

**ABSTRAK**  
**PELAKSANAAN PROGRAM *TAḤFĪZ AL-QUR'ĀN***  
**DAN IMPLIKASINYA TERHADAP KEPRIBADIAN SANTRI PENGHAFAL ALQURAN**  
**DI PONDOK PESANTREN AL ITTIFAQIAH INDRALAYA OGAN ILIR SUMATERA**  
**SELATAN**

Ahmad Abdul Qiso

**17913020**

Alquran diturunkan sebagai *ḥudan* (petunjuk) bagi manusia kepada jalan yang *ḥanif* (lurus). Namun, dalam kenyataannya, banyak orang yang mampu membaca, menghafal, dan mempelajarinya, tetapi cahaya iman belum masuk ke dalam kalbunya dan ia masih melakukan tindakan amoral. Kenyataan ini menunjukkan masih terdapatnya penyakit inkonsistensi nilai-nilai dalam kepribadian umat Islam. Untuk mengantisipasi hal ini, umat Islam dituntut tidak hanya mampu membaca, menghafal, dan mempelajari Alquran, tetapi juga harus mampu menginternalisasikan nilai-nilainya dalam perilaku sehari-hari. Pesantren merupakan salah satu tempat yang paling representatif untuk melakukan ini. Oleh karena itu, pertanyaan dalam penelitian ini adalah: (1) Bagaimana pelaksanaan program *taḥfīz* di Pon-pes Al Ittifaqiah; (2) Bagaimana kepribadian santri; dan (3) Bagaimana Implikasi program *taḥfīz* terhadap kepribadian santri.

Penelitian ini menggunakan metode kualitatif. Untuk mendapatkan datanya, penelitian ini menggunakan teknik: observasi, wawancara, dan dokumentasi. Sedangkan teknik analisis yang digunakan adalah: Pengumpulan data, reduksi data, penyajian data, dan kesimpulan.

Hasil penelitian menunjukkan: (1) Program *taḥfīz al-Qur'ān* di pondok pesantren Al Ittifaqiah, dilaksanakan dalam 3 program, yaitu: *taḥfīz* Lemtatiqi, kelas Alquran (terdiri atas: kelas klasikal, kelas excellent, dan kelas al-Azhar), dan kelas Mujahadah; (2) Kepribadian santri penghafal Alquran tercerminkan dalam beberapa ciri-ciri kepribadian berikut: Inkonsistensi dalam dimensi *I'tiqōdiyah*, introvet, semangat tinggi, sabar dan Tenang, konsisten dalam ibadah wajib dan sunnah, simpatik, mudah bergaul; dan jujur; dan (3) Program *taḥfīz al-Qur'ān* secara umum memberikan pengaruh yang cukup signifikan terhadap kepribadian santri penghafal Alquran, baik dalam aspek struktur kepribadian, dinamika kepribadian, maupun perkembangan kepribadian, kecuali dalam dimensi *I'tiqōdiyah* dan *soft skill*.

Kata kunci : *Taḥfīz al-Qur'ān*, Implikasi, Kepribadian Santri

## ABSTRACT

# THE IMPLEMENTATION OF *TAHFIZ AL-QUR'AN* PROGRAM AND ITS IMPLICATION TOWARDS THE PERSONALITY OF SANTRIS THE AS THE QURAN MEMORIZER IN ISLAMIC BOARDING SCHOOL AL ITTIFAQIAH INDRALAYA OGAN ILIR SOUTH SUMATRA

Ahmad Abdul Qiso

17913020

Al-Quran was revealed as *Hudan* (guidance) for humans to the straight way (*Hanif*) In reality, though many people are able to read, memorize, and learn Al Quran, the light of faith is not filled yet to their heart and even they still do the immoral acts. This fact shows the values inconsistency in the personality among Muslims. To anticipate this, Muslims are required not only to be able to read, memorize, and study the Holy Quran, but also to be able to internalize the values in the Qur'an in the everyday behavior. Islamic Boarding School or locally called as Pesantren is one of the most representative places to do this. Therefore, the questions in this study included: (1) How is the implementation of the *tahfiz al-Qur'an* in Islamic Boarding School Al Ittifaqiah? (2) What is the personality of the students; and (3) What are the implications of the *tahfiz* program on the Santri personality.

This research used the qualitative method. The technique in collecting the data in this research included: observation, interview, and documentation. Meanwhile, the analysis technique used included: data collection, data reduction, data presentation and conclusion.

The results of this research showed: (1) *tahfiz al-Qur'an* Program in Islamic Boarding School Al Ittifaqiah is implemented in 3 programs: *Tahfidz* Lemtatiqi, Alquran class (consisting of classical class, excellent class, and Al-Azhar class). And Mujahadah class; (2) the personalities of Santri of Quran memorizers are reflected in a number of the personality features as follows: Inconsistency in the dimension of *I'tiqodiyah*, introvet, high spirit, patient and calm. Consistency in worship (Fardhu and Sunnah), sympathetic, friendly and honest; and (3) Program *tahfiz al-Qur'an* Program overall has brought a significant impact on the personality of Santri of Quran memorizers either in the aspect of personality structure, personality dynamic, and personality development except in the dimension of *I'tiqodiyah* and *soft skill*.

Keywords: *Tahfiz al-Qur'an*, Implication, Santri Personality

October 26, 2019

TRANSLATOR STATEMENT  
The information appearing herein has been translated  
by a Center for International Language and Cultural Studies of  
Islamic University of Indonesia  
CILACS UII JI. DEMANGAN BARU NO 24  
YOGYAKARTA, INDONESIA.  
Phone/Fax: 0274 540 255