

ABSTRAK

Implementasi Sistem Ekonomi Proteksi Unit-unit Usaha Pondok Pesantren Terhadap Tingkat Kesejahteraan Masyarakat Perspektif *Maqāṣid Syari'ah* (Studi Kasus Pondok Modern Darussalam Gontor Pusat Tahun 2018 – 2019)

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Indonesia sebagai negara berkembang masih memiliki permasalahan dalam kesejahteraan dan kemakmuran rakyat. Pesantren sebagai sub masyarakat memiliki peran tanggungjawab dalam meningkatkan kesejahteraan masyarakat sekitar. Jumlah lembaga pendidikan pesantren di Indonesia di tahun 2019 berdasarkan data kementerian agama berjumlah 26.822 pesantren. Pesantren diharapkan mampu memberikan sumbangsih dalam peningkatan kesejahteraan masyarakat. Pondok Modern Darussalam Gontor yang memiliki cabang di berbagai daerah dan memiliki unit-unit usaha yang bersistemkan ekonomi proteksi, sehingga pertanyaan peneliti bagaimana implementasi unit-unit usahanya terhadap kesejahteraan masyarakat sekitar serta bagaimana implementasi unit-unit usahanya perspektif *maqāṣid syari'ah*.

Pembahasan penelitian ini akan menggunakan jenis penelitian lapangan (*field research*) dengan mengikutsertakan informan dalam penelitian. Pendekatan yang digunakan adalah pendekatan normatif-sosiologis. Metode yang digunakan dalam penentuan informan dengan metode *purposive sampling*. Pengumpulan data dilakukan melalui observasi, wawancara dan dokumentasi. Data kemudian dianalisis dengan menggunakan metode Miles, Huberman, dan Saldana melalui *data Collection*, kondensasi data, penyajian data, kemudian disimpulkan untuk mengetahui implementasi sistem ekonomi proteksi unit-unit usaha Pondok Modern Darussalam Gontor terhadap tingkat kesejahteraan masyarakat.

Hasil dari penelitian ini menyimpulkan bahwa unit-unit usaha Pondok Modern Darussalam Gontor yang bersistem ekonomi proteksi telah memberikan implementasi yang baik terhadap tingkat kesejahteraan masyarakat sekitar melalui perniagaan dan ketenagakerjaan. Adapun Implementasi sistem ekonomi proteksi unit-unit usaha Pondok Modern Darussalam Gontor telah berjalan sesuai dengan *maqāṣid syari'ah* Ibnu Asyur namun belum sempurna karena beberapa unit usaha dalam hutang piutang tidak menghadirkan saksi baru sebatas pencatatan dan dalam hubungan kerja beberapa unit usaha tidak menerapkan sistem kontrak.

Kata kunci: Ekonomi, Proteksi, Pesantren, Kesejahteraan.

ABSTRACT

Implementation of Protection Economic System for Business Units in Islamic Boarding School towards People Welfare in the Perspective of *Maqāṣid Syari'ah*

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As a developing country Indonesia still has problems in the welfare and prosperity of the people. As a part of community, Islamic Boarding School has an important role in improving the welfare of people nearby. In 2019 there were 26,822 Islamic boarding schools in Indonesia as revealed by the Ministry of Religion. It is expected that Islamic boarding schools are capable of improving the people welfare. Modern Islamic Boarding School Darussalam Gontor, which has a number of branches in various regions has business units based upon a protection economy system. Here, the questions in this research include: how is the business units' implementation towards the welfare of the people surrounding and how is the business units' implementation in the perspective of *maqāṣid shari'ah*?

This is a field research by participating the informant in this research. The normative-sociological approach was used and the method used in determining the informant used the purposive sampling method. The data were collected through observation, interview, and documentation. Data were then analyzed using Miles, Huberman and Saldana Method through data collection, data condensation, and data presentation and conclusion to observe the implementation of the protection economic system towards the business units in Modern Islamic Boarding School Darussalam Gontor towards the level of people welfare.

The results of this research showed that the business units in Modern Islamic Boarding School Darussalam Gontor based on the protection economic system has given a good implementation towards the welfare level of people nearby through trading and manpower. Meanwhile, the implementation of the protection economic system of business units in Darussalam Gontor has run in accordance with *maqāṣid syari'ah* Ibnu Asyur but it was found imperfect still as a number of business units in terms of debts and receivables did not present a witness. It was only limited with note and in some business units there were no agreement systems about labour relations.

Keywords: Protection Economy, Islamic Boarding School (Pesantren), Welfare, Maqāṣid Syari'ah

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