

ABSTRAK
PENGGUNAAN PRINSIP-PRINSIP ISLAM DALAM MENDIDIK
LANJUT USIA TERLANTAR DI BALAI PSTW YOGYAKARTA UNIT
BUDI LUHUR MENUJU MANUSIA MANDIRI

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Panti sosial sebagai tempat tinggal lansia terlantar menjadi pengganti keluarga, yang secara sengaja maupun tidak menelantarkan keluarganya yang telah berusia lanjut. Para pendamping memperlakukan lansia dengan penuh perhatian sama halnya dengan ajaran agama Islam bahwa perlakuan terhadap manusia yang telah lanjut usia harus bisa lebih teliti dan telaten, dan seharusnya ini dibebankan kepada anak bukan kepada panti jompo. Allah memerintahkan kepada anak mereka untuk memperlakukan kedua orang tuanya dengan penuh kasih sayang. Akan tetapi, begitu banyaknya lansia terlantar menjadikan fungsi anak serta sanak saudara menjadi hilang di era masyarakat modern saat ini, dan digantikan dengan panti sosial atau panti jompo.

Penelitian ini dilakukan menggunakan subjek dan objek penelitian kualitatif, mengambil latar Balai PSTW Yogyakarta Unit Budi Luhur. Pengumpulan data dilakukan dengan observasi partisipan, dokumentasi, dan wawancara mendalam. Analisis data kualitatif dilakukan dengan memberikan makna terhadap data yang berhasil dikumpulkan, dan dari makna itu lah ditarik kesimpulan. Pemeriksaan keabsahan data dilakukan dengan teknik triangulasi dengan dua modus, yaitu triangulasi teknik dan triangulasi sumber.

Hasil penelitian menunjukkan bahwa, prinsip-prinsip Islam dalam memandirikan lansia diantaranya *Prinsip Persatuan dan Persaudaraan*, hidup rukun. *Prinsip Persamaan*, tidak membedakan pelayanan. *Prinsip Kebebasan*, rekreasi, televisi dan radio dan hak berpendapat. *Prinsip Hubungan antar Pemeluk Agama*, kebutuhan rohani dan hidup rukun berdampingan. *Prinsip Tolong-menolong dan Membela yang Lemah dan Teraniaya* adanya kebersamaan. *Prinsip Perdamaian*, menjaga kerukunan. *Prinsip Musyawarah* antara pendamping instruktur, dan lansia. *Prinsip Keadilan*, sandang papan pangan serta kasih sayang pendamping terpenuhi. *Prinsip Ketakwaan, Amar Makruf dan Nahi Munkar*, salat berjamaah, pengajian serta saling mengingatkan untuk beribadah.

Keywords : Lansia, Prinsip-prinsip Islam

ABSTRACT

THE USE OF ISLAMIC PRINCIPLES FOR EDUCATING NEGLECTED ELDERLY AT BUDI LUHUR UNIT OF BALAI PSTW YOGYAKARTA TO BE INDEPENDENT

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Nursing home as a home for neglected elderly becomes a substitute for the family that has intentionally or unintentionally abandoned them. The companions usually treat the elderly attentively in line with the teaching of Islam saying that treating the elderly should be done more meticulously and painstakingly and that the care should be given by the children not the nursing home. Allah orders children to treat their parents compassionately. However, the large number of neglected elderly has eliminated the function of children and relatives in this modern era following the substitution by nursing home.

This study used the subject and object of qualitative research with the Budi Luhur Unit of Balai PSTW Yogyakarta as the research area. Data were collected through participant observation, documentation, and in-depth interview. Qualitative data analysis was conducted by interpreting the gathered data, and the interpretation led to conclusion. Data validity test was done through the triangulation technique for two modes, which were technique triangulation and source triangulation.

The results showed that both the nursing home and the elderly agree on various activities so as to make them more independent. The Islamic principles in making the elderly independent include *Principle of Ummah by conforming to any rules and fulfilling religious rights*, *Principle of Unity and Brotherhood* by prioritizing harmony, *Principle of Equality* by no discrimination in services, including for the disabled, *Principle of Freedom* by giving the facilities for recreation, television and radio, and the right to contend, *Principle of Relationship among Religious Followers* by accommodating religious needs accordingly and living in harmony among elderly of different religions, *Principle of Assistance and Defense for the Weak and Persecuted* as the basis of nursing home services by assistance from field practice students for the elderly, and helping each other among the elderly, *Principle of Living with Neighbors* by visiting other nursing homes, volunteer work, and interacting with students, *Principle of Peace* by keeping harmony, *Principle of Discussion* between companions and leaders, among companions, between companions and instructors, and between companions and the elderly, *Principle of Justice* by deserving nutritious food, decent clothing, comfortable nursing home facilities, health security from internal polyclinic and Kasihan I hospital, elderly gymnastics, and companions' compassion, as well as *Principle of Piety and Amar Makruf-Nahi Munkar* by conducting mass prayers, attending religious gathering and reminding each other about worship.

Keyword: Elderly, Islamic Principles

February 23, 2017

TRANSLATOR STATEMENT
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