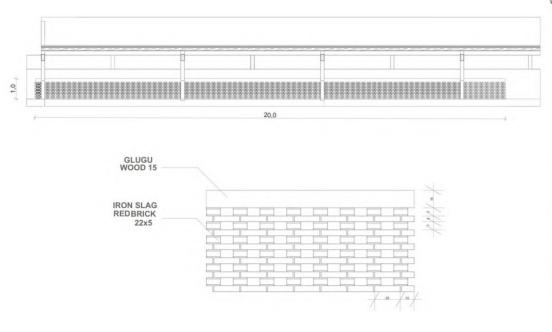


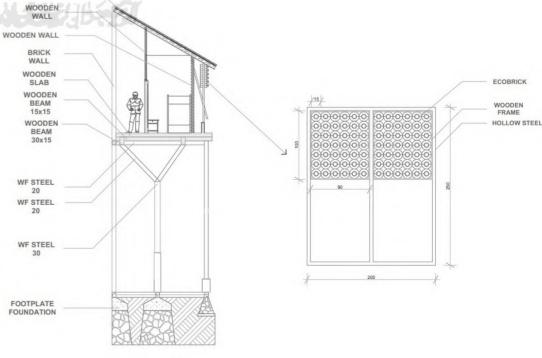
Applying the elements of architectural regionalism with adjusts some form of the roof of the surrounding old house and also using environmentally friendly materials and easy to maintain

Glugu Wood

Materials	Application	Percentage
Ecobrick	Railing and secondary skin	15%
Ironslag Brick	Wall, railing, and fence	15%
Glugu Wood	Wall, roof, ramp, railing, and floor	55%

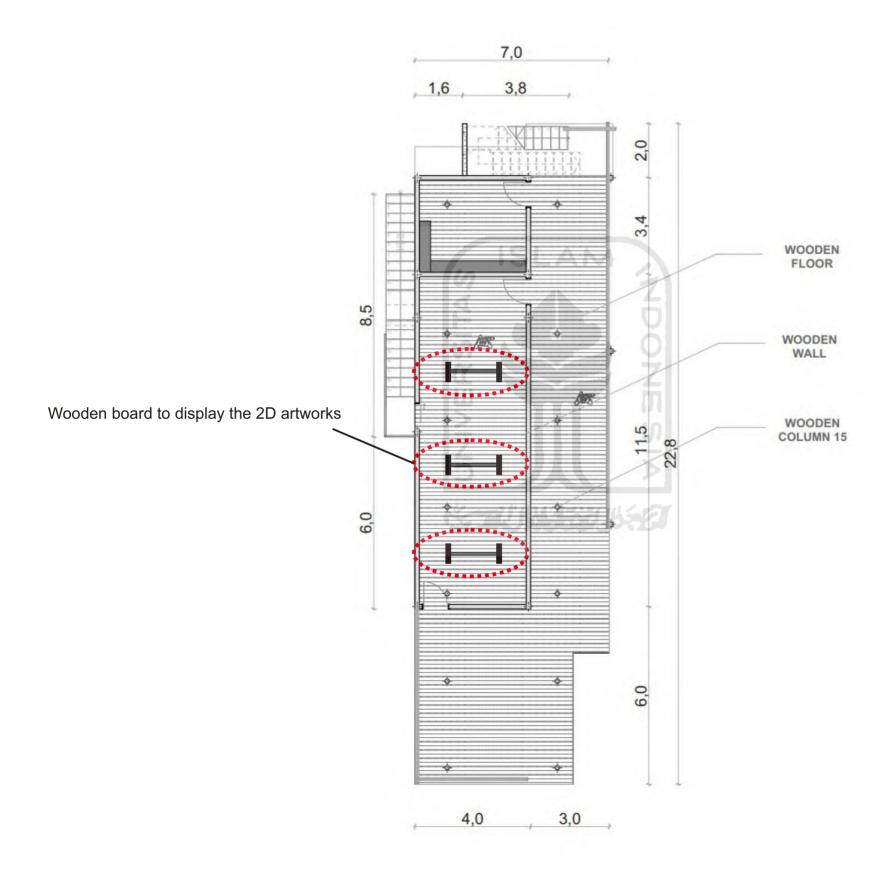
Almost 85% of this art space building is made of local and recycled materials with the aim of conserving resources and keeping the environment friendly and healthy.





1,7 2,0

How the artwork will be displayed at the gallery



REFERENCES

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LIST OF ATTACHMENT

LIST OF TECHNICAL DRAWING

Situation

Facade

Siteplan existing

Siteplan new building

Existing section

G Floor plan

1 St floor plan

2 Nd floor plan

Section new building

Section hostel

Gallery plan

Ecobrick detail

Column detail

Roof plan

Fire plan

Electrical plan

Ramp detail

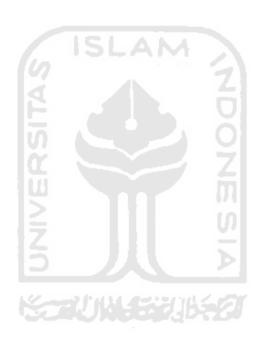
Rainwater treatment plan

Circulation

Brick detail

3d exterior

3d interior



LIST OF POSTER / APREB

Background

Problem, Location, and Ong Gallery

Problem Mapping and Concept

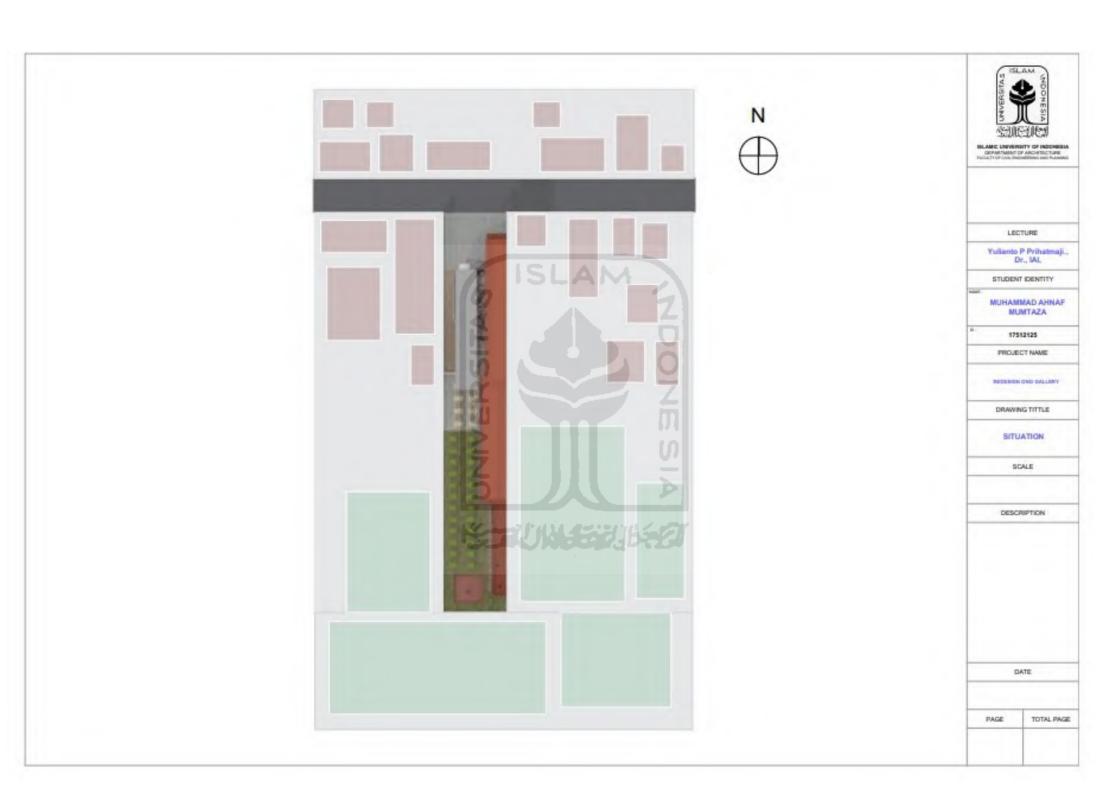
Typology Exploration and Alternative

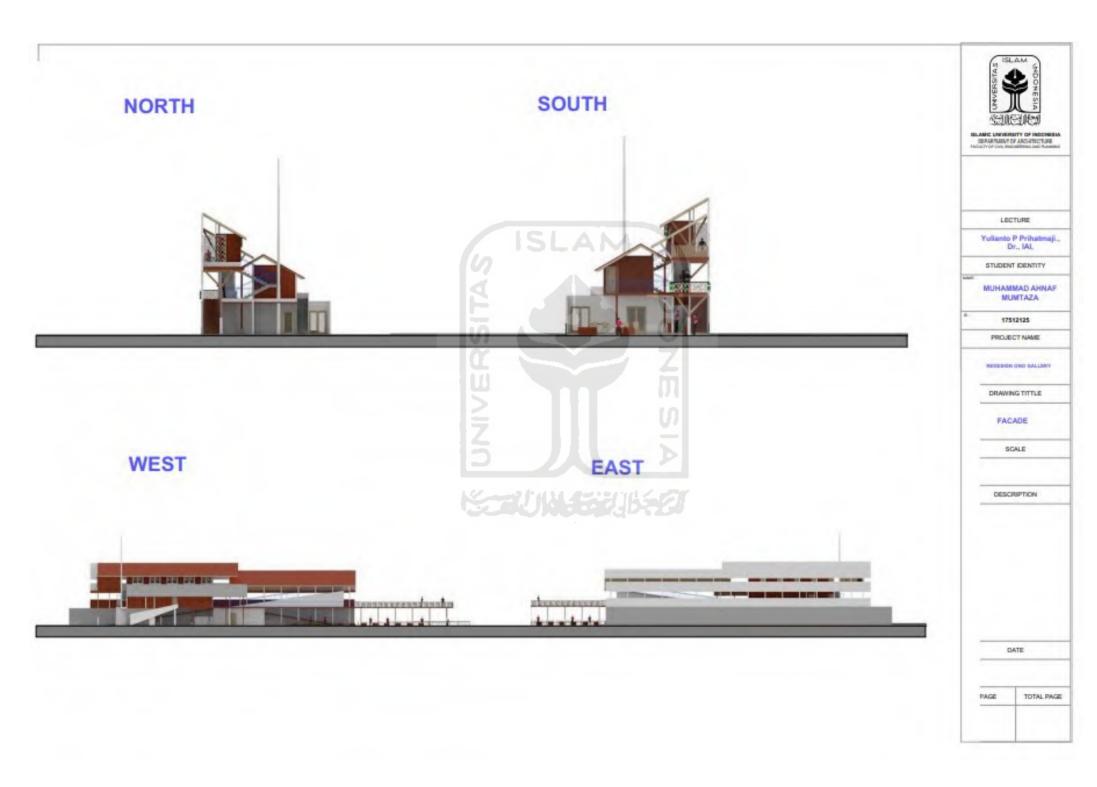
Schematic

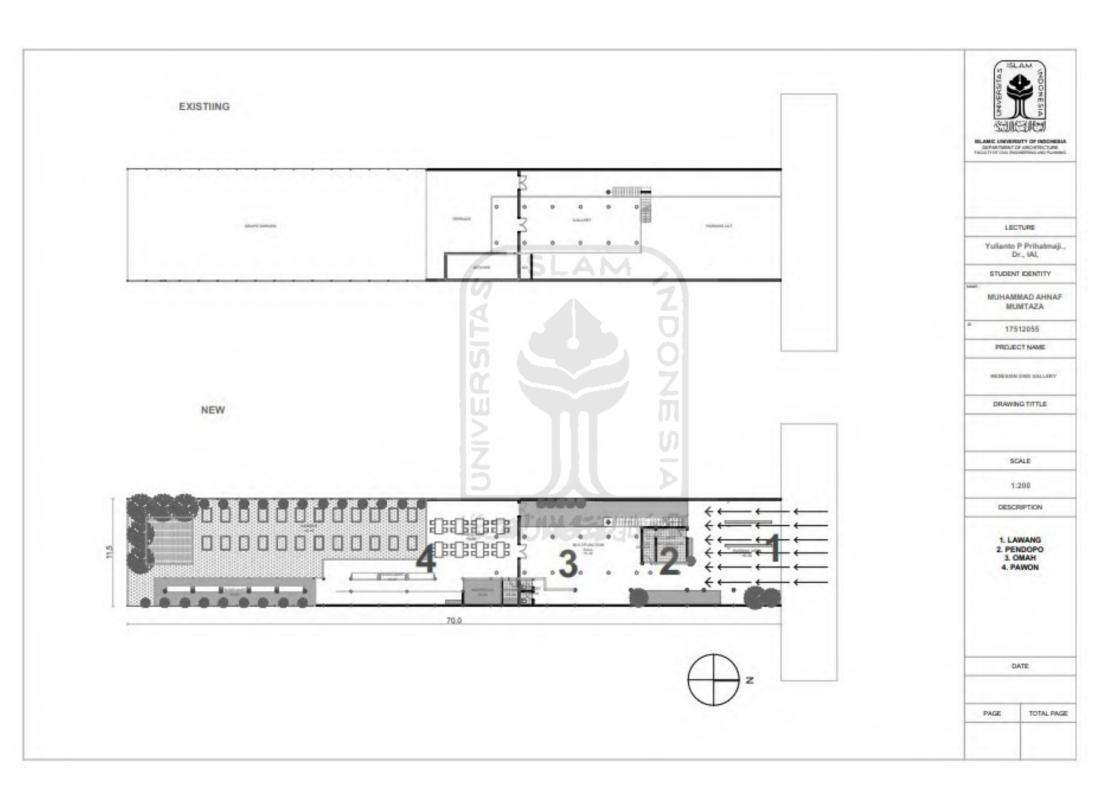
Situation, Siteplan, Floorplan, Section, Facade, and Exterior & Interior

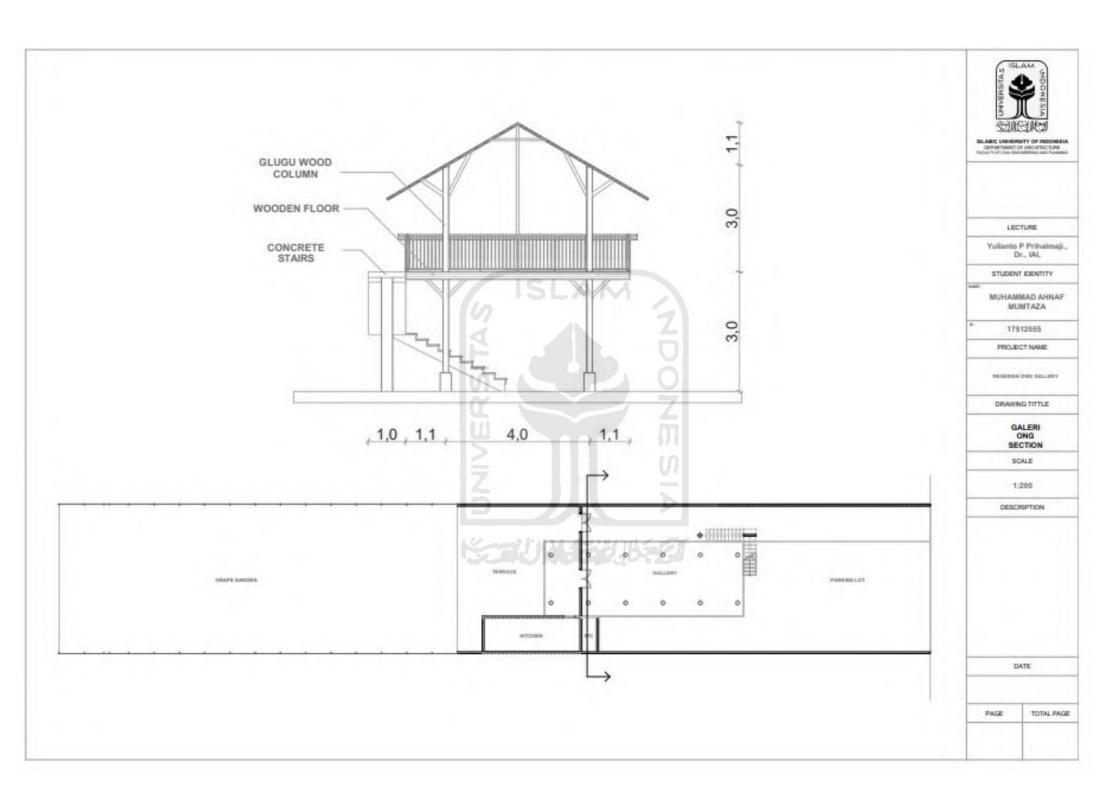
VIDEO PRESENTATION

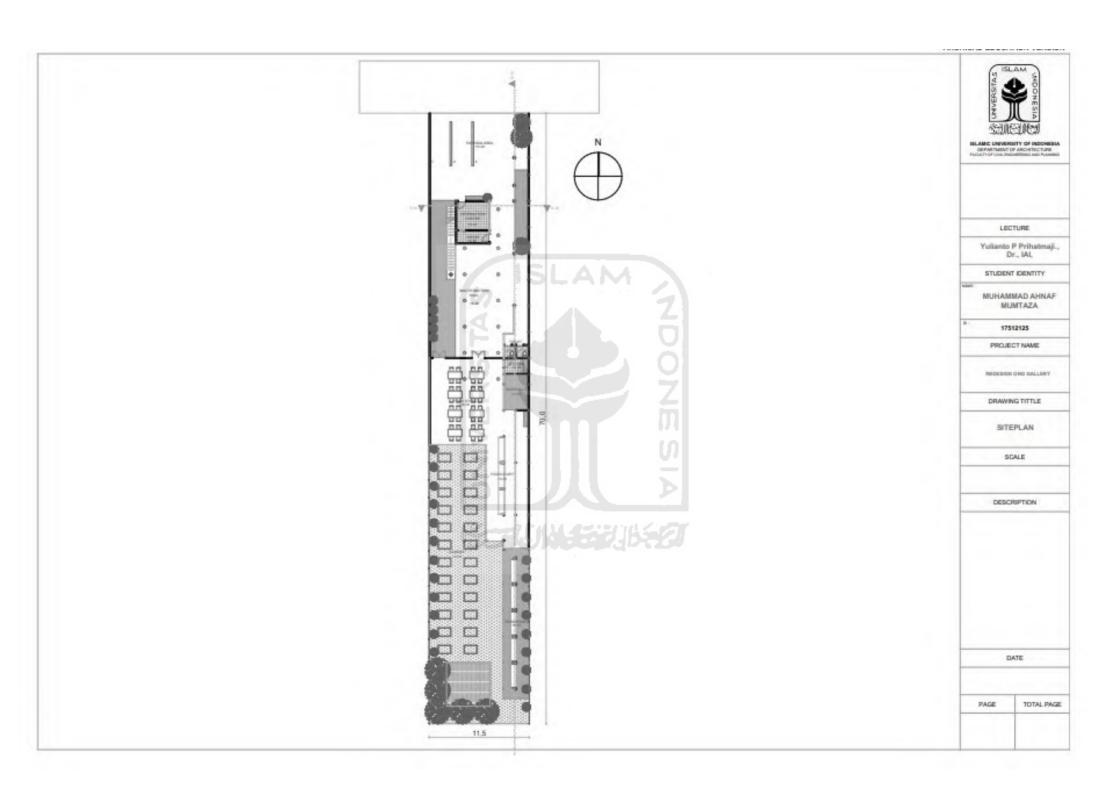


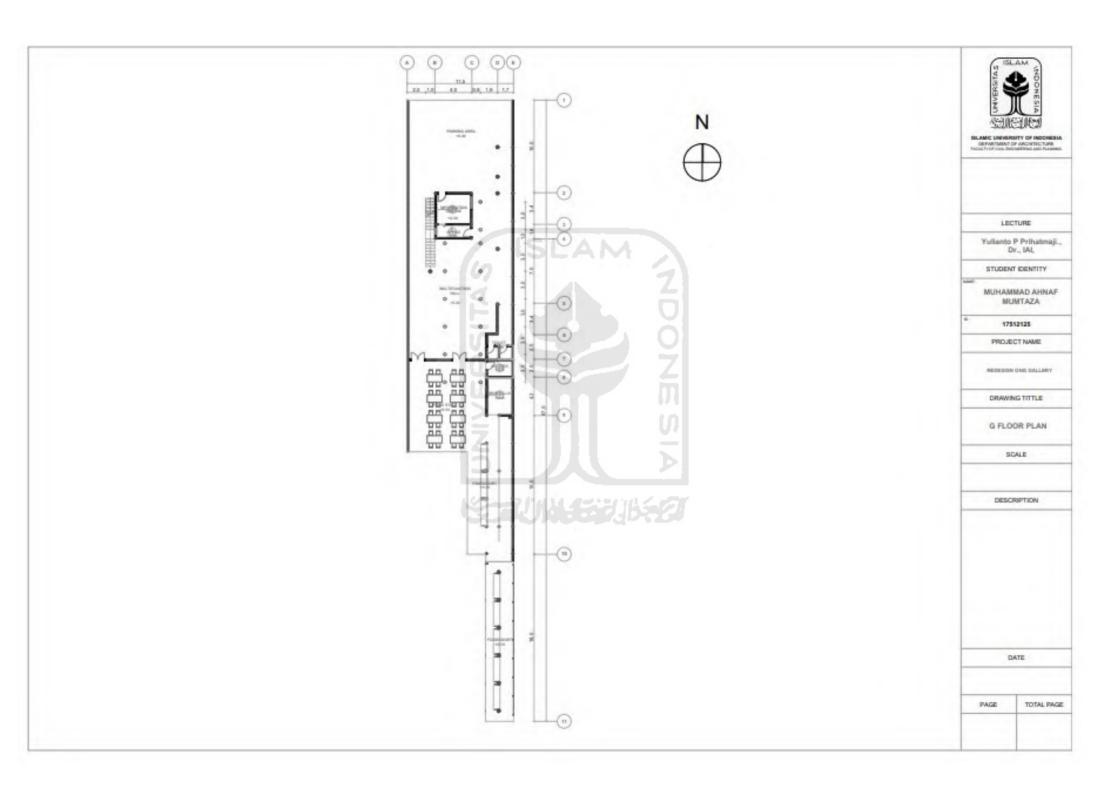


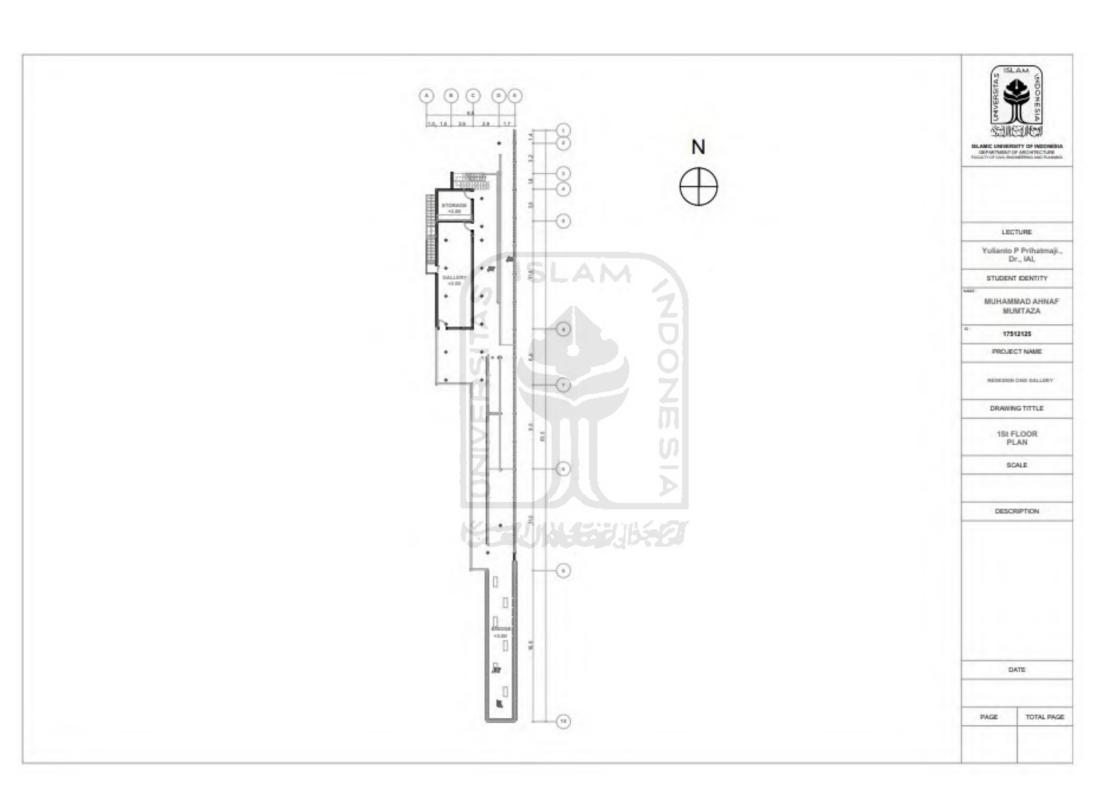


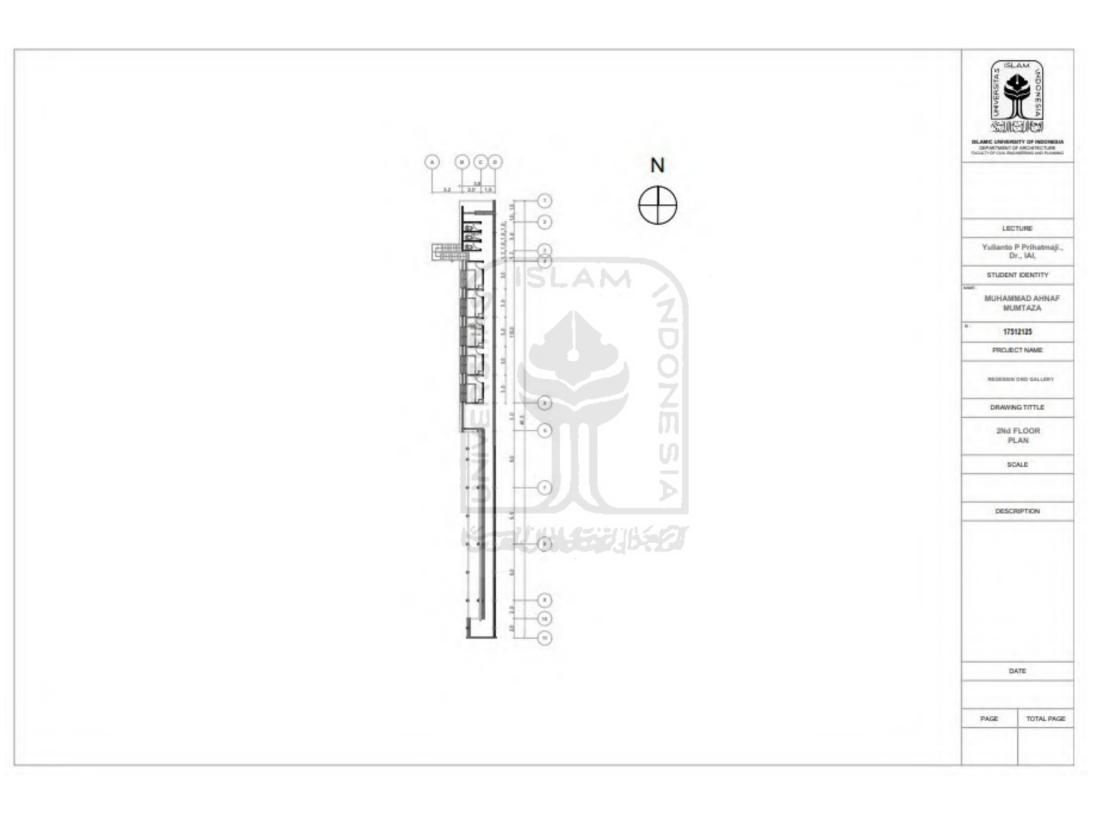


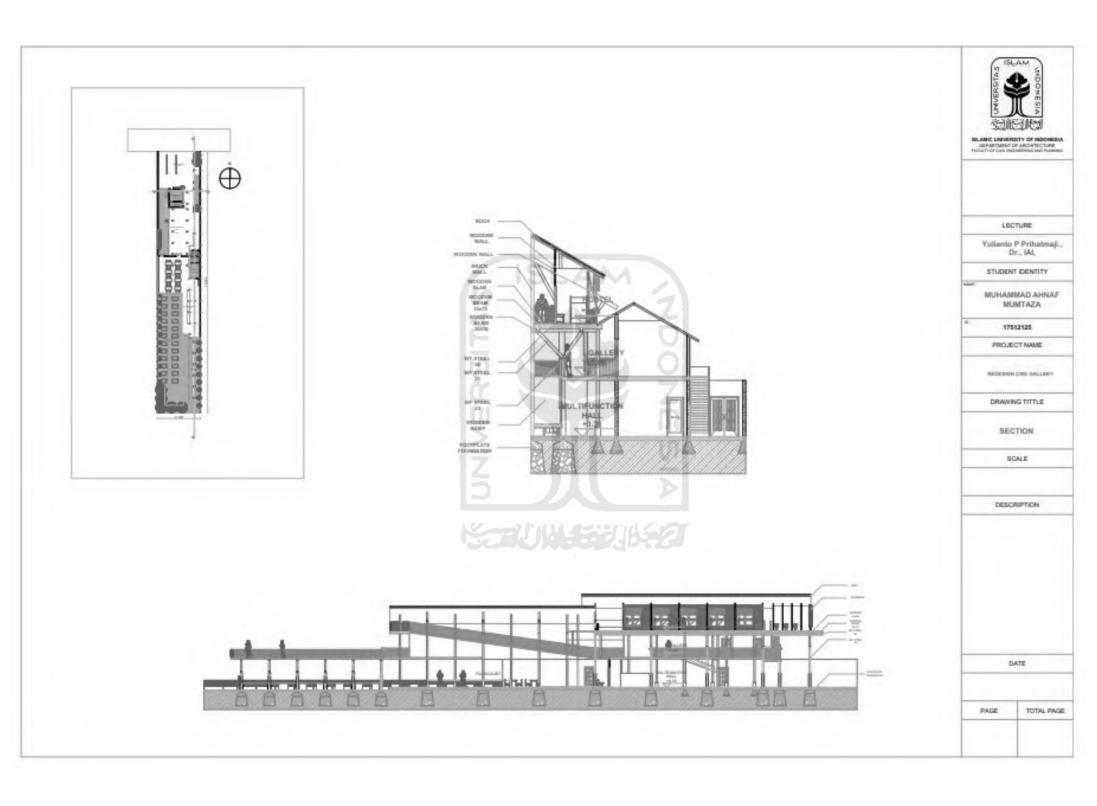


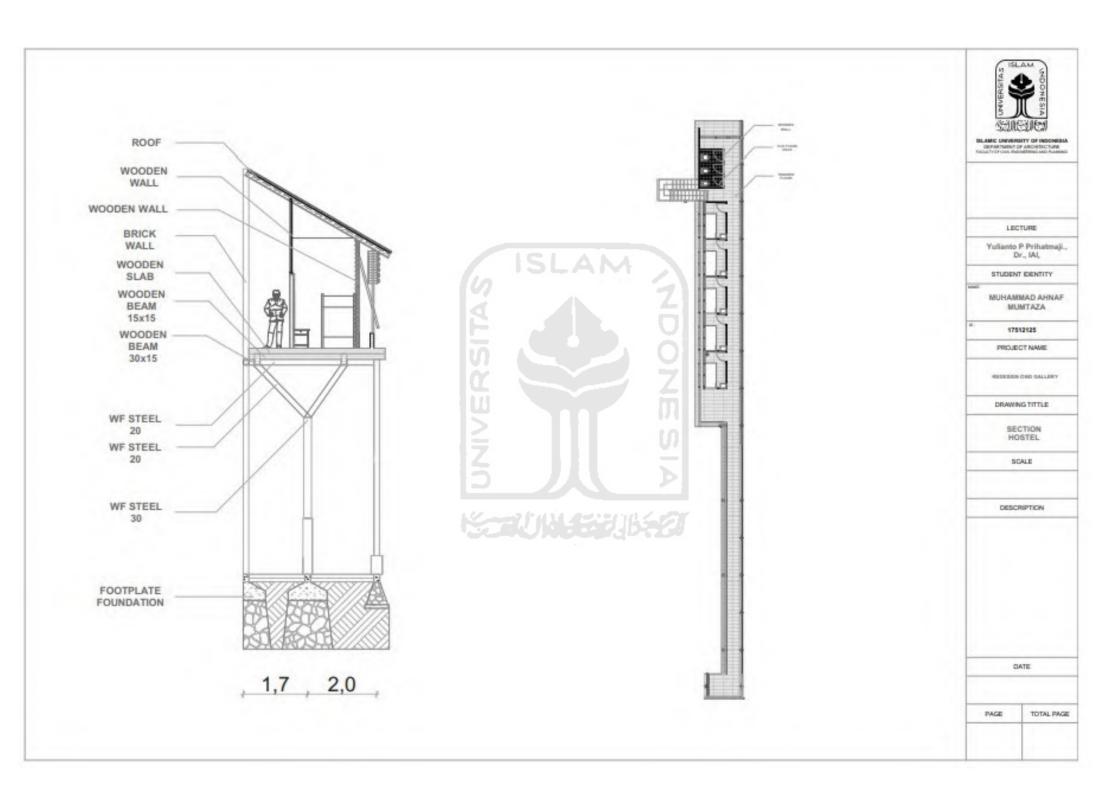


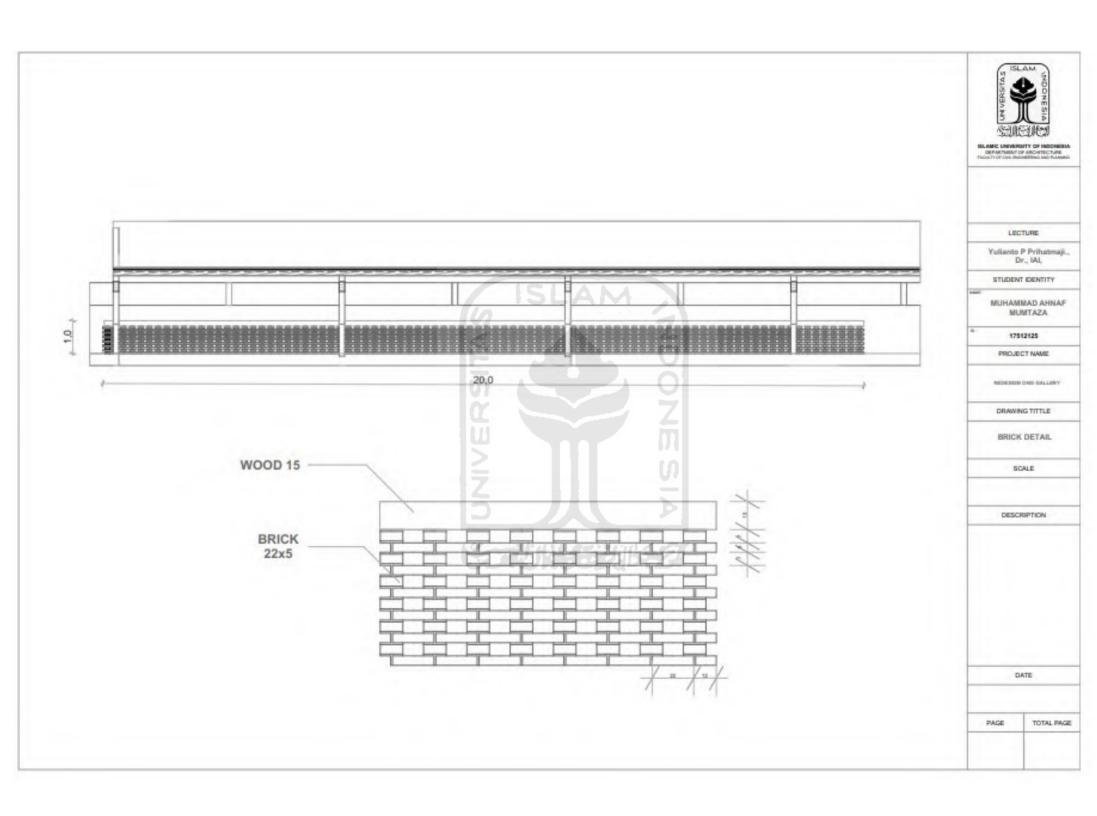


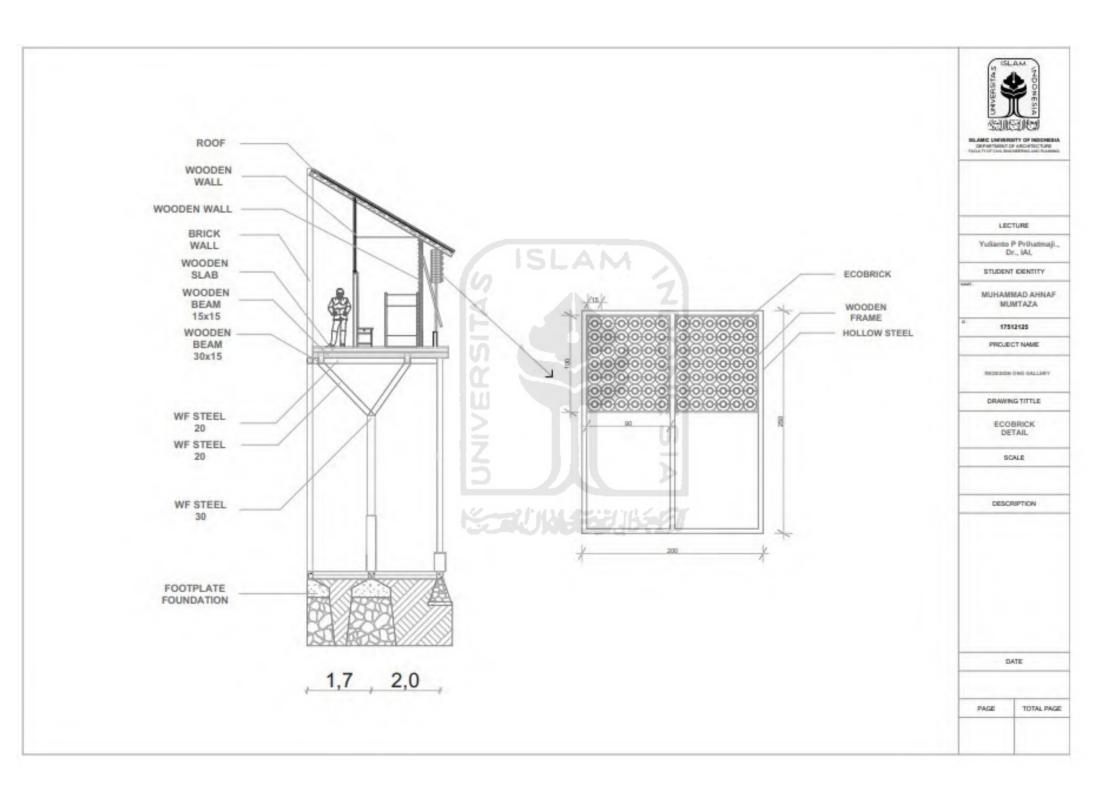


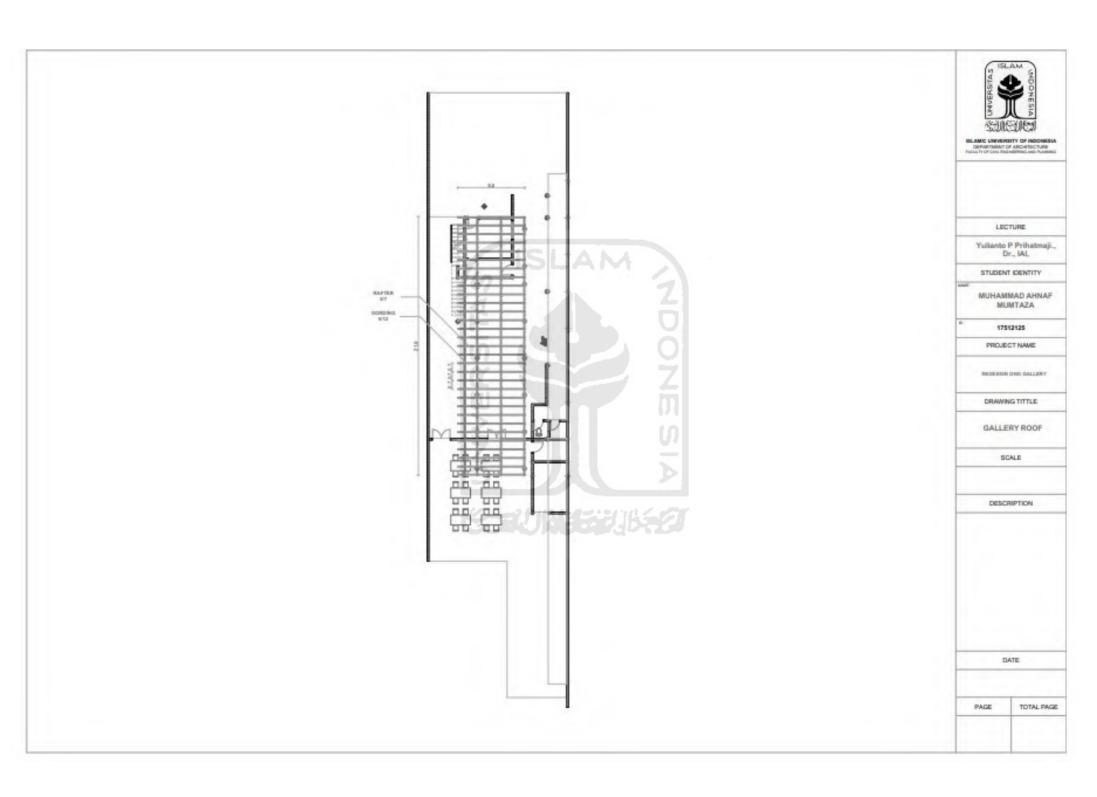


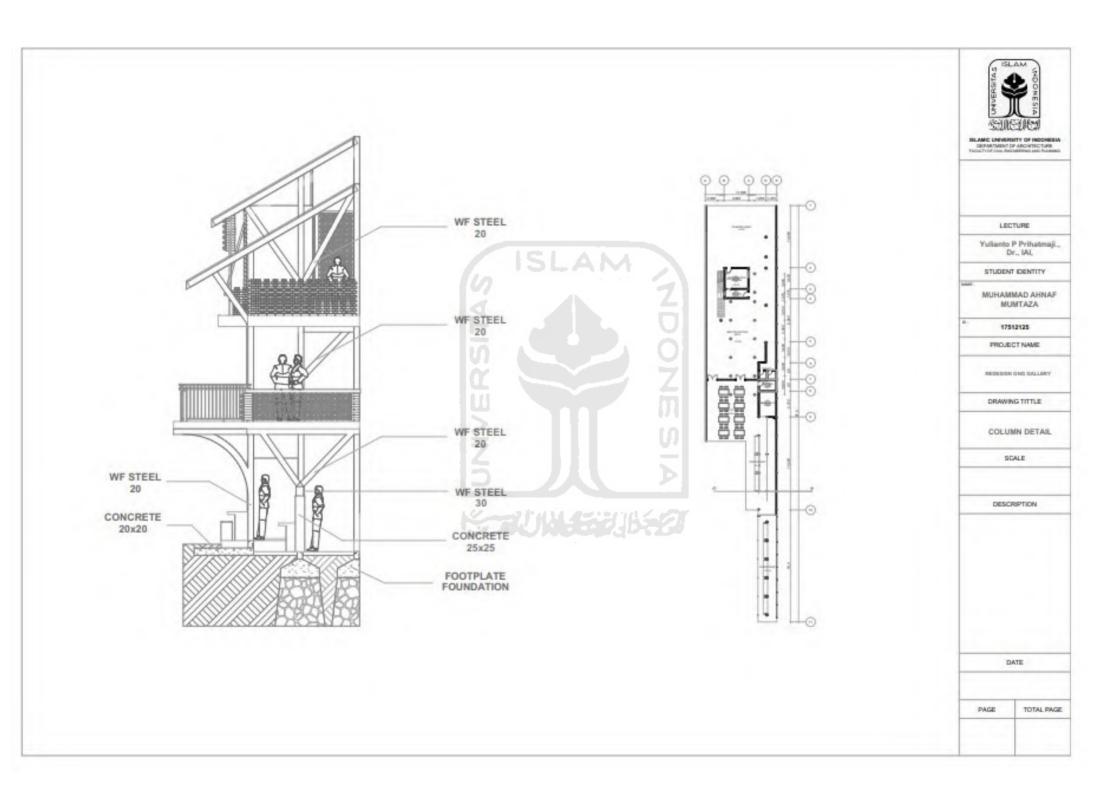


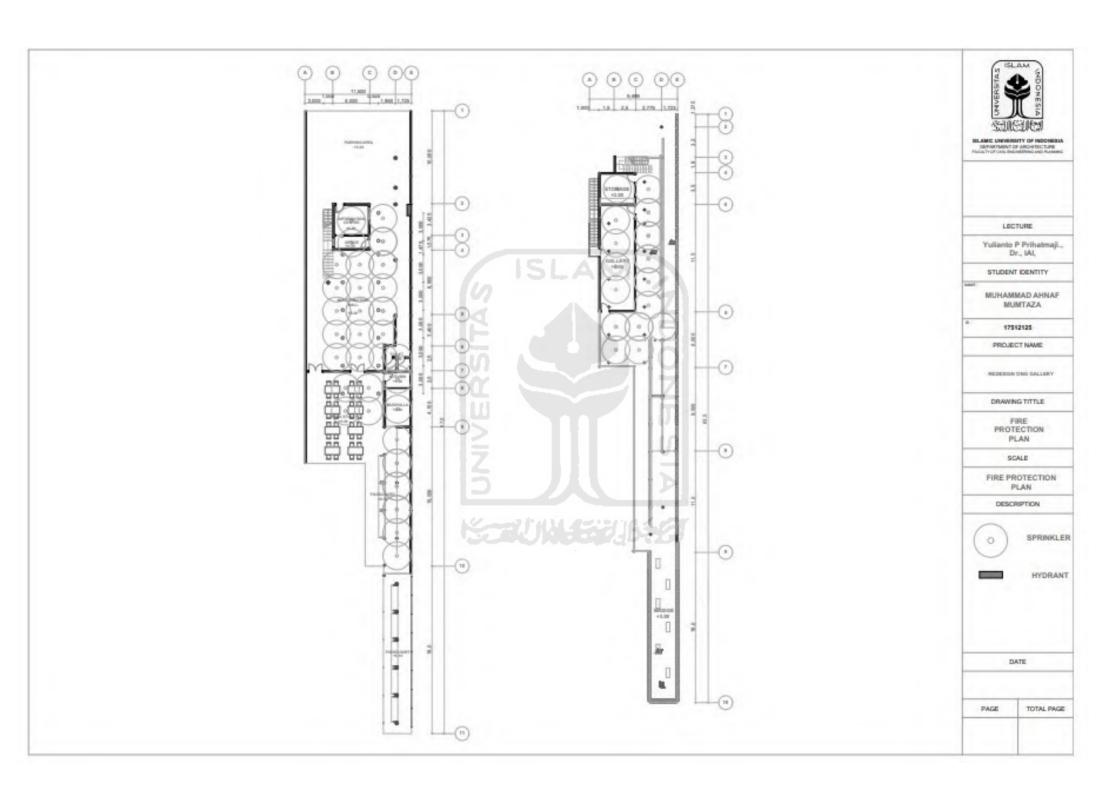


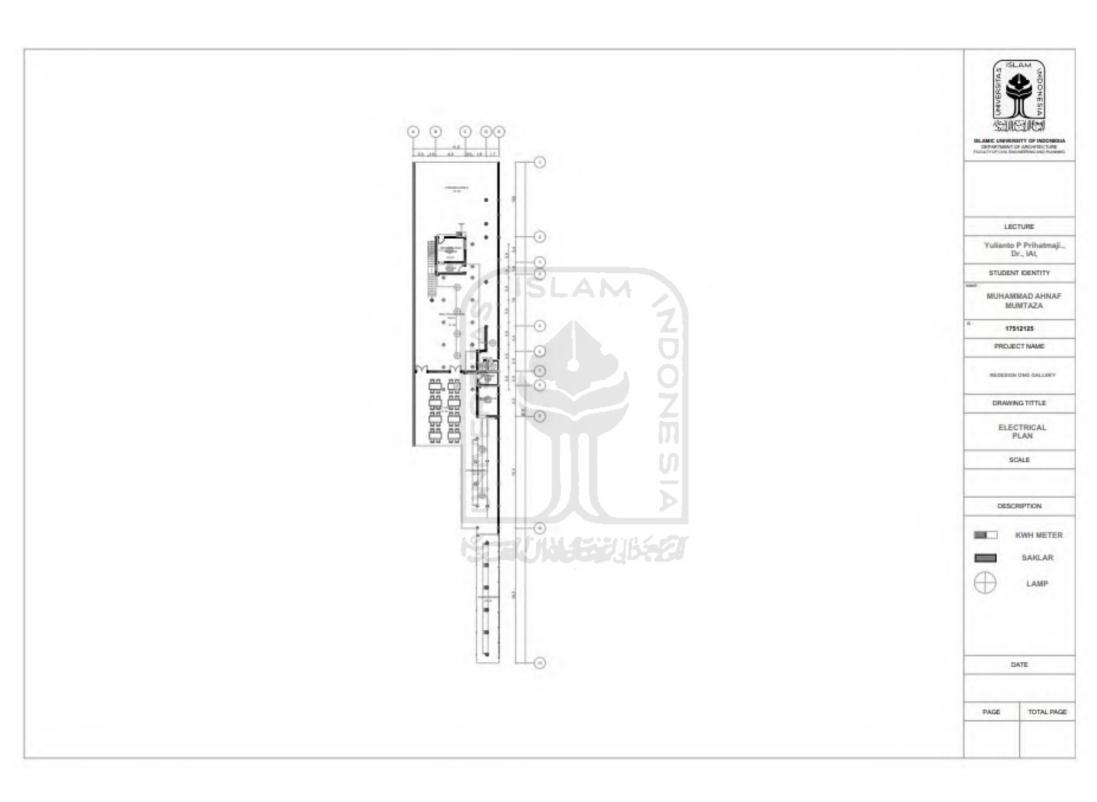


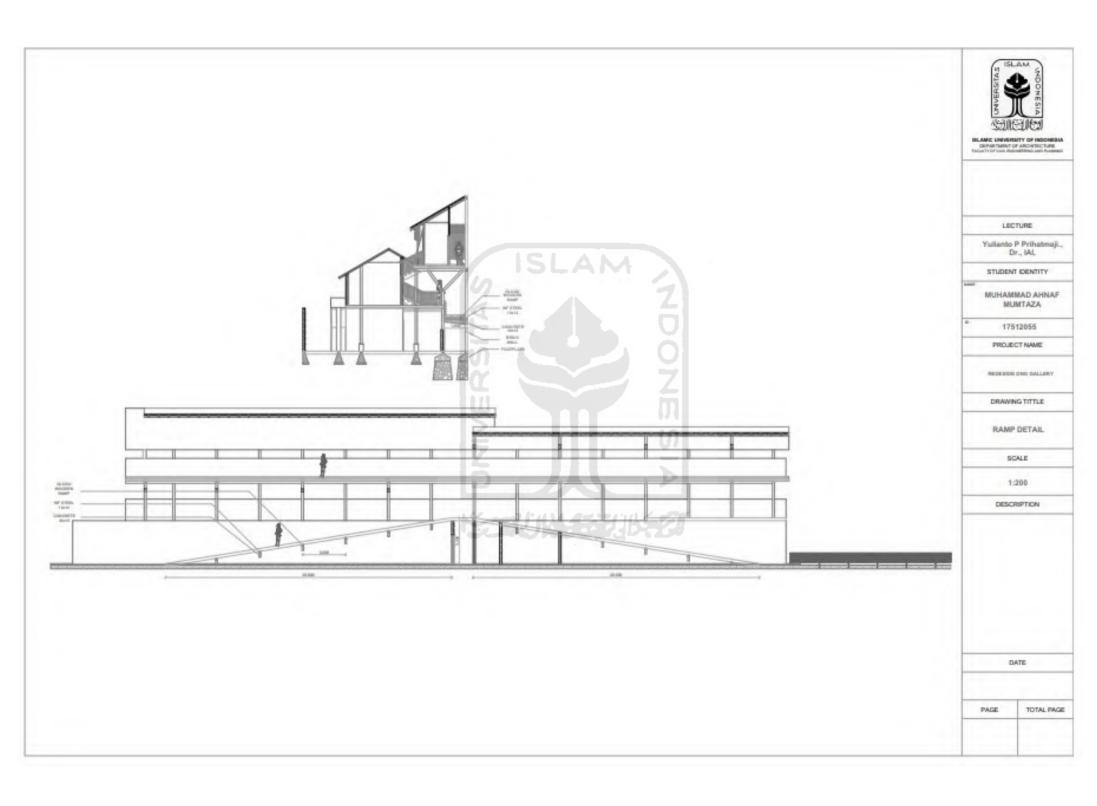


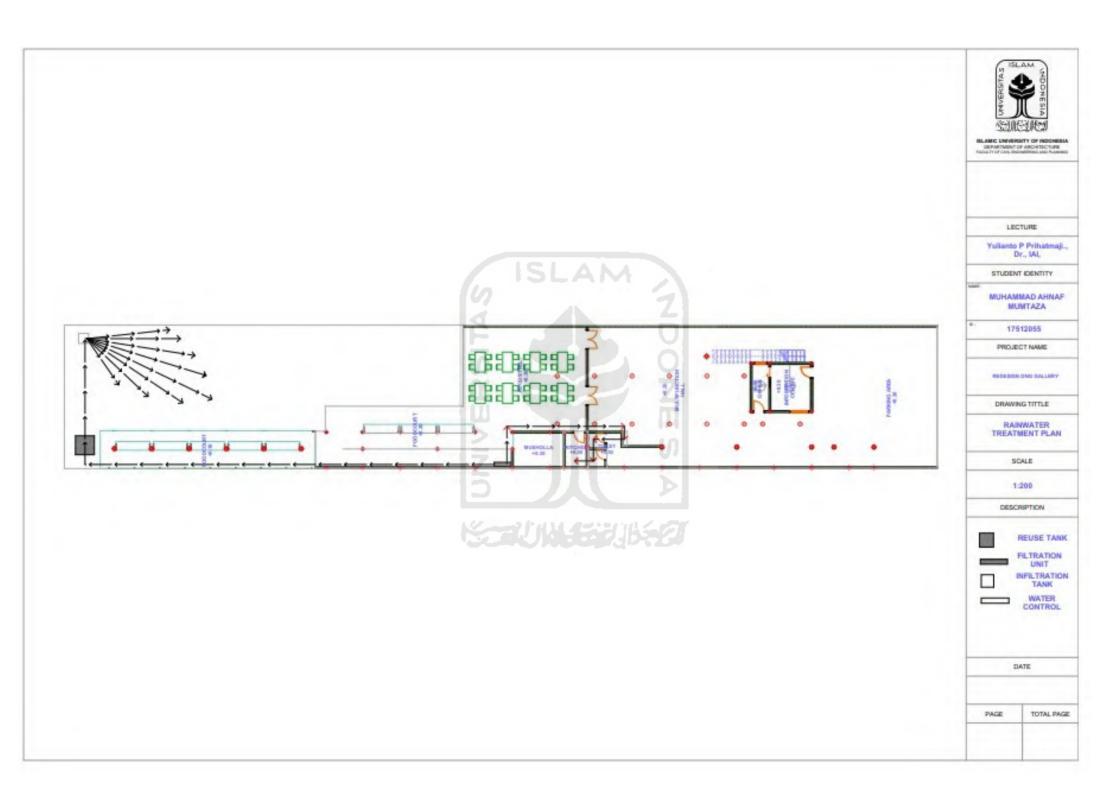


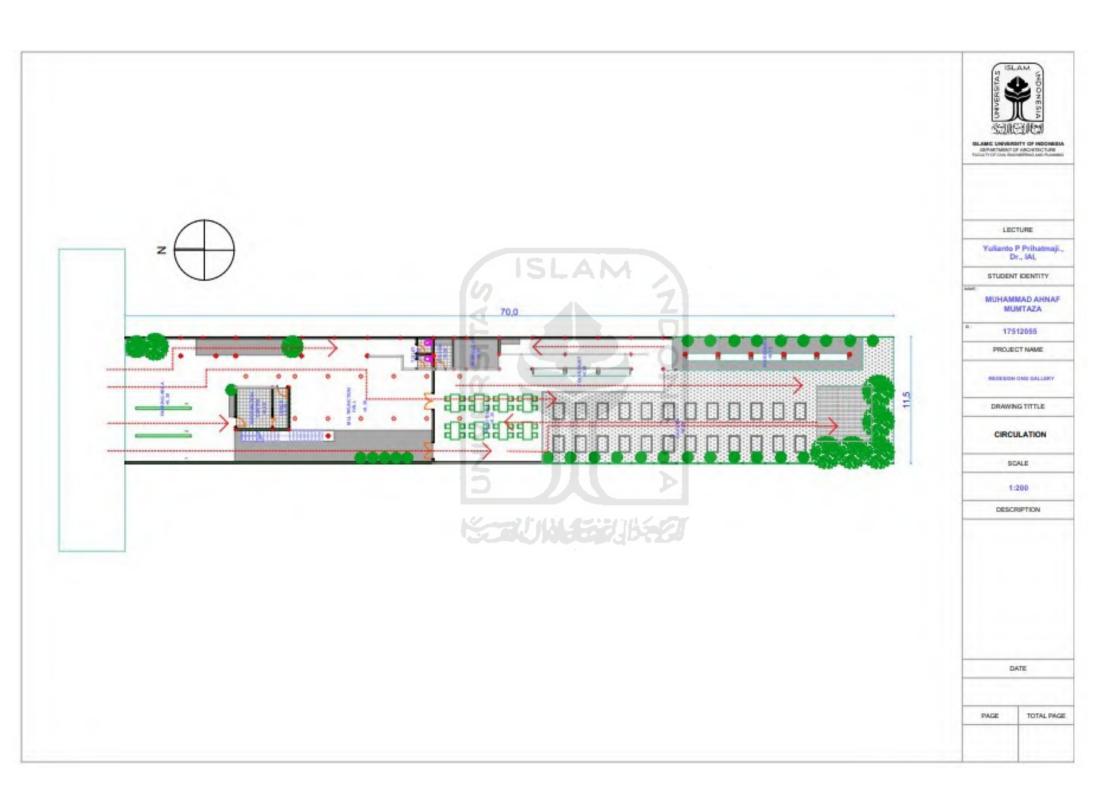












EXTERIOR AND INTERIOR















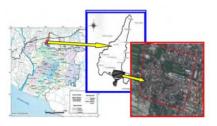




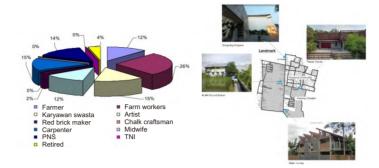


OHAWE ART SPACE

a place to present art with the characteristics of the art village



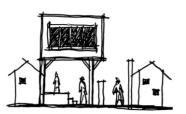
Along with the development and spatial pressure of Yogyakarta City, in the last decade The development of new houses that are formed and converting rice fields is quite fast. Thre is a lot of empty land that is not clear what it is used for, despite its size relatively narrow. Some are green filled with trees, or just dry land, but most of it is settletiements (non-productive). Apart from the distribution of these vacant lands, the There are still green open spaces in the cemetery complex. Around people's houses still roaming animals such as dogs, poultry, and so on. If not cleaned, The foces of these animals can cause disease. Circulation access is still not optimal, o it must be maximized and also increase the mass of building by utilizing the existing land.



Although the Nitiprayan area is geographically relatively close to urban areas, the population of this village which is engaged in the agricultural sector is quite a lot, it's 79 people and 182 people status as farm laborers. Meanwhile, residents who work as there are 95 civil servants, 3 TNI employees, and 98 private employees. Besides as employees, there are quite many residents who are self-employed/self-employed,



PROBLEM



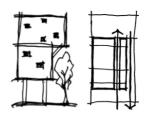
The land that starts to shrink due to housing construction and newcomers from outside the city who want to live in Nitiprayan



The second problem is the pile of community waste that is left unchecked

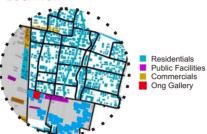


There are only a few traditional houses and the conditions tend to be poorly maintained and potentially switch to a modern style. Almost all of the new houses are no longer in use traditional architectural or specific characteristics.



There is no open space available to be used for the benefit of the local public, either for recreation, children's play, or others. Even if there is, it still seems less orderly good and there are no amenities.

LOCATION

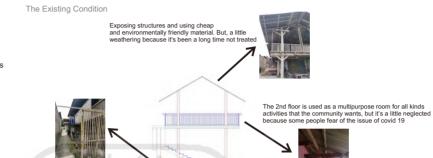


141 Jl. Jomegatan Kasihan, Special Region of Yogyakarta KDB Menengah (20 % - 50 %) Ketinggian bangunan rendah dengan bangunan bertingkat max 4 lantal (KLB Max = 4 x KDB) dengan tinggi bangunan max 20m

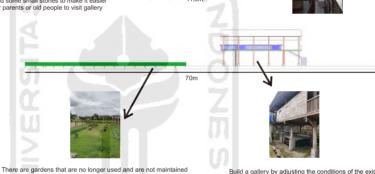
ONG GALLERY



Ong Gallery, a multipurpose gallery that is used for the whole society regardless of age. All artistic activities are carried out in the ong gallery without any permission, because mr.ong want gallery users also feel like they own the gallery. So that the community will take care the gallery without commanded. The condition of the building and environment is less attractive and it is not well maintained for the health. The environment looks dirty and hasn't been anticipated against the pollution of vehicles make it dirty, so that the reach of consumers on average is still local people.

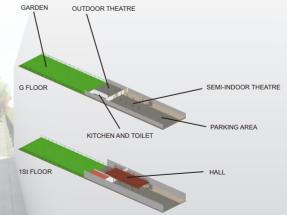


Provide access or circulation of a flat road and some small stones to make it easier for parents or old people to visit gallery



ined Build a gallery by adjusting the conditions of the existing site, with not much remodeling the state of the land

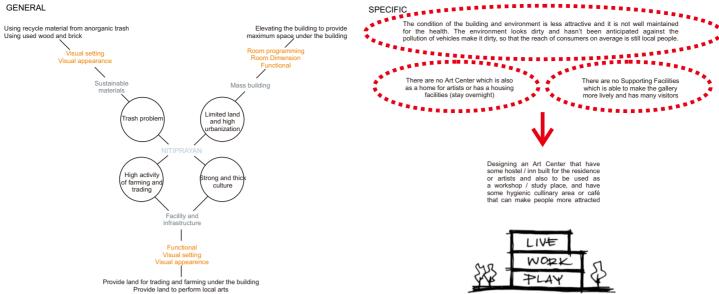


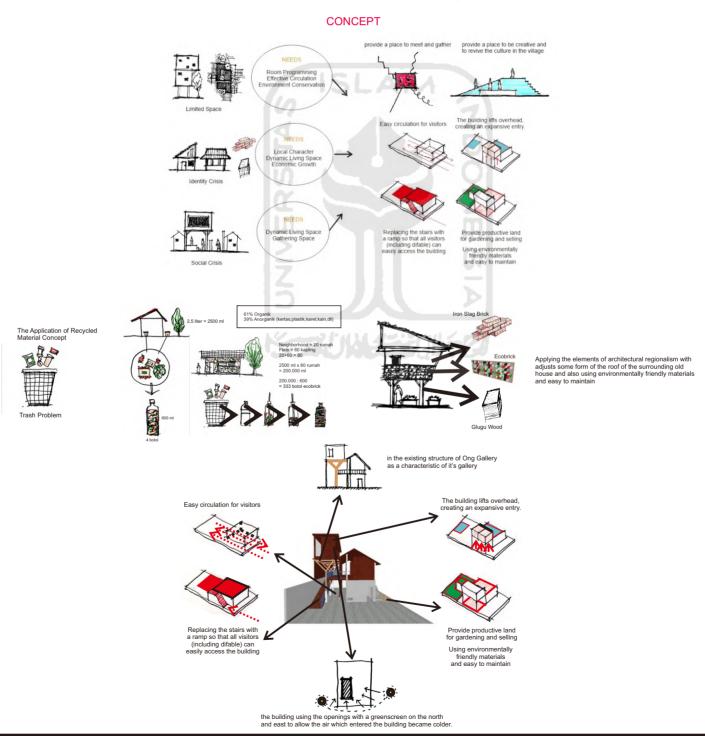


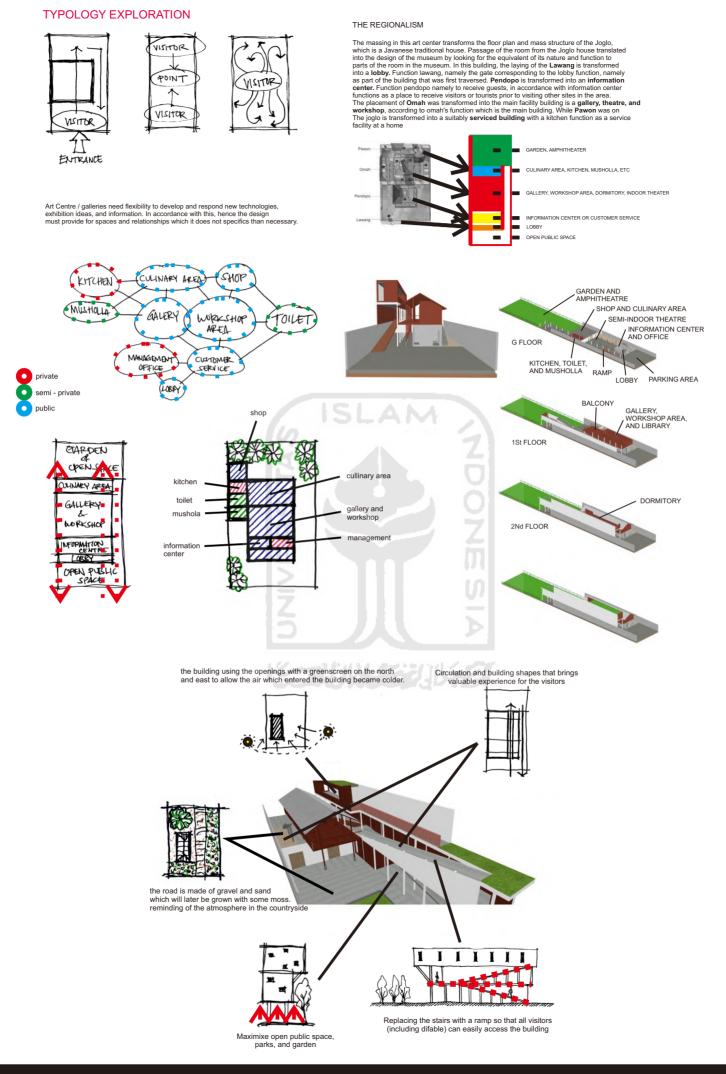
Final Architectural Design Studio

PROBLEM MAPPING

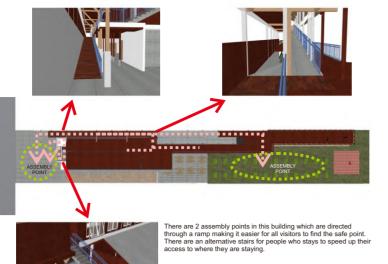
GENERAL







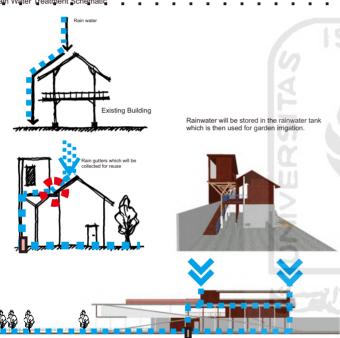
Emergency Way Schematic A Place For Selling Food





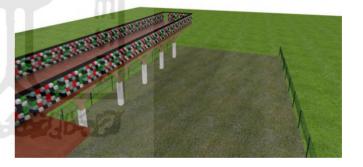
By utilizing the empty space under ramps and bridges, it is maximized for people to sell food and art items that are hygienically maintained. Then, there is a mini vegetable garden where people can grow easy crops such as chili, celery, leeks, radishes, tomatoes, basil, cucumbers, carrots, or lettuce and sell the produce themselves.

Rain Water Treatment Schematic





A "magnet bridge" in the art center, which is accessible to the whole community. Used to meet, talk, and shows performance and natural scenery. Using a combination of concrete, iron, and wood whose shape is adapted from the structure of Ong gallery. Added with some ecobrick as a railing and aesthetic elements.



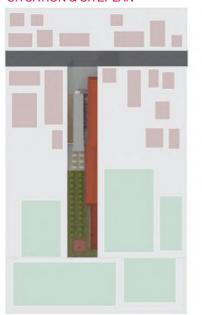
A Building With The Character of The Village People

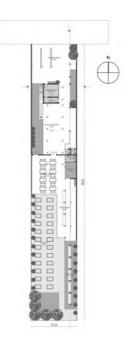




a building designed to be open and friendly, adapting to the character of the villager who likes to greeting and smiling

SITUATION & SITEPLAN









SECTION



EXTERIOR AND INTERIOR



















QR CODE LINK FOR 3D VIDEO RENDERING











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